To,

Dhamak Vikrant Murlidhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280373	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Analysis - II , (Theory)	Pawar Smita Jagannath Pune District Education Association Pune District Education Assocition's Seth Govind Raghunath Sable College of Pharmacy Addr: A/P Saswad Ta: Purandar Dist: Pune 9970705513	From : 29/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Priya S Rao Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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8/1/2019 11:27:47 AM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

18100800095

08/10/2018 03:00

Dhamak Vikrant Murlidhar

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18219537	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutical Chemistry	Paper-Pharmaceutical Organic Chemistry - I , Sem I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Dhamak Vikrant Murlidhar Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 7588169491	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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11/20/2018 5:02:12 PM



Principal
College of Pharmacy,Chincholi
Sinnar Dist. Nashik 422102

To,

Dhamak Vikrant Murlidhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820220157	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Organic Chemistry - III ,(Theory)	Jagtap Jayashri Randhir Pune District Education Association Pune District Education Association's Seth Govind Raghunath Sable College of Pharmacy Addr: A/P Saswad Ta: Purandar Dist: Pune 9423013478	From : 26/12/2018

CAP Center Name & Address	:	Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar
Telephone No.	:	0241-2778044
Email Id	:	pdcopha_anrr@rediffmail.com
CAP Director	:	Name: Pawar Pratap Yeshwantrao Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s . who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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8/1/2019 11:31:52 AM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Padmashri Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy

Pawar Pratap Yeshwantrao

Head

Phone: 0241-2778044

Vilad Ghat
Ta: Ahmednagar Dist: Ahmednagar
Pincode: 414111
Email:

DCRC :- CAP/ B. PHARMACY (2015)Dec/2017

Date:- 06 Jan 2018

ATTENDANCE CERTIFICATE

Certify that Prof. / Dr. **Dhamak Vikrant Murlidhar** has attended the Central Assessment Programme held at this Centre as per the details mentioned below :-

Name Of The College :- Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Class :- S.Y. B.Pharmacy (2013 & 2015 Patt)

Subject :- PHARMACEUTICAL ORGANIC CHEMISTRY-III

Period Of Assessment :- From :- 20/12/2017

Excluding Dates :-

Principal
College of Pharmacy, Chincholi
Dist. Nashik

Dr. G. R. Godge 6/01/18
ASSISTANT DIRECTOR
Savitribai Phule Pune University CAP Center
Dr. V.P. Patil College of Pharmacy,
Vilad Ghat, Ahmednagar

COLLEGE OF PHARMACY CHINCHOLI 422112 Tal. Sinnar, Dist. Nashik

To,

Dhamak Vikrant Murlidhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280343	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry [redacted]	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Organic Chemistry - IV ,(Theory)	Dalal Preeti Satish Jayawant Shikshan Prasarak Mandal Rajarshi Shahu College of Pharmacy Addr: Pune Mumbai Bypass ,Tathwade,Pune Ta: Mulashi Dist: Pune 9225565601	From : 24/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Priya S Rao Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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8/1/2019 11:29:54 AM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

316822

Savitribai Phule Pune University

Faculty of PHARMACY

TEAM LIST

First half of the year,2019

Board of study in Pharmaceutical chemistry

Exam : S.Y. B.Pharmacy (2013 & 2015 Patt)

Paper / Subject : Paper-Pharmaceutical Analysis - II (Practical) , Sem IV

Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Sr. No.	Post Name	Teacher Name	College Name
1.	Chairman 19141045	Chikhale Hemant Uttamrao hemantch558@gmail.com 9405211956	Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik
2.	Examiner 19141046	Dhamak Vikrant Murlidhar vikrantdhamak@gmail.com 7588169491	Pravara Rural Education Society Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First Half 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Gokhale Education Society's
Sir Dr. M. S. Gosavi College of Pharmaceutical Education & Research, Nashik
Prin. T. A. Kulkarni Vidyanagar, Nashik - 422005 (M.S.), India

filiated to Savitribai Phule Pune University ■ Approved by AICTE & PCI, New Delhi and DTE, Mumbai. ■ Recognized by Govt. of Maharashtra.

rin. Dr. Sunil V. Amrutkar
1.Pharm., Ph. D. (Pharmaceutical Chemistry)

E-mail : prin@msgpharma.org
drmsgpharma@gmail.com
Website : www.msgpharma.org
Telefax.: 0253 - 2232799

ef. No. : GES/MSGCOPER/ 69 / 2019-20

Date : 06/05/2019

To whomsoever it may concern

This is to certify that **Prof. V.M. Dhamak** of Pravara Rural College of Pharmacy, Chincholi Nasik has worked as an Examiner for Second Year B. Pharmacy (SEM-IV 2015 Pattern) Savitribai Phule Pune University Practical Examination April/May 2019 in the subject of **Pharmaceutical Analysis II** on Friday, 03/05/2019 ,Saturday, 04/05/2019 (Time 08.00 am to 5.00 pm) and Monday, 06/05/2019 (Time 08:00 am to 1.00 pm) at GES M. S. Gosavi College of Pharmaceutical Education & Research, Nashik (Centre code1418).

Sir Dr. M. S. Gosavi College of Pharm. Edu. & Research Nashik - 5

Yours Faithfully,

for Sparan

Dr. S. V. Amrutkar
Principal

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

11/04/2019 09:00

19041000229

Dhamak Vikrant Murlidhar

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of -

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 15140357	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutical Chemistry	Paper-Pharmaceutical Organic Chemistry II (Practical) , Sem II Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T.A. kulkarni vidyanagar Nashik Ta. Nashik Dist: Nashik Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr Chincholi Sinnar Nashik Ta Sinnar Dist: Nashik	Dhamak Vikrant Murlidhar Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 7588169491	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director, Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007 in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no , email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

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4/11/2019 3:40:23 PM

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. ***Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that perticular year (first/second/third/fourth)***

I seek your co-operation.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. Nashik 422102

Gokhale Education Society's
Sir Dr. M. S. Gosavi College of Pharmaceutical Education & Research, Nashik
Prin. T. A. Kulkarni Vidyanagar, Nashik - 422005 (M.S.), India

filiated to Savitribai Phule Pune University ■ Approved by AICTE & PCI, New Delhi and DTE, Mumbai. ■ Recognized by Govt. of Maharashtra.

rin. Dr. Sunil V. Amrutkar
1.Pharm., Ph. D. (Pharmaceutical Chemistry)

E-mail : prin@msgpharma.org
drmsgpharma@gmail.com
Website : www.msgpharma.org
Telefax.: 0253 - 2232799

ef. No. : GES/MSGCOPER/ 109 / 2019-20

Date : 23.05.2019

To whomsoever it may concern

This is to certify that **Prof. Dhamak Vikrant Murlidhar** of Pravara Rural College of Pharmacy (Womens), Chincholi Nasik has worked as an Examiner for First Year B. Pharmacy (SEM-II 2018 Pattern) Savitribai Phule Pune University Practical Examination April/May 2019 in the subject of **Pharmaceutical organic Chemistry-I** on Wednesday 22.05.2019 & Thursday 23.05.2019 , (Time 08.00 am to 5.00 pm) at GES M. S. Gosavi College of Pharmaceutical Education & Research, Nashik (Centre code1418).

Sir. Dr. M. S. Gosavi College of Pharm. Edu. & Research * Nashik - 5 *

Yours Faithfully,

Dr. S. V. Amrutkar
Principal

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref.No./Exam/B.Pharm./Paper-Setting /2017-2018/02

Date: 18th August, 2018

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's College of Pharmacy,
Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8105 – Biotechnology - II** at the **Bachelor of Pharmacy** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **October - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Dr. Pratima Tatke	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Kotade	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **24th August, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY Chincholi Tal. Sinnar

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/B.Pharm./Paper-Setting /2018-2019/65 Date: 27th February, 2019

CONFIDENTIAL

To

Mr. Kiran Kotade
College of Pharmacy,
Chincholi.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8105 – Biotechnology - II** at the **Bachelor of Pharmacy (B.Pharm.)** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **April - 2019** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Dr. Pratima Tatke	9869430228	Chief Paper-Setter	02
02.	Mr. Kiran Kotade	9604248390	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 02 hrs. 30 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th February, 2019 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

16/10/2018 01:00

18101600032

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18234931	F.Y. B.Pharmacy (2018 Patt) (Practical) BOS:Pharmacology [redacted]	Paper-Human Anatomy & Physiology - I , Sem I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/25/2019 2:28:35 PM



Principal
College of Pharmacy, Chincholi

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

10/10/2018 07:00

18100900395

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18221366	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology	Paper-Human Anatomy & Physiology - I , Sem I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/25/2019 2:27:40 PM

Principal
College of Pharmacy, Chincholi
Tal Sinnar, Dist. Nashik 422102

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280193	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Nikhate Ram Dhanaji Shri Babanraoji Pachpute Vichadhara Trust parikrama college of pharmacy Addr: A/P-kashtital-Shrigonda Ta: Shrigonda Dist: Ahmednagar 8855058701	From : 22/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Priya S Rao Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/25/2019 2:36:06 PM

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy,Chincholi
Tal Sinnar Dist Nashik 422102

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910280197	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Nikhate Ram Dhanaji Shri Babanraoji Pachpute Vichadhara Trust parikrama college of pharmacy Addr: A/P-kashtital-Shrigonda Ta: Shrigonda Dist: Ahmednagar 8855058701	From : 22/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Priya S Rao Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/25/2019 2:35:38 PM

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

10/10/2018 07:00

18100900408

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18221368	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology 	Paper-Human Anatomy & Physiology - II , Sem II Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/25/2019 2:28:13 PM

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

Parikasha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

M.A., B.Ed., H. Sc., Reg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Mgm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

EXAM : B.Pharm./Practical /2018-2019/18

Date: 05th October, 2018

To,

1.). Mr. Kiran Kotade (Internal Examiner)

Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

2). Mrs. Tanmayee Joshi (External Examiner)

C.U.Shah College of Pharmacy,
Santacruz, Mumbai 400 049

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VII (7201) Pharmacology – II (Marks- 35) (Time- 9.30 a.m. to 01. 30. p.m. to 02.00 p.m. to 06. 00 p.m. Batch – I-A/B and II-A/B)** are to be conducted at the Pravara Rural Education Society's College of Pharmacy, Chincholi , on **22/10/2018 to 23/10/2018 .** You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules.

Kindly acknowledge the receipt of this letter.

Thanking you

Yours faithfully,

5/10/18

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. Pravara Rural Education Society's College of Pharmacy, Chincholi,
(2) The Principal, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai,
(3) The Examination Accounts Department..

6/10/18

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SMTI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in. E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

EXAM : B.Pharm./Practical /2018-2019/18

Date: 05th October, 2018

To,

1.). Mr. Kiran Kotade (External Examiner)

Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

2). Mrs. Tanmayee Joshi (Internal Examiner)

C.U.Shah College of Pharmacy,
Santacruz, Mumbai 400 049

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VII (7201) Pharmacology – II (Marks- 35) (Time- 9.30 a.m. to 01. 30. p.m. to 02.00 p.m. to 06. 00 p.m.)** are to be conducted at the **C. U. Shah College of Pharmacy, Santacruz (W), Mumbai** ,on **29/10/2018** . You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules.

Kindly acknowledge the receipt of this letter.

Thanking you

Yours faithfully,

5/10/18

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. C. U. Shah College of Pharmacy, Santacruz (W) , Mumbai,
(2) The Principal, Pravara Rural Education Society's College of Pharmacy, Chincholi,
(3) The Examination Accounts Department.

6/10/18

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910280489	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	Bidkar Abhijeet Ashok Sinhgad Technical Education Society Sinhgad Institute Of Pharmacy Addr: Opp Smt Kashibai Navale Hospital Narhe Road Narhe Pune Ta: Pune (corporation Area) Dist: Pune 9922417762	From : 29/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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6/6/2019 2:02:51 PM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280371	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	Bidkar Abhijeet Ashok Sinhgad Technical Education Society Sinhgad Institute Of Pharmacy Addr: Opp Smt Kashibai Navale Hospital Narhe Road Narhe Pune Ta: Pune (corporation Area) Dist: Pune 9922417762	From : 29/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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6/6/2019 2:07:00 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820220163	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Bidkar Jayant Subhaschandra Shri Gajanan Maharaj Shikshan Prasarak Mandal Shardchndra Pawar College Of Pharmacy Addr: Mu Dumberwdi Post-Khamundi Ta: Junnar Dist: Pune 9922417764	From : 29/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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1/2/2019 10:43:55 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1820220221	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Bidkar Jayant Subhaschandra Shri Gajanan Maharaj Shikshan Prasarak Mandal Shardchndra Pawar College Of Pharmacy Addr: Mu Dumberwdi Post-Khamundi Ta: Junnar Dist: Pune 9922417764	From : 29/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

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Thanking You

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For CAP Director

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The Principal/Directors,

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1/7/2019 3:01:41 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820220219	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	Upadhye Mohini Chandrashekhar Progressive Education Society Modern College of Pharmacy (For Ladies) Addr: Borhadewadi, Dehu-Alandi Road, Moshi, Tal-Haveli, Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9766493303	From : 31/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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1/7/2019 3:06:29 PM

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal Sinnar Dist Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1820220225	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	Upadhye Mohini Chandrashekhar Progressive Education Society Modern College of Pharmacy (For Ladies) Addr: Borhadewadi, Dehu-Alandi Road, Moshi, Tal-Haveli, Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9766493303	From : 31/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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1/7/2019 3:03:57 PM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1820220223	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Bidkar Jayant Subhaschandra Shri Gajanan Maharaj Shikshan Prasarak Mandal Shardchndra Pawar College Of Pharmacy Addr: Mu Dumberwdi Post-Khamundi Ta: Junnar Dist: Pune 9922417764	From : 29/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

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For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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1/7/2019 3:07:25 PM

COLLAGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1820220231	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 29/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

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I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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7/3/2019 12:08:30 PM

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820220159	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 29/12/2018

CAP Center Name & Address : Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

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Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910280543	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Nikhate Ram Dhanaji Shri Babanraoji Pachpute Vichadhara Trust parikrama college of pharmacy Addr: A/P-kashtital-Shrigonda Ta: Shrigonda Dist: Ahmednagar 8855058701	From : 22/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

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For CAP Director

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The Principal/Directors,

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7/3/2019 12:09:12 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280191	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Nikhate Ram Dhanaji Shri Babanraoji Pachpute Vichadhara Trust parikrama college of pharmacy Addr: A/P-kashtital-Shrigonda Ta: Shrigonda Dist: Ahmednagar 8855058701	From : 22/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

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For CAP Director

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7/3/2019 12:09:29 PM

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910280543	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Nikhate Ram Dhanaji Shri Babanraoji Pachpute Vichadhara Trust parikrama college of pharmacy Addr: A/P-kashtital-Shrigonda Ta: Shrigonda Dist: Ahmednagar 8855058701	From : 22/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

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7/3/2019 10:23:54 AM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910280541	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 18/05/2019

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Priya S Rao
Contact Person Mob No.: 9890215729

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For CAP Director

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref.No./Exam/B.Pharm./Paper-Setting /2017-2018/02

Date: 18th August, 2018

CONFIDENTIAL

To

Mr. Ramdas Dolas
Pravara Rural Education Society's College of Pharmacy,
Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8101 – Biopharmaceutics and Pharmacokinetics** at the **Bachelor of Pharmacy** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **October - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Mr. Ramdas Dolas	9657720340	Chief Paper-Setter	03
02.	Dr. Namita Desai	9867326696	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 50 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **24th August, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
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M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/B.Pharm./Paper-Setting /2018-2019/65 Date: 27th February, 2019

CONFIDENTIAL

To

Mr. Ramdas Dolas
College of Pharmacy,
Chincholi.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8101 – Biopharmaceutics & Pharmacokinetics** at the **Bachelor of Pharmacy (B.Pharm.)** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **April - 2019** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Dr. Namita Desai	9867326696	Chief Paper-Setter	02
02.	Mr. Ramdas Dolas	9657720340	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 02 hrs. 30 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th February, 2019 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

THE MET LEAGUE OF COLLEGES
MET
AS SHARP AS YOU CAN GET
Bhujbal Knowledge City
Institute of Pharmacy

Date : 03/06/2019

ATTENDANCE CERTIFICATE

This is to certify that **Dr. Dolas Ramdas Tukaram** (P.R.E.S.'s , College of Pharmacy, Chincholi, Sinnar) was **External Senior Supervisor** at MET's Institute of Pharmacy, Bhujbal Knowledge City, Nashik for B. Pharm & M. Pharm Theory Examination **APR-MAY 2019** of **Savitribai Phule Pune University** from **27/05/2019 to 03/06/2019.**

Thanking You,

Yours Truly

MET's Institute of Pharmacy * ADGAON NASHIK-3 * Bhujbal Knowledge City

Dr. S. J. Kshirsagar
PRINCIPAL
MET's Institute of Pharmacy,
Bhujbal Knowledge City,
Adgaon, NASHIK-422 003.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Gokhale Education Society's
Sir Dr. M. S. Gosavi College of Pharmaceutical Education & Research, Nashik
Prin. T. A. Kulkarni Vidyanagar, Nashik - 422005 (M.S.), India

Affiliated to Savitribai Phule Pune University ▪ Approved by AICTE & PCI, New Delhi and DTE, Mumbai. ▪ Recognized by Govt. of Maharashtra.

Prin. Dr. Sunil V. Amrutkar
M.Pharm., Ph. D. (Pharmaceutical Chemistry)

E-mail : prin@msgpharma.org
drmsgpharma@gmail.com
Website : www.msgpharma.org
Telefax.: 0253 - 2232799

Ref. No. : GES/MSGCOPER/ 98 | 2019-20

Date : 20/05/2019

To,

Mrs.Sangita Bhandare

Pravara Rural Education Society Pravaranagar

College of Pharmacy (Womens)

Chincholi , Nashik.

Subject: Appointment as External Senior Supervisor Savitribai Phule Pune University B. Pharmacy Theory (2015 & 2018 Pattern) Examination April/May-2019.

Respected Sir,

We have been pleased to appoint you as an **External Senior Supervisor** for Savitribai Phule Pune University B. Pharmacy (2015 & 2018 Pattern) Theory Examination April/May-2019 at our Examination centre (1418) to be held on **21/05/2019 to 22/05/2019.**

Your acceptance and acknowledgement is required for execution of this order.

Thank you,

Yours Faithfully,

Dr. S. V. Amrutkar

Principal

Sir Dr. M. S. Gosavi College of Pharm. Edu. & Research

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

ATTENDENCE CERTIFICATE

This is to Certify that, Prof. / Dr. ...Somvanshi...Sachin...Balkrishna...

has attended the Academic & Research Coordinators Workshop on 14th Sep. 2018 from 11:00 at Environment Science Department, Savitribai Phule Pune university.

Hence, this Certificate.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Assistant Registrar
Internal Quality Assurance Cell
Savitribai Phule Pune University

To,

Somwanshi Sachin Balkrishna

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 **Email :** sachinsomwanshi27@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1010280138	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutics	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Physical Pharmaceutics - II , (Theory)	**Ranpise Nisharani Sudhakar** Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Sinhgad College of Pharmacy Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli(excluding Corporation Area) Dist: Pune **9822671472**	From : 18/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	**Name:** Priya S Rao **Contact Person Mob No.:** 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

7/31/2019 1:03:32 PM

To,

Somwanshi Sachin Balkrishna

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 **Email :** sachinsomwanshi27@gmail.com

---

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910280279	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutics	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Physical Pharmaceutics - II , (Theory)	Ranpise Nisharani Sudhakar Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Sinhgad College of Pharmacy Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli(excluding Corporation Area) Dist: Pune 9822671472	From : 18/05/2019

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Priya S Rao Contact Person Mob No.: 9890215729

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
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www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
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DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
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M.A., B.Ed., H. Sc., Nsg. : 2660 3322
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M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

EXAM : B.Pharm./Practical /2018-2019/18 Date: 05th October, 2018

To,

1). Mr. Sachin Somvanshi (Internal Examiner)

Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

2 Dr. Aparna Palshetkar (External Examiner)

C. U. Shah College of Pharmacy,
Santacruz (W), Mumbai.

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester **- VII (7204) Cosmeticology (Marks- 75) (Time- 09.30 a.m. to 04. 30 p.m. batch-I & II)** are to be conducted at the **C. U. Shah College of Pharmacy, Santacruz (W), Mumbai,** on **22/10/2018 to 23/10/2018**. You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules.

Kindly acknowledge the receipt of this letter.

Thanking you

Yours faithfully,

3/10/18

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. Pravara Rural Education Society's College of Pharmacy, Chincholi,
(2) The Principal, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai,
(3) The Examination Accounts Department.

6/10/18

Principal
College of Pharmacy, Chincholi
Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
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EXAM : B.Pharm./Practical /2018-2019/18

Date: 05th October, 2018

To,

1). Mr. Sachin Somvanshi (External Examiner)

Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

2 Dr. Aparna Palshetkar (Internal Examiner)

C. U. Shah College of Pharmacy,
Santacruz (W), Mumbai.

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VII (7204) Cosmeticology (Marks- 75) (Time- 09.30 a.m. to 04. 30 p.m.)** are to be conducted at the **C. U. Shah College of Pharmacy, Santacruz (W), Mumbai,** on **25th October, 2018.** You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules.

Kindly acknowledge the receipt of this letter.

Thanking you

Yours faithfully,

9/10/18

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. C. U. Shah College of Pharmacy, Santacruz (W) , Mumbai,
(2) The Principal, Pravara Rural Education Society's College of Pharmacy, Chincholi,
(3) The Examination Accounts Department.

6/10/18

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/348

Date: 15/10/2018

CONFIDENTIAL

To,

Mr. Sachin Somvanshi
College of Pharmacy,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in October - 2018.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: V/VII/ Annual Pattern – Regular/Distance) Examinations to be held in **October 2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	Assessment	Moderation	Dates of CAP
1.	7104	Cosmeticology	---	✓	22/10/2018 Onwards

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan 1st Floor, Juhu Campus, Santacruz – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Bhangale

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

19/10/18

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/B.Pharm./Paper-Setting /2018-2019/65 Date: 27th February, 2019

CONFIDENTIAL

To

Mrs. Anagha Baviskar
College of Pharmacy,
Chincholi.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8102 – Novel Drug Delivery Systems** at the **Bachelor of Pharmacy (B.Pharm.)** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **April – 2019** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Mrs. Prachi Mehendale	7506038808	Chief Paper-Setter	02
02.	Mrs. Anagha Baviskar		Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 02 hrs. 30 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th February, 2019 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref.No./Exam/B.Pharm./Paper-Setting /2017-2018/02

Date: 18th August, 2018

CONFIDENTIAL

To

Mrs. Anagha Baviskar
Pravara Rural Education Society's College of Pharmacy,
Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8102 – Novel Drug Delivery Systems** at the **Bachelor of Pharmacy** Examination **Sem.- VIII (New Course)** /Annual pattern, to be held in the month of **October - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Mrs. Prachi Mehendale	7506038808	Chief Paper-Setter	03
02.	Mrs. Anagha Baviskar	8788728828	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **24th August, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
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M.A., B.Ed., H. Sc., Nsg : 2660 3322
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Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

EXAM : B.Pharm/Practical /2018-2019/ Date: 25th March, 2019

To,

Mrs.Anagha Baviskar (Internal Examiners)

College of Pharmacy,
Chincholi, Nashik
Mob. 878872882

Mrs. Prachi Mehendale (External Examiners)
C.U.Shah College of Pharmacy
Santacruz, Mumbai 400 049.
Mob. 7506038808

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VIII (8202) Novel Drug Delivery System** are to be conducted at the **College of Pharmacy , Chincholi, Nashik on** 25 April, **2019** from **10.00 a.m. to 5.00 p.m. (Batch-II)** You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules. Kindly acknowledge the receipt of this letter.

Thanking you

Wednesday - 24/4/19 - 10.00am to 4.00pm.
Thursday - 25/4/19 - 10.00am to 4.00pm.

Yours faithfully,

5/4/19

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. C.U.Shah College of Pharmacy , Santacruz.
(2) The Examination Accounts Department.

26/3/19

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

EXAM : B.Pharm/Practical /2018-2019/

Date: 25th March, 2019

To,

Mrs.Anagha Baviskar (Internal Examiners)

College of Pharmacy,
Chincholi, Nashik
Mob. 878872882

Mrs. Prachi Mehendale (External Examiners)
C.U.Shah College of Pharmacy
Santacruz, Mumbai 400 049.
Mob. 7506038808

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VIII (8202) Novel Drug Delivery System** are to be conducted at the **College of Pharmacy , Chincholi, Nashik on 24th April , 2019** from **10.00 a.m. to 5.00 p.m. (Batch-I)** You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules. Kindly acknowledge the receipt of this letter.

Thanking you

Wednesday - 24/4/19 - 10.00am to 4.00pm.
Thursday - 24/4/19 - 10.00a.m to 4.00 pm

Yours faithfully,

5/4/19

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. C.U.Shah College of Pharmacy , Santacruz.
(2) The Examination Accounts Department.

26/3/19

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661
Dy. Registrar : 2661
Asst. Registrar : 2661
Asst. Registrar 2 : 2660
M.A., B.Ed., H. Sc., Nsg. : 2660
B.A., B. Com., M. Com., Law : 2661
Accounts : 2660
Degree, Migm., Certi. : 2661
M.Phil., Ph.D : 2660
Confidential : 2661
Tech., Pharm., BCA, BMS : 2661

EXAM : B.Pharm/Practical /2018-2019/

Date: 25th March, 2019

To,

Mrs.Anagha Baviskar (External Examiners)

College of Pharmacy,
Chincholi, Nashik
Mob. 878872882

Mrs. Prachi Mehendale (External Examiners)
C.U.Shah College of Pharmacy
Santacruz, Mumbai 400 049.
Mob. 7506038808

Sir / Madam,

This is to inform you that the Practical Examinations of **Bachelor of Pharmacy** Semester - **VIII** (8202) **Novel Drug Delivery System** are to be conducted at the **C. U. Shah college of Pharmacy , Santacruz** on, **2/5/, 2019** from **10.00 a.m. to 4:00 p.m.** You are therefore, requested to please accept the responsibility of conducting the above examination, assess the answer papers of the students and sent to the University immediately. I may further add here that you will be paid T.A. / D.A. as per University rules.
Kindly acknowledge the receipt of this letter.

Thanking you

Yours faithfully,

5/4/19

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

C.C. to (1) The Supdt. C.U.Shah College of Pharmacy , Santacruz.
(2) The Examination Accounts Department.

26/3/19

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. NASHIK

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
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www.sndt.ac.in. E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) :
Dy. Registrar :
Asst. Registrar :
Asst. Registrar 2 :
M.A., B.Ed., H. Sc., Nsg. :
B.A., B. Com., M. Com., Law :
Accounts :
Degree, Migm., Certi. : 2661
M.Phil., Ph.D :
Confidential : 2661
Tech., Pharm., BCA, BMS : 2661

Ref No.: Exam/CAP/2018-2019/348

Date: 15/10/2018

CONFIDENTIAL

To,

Mrs. Anagha Bhavishkar
C.U.Shah College of Pharmacy,
Santacruz.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in October - 2018.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: V/VII/ Annual Pattern – Regular/Distance) Examinations to be held in **October 2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	Assessment	Moderation	Dates of CAP
2.	7105	Pharmaceutics - VI	---	✓	15/10/2018 Onwards

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan 1st Floor, Juhu Campus, Santacruz – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

19/10/18

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

} With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

19041200069

12/04/2019 03:00

Kashid Vivekanand Ankush

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9922428214 Email : kashidvivek@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Examiner Appt NO. 19138655	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutics	Paper-Pharmaceutics - I (Practical) , Sem I Center for Practical:Khatun Minority Womens Social Welfare And Educational Society Royal College of Pharmaceutical Education and Research Addr: Sayne Khurd Dhule Road Malegaon Dist Nashik Ta: Malegaon Dist: Nashik Jagdamba Education Society S.N.D. College of Pharmacy Addr: Babhulgaon Tal-Yeola Ta: Yeola Dist: Nashik	Pingale Prashant Lakshaman Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik 9604398903	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

2/11/2020 10:35:00 AM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.'

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

2/11/2020 10:35:00 AM

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

[redacted]

12/04/2019 03:00

19041200076

Kashid Vivekanand Ankush

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9922428214 Email : kashidvivek@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Examiner Appt NO. 19138676	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutics [redacted]	Paper-Pharmaceutics - I (Practical) , Sem I Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Wagh Vijay Dhondiram Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik 9923072990	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

2/11/2020 10:35:37 AM

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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2/11/2020 10:35:37 AM

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

19041200117

12/04/2019 05:00

Kashid Vivekanand Ankush

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9922428214 Email : kashidvivek@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Examiner Appt NO. 19138794	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutics [redacted]	Paper-Dosage form design (Practical) , Sem II Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Pingale Prashant Lakshaman Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik 9604398903	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

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2/11/2020 10:36:05 AM

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Dist. Nashik 422 102

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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2/11/2020 10:36:05 AM

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

[redacted] 12/04/2019 07:00

19041200350

Kashid Vivekanand Ankush

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9922428214 Email : kashidvivek@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Examiner Appt NO. 19139111	Fourth Year B.Pharm (2013 & 2015 Patt) (Practical) BOS:Pharmaceutics [redacted]	Paper-Advanced Drug Delivery System (Practical) , Sem VIII Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Wagh Vijay Dhondiram Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik 9923072990	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

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2/4/2020 10:36:20 AM

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.'

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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2/11/2020 10:36:30 AM

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (O) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law Tech : 26611595
Accounts : 26608374
Telefax Degree, Migra : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mrs. A.V. Baviskar
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8004 – ~~Biochemistry~~** Pharmaceutics IV at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mrs. A.V. Baviskar (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 75 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (O) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5128
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Ms. Anagha Baviskar
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7105-Pharmaceutics-VI** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Prachi Mehendale- Santacruz	9223344800	Chief Paper-Setter	2
02	Ms. Anagha Baviskar- Chincholi	---	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

COLLEGE OF PHARMACY
CHINCHOLI
422 102

PRINCIPAL
PRES
Chincholi,
12.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Ms. Anagha Baviskar
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7105-Pharmaceutics-VI** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets.
	Name	Mobile No.		
01	Mrs. Prachi Mehendale- Santacruz	9223344800	Chief Paper-Setter	2
02	Ms. Anagha Baviskar- Chincholi	---	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. N...

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

1/8/17

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422 102 NAGAR, DISTRICT
PRINCIPAL
PRES Chincholi, S
PRINCIPAL
PRES Co 02.
Chincholi, S 02.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562 Date: 31st January, 2018

CONFIDENTIAL

To

Mrs. Anagha Baviskar
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8102 – Novel Drug Delivery Systems** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01.	Mrs. Prachi Mehendale (Santacruz)	9223344800	Chief Paper-Setter	03
02.	Mrs. Anagha Baviskar (Nashik)		Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422 102 NR. DIST NASHIK

PRINCIPAL
PRES ...acy
Chincholi ...22102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (O) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law,Tech. : 26615995
Accounts : 26608374
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mrs. A.V. Baviskar
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8002 – Novel Drug Delivery Systems** at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mrs. A.V. Baviskar (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 75 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

Principal
College of Pharmacy, Chincholi
Dist. Nashik

A meeting of the Committee of paper-setters will be held on **03/04/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8101 – Biopharmaceutics and Pharmacokinetics** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Aparna Palshetkar	(Santacruz)	9022646941	Chief Paper-Setter	03
02.	Dr. Vijay Wagh	(Nashik)	9923072990	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 50 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES... ...acy
Chinch... ...22102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (D) : 26615159
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 26615195
Accounts : 26606574
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Ms. Vandana Barve
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5101- Pharmacognosy-II** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Ms. Rohini Waghmare- Santacruz	7738302451	Chief Paper-Setter	2
02	Ms. Vandana Barve- Nashik	9225159058	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES
Chincholi
102.

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

03/04/2018 05:00

18040300018

Aher Vandana Prashant

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9225190058 Email : vandanabarve26@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

[illegible]t Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141390	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacognosy	Paper-Pharmacognosy , Sem II Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Aher Vandana Prashant Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9225190058	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the [illegible]iversity or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary [illegible]ction.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. ***Note only for Pharmacy :*** ***External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)***

I seek your co-operation.

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

COLLAEGE OF PHARMACY CHINCHOLI Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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8/3/2019 11:46:58 AM

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Ms. Vandana Barve
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern - Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5101 Pharmacognosy - II	---	✓	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Ms. Vandana Barve
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern - Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5101 Pharmacognosy - II	---	✓	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

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Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 69

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Gaware
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7103- Medicinal Chemistry** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Dr. S. S. Mahajan- Santacruz	9819218700	Chief Paper-Setter	2
02	Mr. Gaware- Nashik	9423572791	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRE macy
Chinc k-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr.V.M.Gaware
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8104 - Management** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Ms. Kalyani Sheth	(Santacruz)		Chief Paper-Setter	03
02.	Mr. V.M.Gaware	(Nashik)	9423572791	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES macy
Chinch -422102.

To,

Gaware Vinayak Madhukar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9423572791 Email : vins_gaware1@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090405	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Analysis - II , (Theory)	Jain Hemant Kumar Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli (excluding Corporation Area) Dist: Pune 9011564929	From : 25/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

8/2/2019 11:41:19 AM

To,

Gaware Vinayak Madhukar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9423572791 Email : vins_gaware1@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090323	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Organic Chemistry - IV ,(Theory)	Chavan Rajashree Sunil Pune District Education Association Pune District Education Assocition's Seth Govind Raghunath Sable College of Pharmacy Addr: A/P Saswad Ta: Purandar Dist: Pune 9822258474	From : 20/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

8/2/2019 11:44:56 AM

To,

Gaware Vinayak Madhukar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9423572791 Email : vins_gaware1@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1810090327	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Organic Chemistry - IV ,(Theory)	Chavan Rajashree Sunil Pune District Education Association Pune District Education Assocition's Seth Govind Raghunath Sable College of Pharmacy Addr: A/P Saswad Ta: Purandar Dist: Pune 9822258474	From : 20/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Principal
College of Pharmacy, Chincholi
Tal Sinnar, Dist. Nashik

8/2/2019 11:44:04 AM

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

04/04/2018 01:00

18040400006

Gaware Vinayak Madhukar

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9423572791 Email : vins_gaware1@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141405	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmaceutical Chemistry	Paper-Pharmaceutical Organic Chemistry - II , Sem I I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	**Gaware Vinayak Madhukar** Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik **9423572791**	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

4/24/2018 11:28:36 AM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Maratha Vidya Prasarak Samaj, Nashik
G.M.D. Arts, B.W. Commerce & Science College, Sinnar
Tal. Sinnar, Dist. Nashik, 422 103 (M.S.) India.

Dr. Smt. J.D. Sonkhaskar
M.A., Political Science,
M.A. Sociology, M.Phil., Ph.D.
Principal

• Affiliated to Savitribai Phule Pune University (I.D. No. PU/NS/ASC/013/1969)
• Best College Award by University of Pune 2012-13 • Junior College Index No. J.13.13.001

Ref.No. : Exam/2018-19 Date : 28/04/2018

ATTENDANCE CERTIFICATE

This to certify that, **Mr. Vinayak Madhukar Gaware (Assistant Professor)** College of Pharmacy (For Women) Chincholi Tal. Sinnar, Dist. Nashik worked as **External Senior Supervisor** for the University Examinations March/April-2018 (B.A./B.Com./B.Sc./B.C.S) held in our college during 13/04/2018 to 28/04/2018. During this period he conducted the university examinations as per the university schedule and rules. He was relieved his duties on 28/04/2018 after the examination timing.

Principal,
G.M.D. Arts, B.W. Commerce and Science College, Sinnar, Dist. Nashik

COLLAEGE OF PHARMACY Tal. Sinnar, Dist. Nashik CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in. E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 02nd May, 2018.

CONFIDENTIAL

To,
Mr. V. M. Gaware
Pravara Rural Education Society's
College of Pharmacy,
Chincholi,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the **Bachelor of Pharmacy (Sem.: V, VI, VII & VIII)** Regular Examinations to be held in **April/May-2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	8104 - Industrial Organization and Drug Store Management	Yes	No	03/05/2018

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAGE OF PHARMACY * Tal. Sinnar, Dist. Nashik * CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

4/5/18

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
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M.A., B.Ed., H. Sc., Nsg. : 2660 3322
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Degree, Mgm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. V.M.Gaware
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	7103 Medical Chemistry	✓	--	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

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7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in. E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref. No. /Exam/B. Pharm. /2017-2018/

Date: 21st February, 2018

To,

CONFIDENTIAL

Mrs. Charusheela Bhangale
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper- setters consisting of following members to set the question-papers in the **Subject-6103-Pharmaceutical Analysis – II** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2018,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Meenakshi Nehete (Chief Paper-Setter), Santacruz
2	Mrs. Charusheela Bhangale (Member) Chincholi

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01
(b) No. of question paper sets : 03 Sets
(c) Total Marks : 75 Marks
(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **three sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

18100800214

08/10/2018 07:00

Bhangale Charushila Jayant

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9011140176 Email : bhangale100@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

ost Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18219819	S.Y. B.Pharmacy (2013 & 2015 Patt) (Practical) BOS:Pharmaceutical chemistry [redacted]	Paper-Pharmaceutical Biochemistry , Sem III Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	**Bhangale Charushila Jayant** Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik **9011140176**	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. ***Note only for Pharmacy :*** *External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

23/8/2018 11:58:30 AM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

...ek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

COLLAEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

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10/9/2018 11:58:30 AM

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

18040400009

04/04/2018 01:00

Bhangale Charushila Jayant

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9011140176 Email : bhangale100@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman **Appt NO.** 18141411	S.Y. B.Pharmacy (2013 & 2015 Patt) (Practical) BOS:Pharmaceutical chemistry [redacted]	Paper-Pharmaceutical Analysis - II , Sem IV Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	**Bhangale Charushila Jayant** Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik **9011140176**	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. ***Note only for Pharmacy :*** ***External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)***

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4/4/2018 2:50:36 PM



Principal
College of Pharmacy,Chincholi
Tal. Sinnar Dist. Nashik

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

4/4/2018 2:50:36 PM

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in .E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2651 1595
Accounts : 2660 5374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 02nd May, 2018.

CONFIDENTIAL

To,
Mrs. Charusheela Bhangale
C. U. Shah College of Pharmacy,
Santacruz (W),
Mumbai.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the **Bachelor of Pharmacy (Sem.: V, VI, VII & VIII)** Regular Examinations to be held in **April/May-2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	6103- Pharmaceutical Analysis- II	No	Yes	04/05/2018

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible forthe First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

21/5/18

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

COLLAEGE OF PHARMACY * Tal. Sinnar, Dist. Nashik * CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (O) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26615138
M.A., B.Ed., H. Sc. : 26603322
B.A., B.Com., Law, Tech. : 26611595
Accounts : 26608374
Teletax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2017-2018/

Date: 21st February, 2018.

CONFIDENTIAL

To,

Mr. Sachin Somwanshi
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8102 – Novel Drug Delivery Systems** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2018,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Parachi Mehendale (Chief Paper-Setter), Santacruz,
2	Mr. Sachin Somwanshi , (Member), Chincholi,

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **21/02/ 2018** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES ... acy
Chincholi, ... 422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (O) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3722
B.A., B.Com., Law, Tech. : 2661 1596
Accounts : 2660 8378
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Sachin Somvanshi
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7104-Cosmeticology** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Prachi Mehendale- Santacruz	9223344800	Chief Paper-Setter	2
02	Mr. Sachin Somvanshi- Nashik	---	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY * Tal. Sinnar, Dist. Nashik CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in. E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Sachin Somvanshi
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. VII (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 7204-Cosmeticology

(2) Marks : 75

(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.

(4) Date & Time : 12-10-2017 & Time : 09. 30 a.m. to 4.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**

Dr. Aparna Palshetkar, C. U. Shah College of Pharmacy, Santacruz , Mumbai 9022646941

The Superintendent of Examination is Dr. S. S. Mahajan, Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

THE COLLAEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

17201830

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date:30 Oct 2017

Somwanshi Sachin Balkrishana (9975101198)

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in Second half of the year, 2017

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016,section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows :

Centre and Place of Examination

Maratha Vidya Prasarak Samaj K.P.G. Arts, Commerce & Science College, Igatpuri Addr: Near Take-Ghoti, Mumbai-Agra Road, Igatpuri Tal: Igatpuri Dist: Nashik

Name of Examination	Duration of the Appointment	
	From	To
All Exams conducted during this duration	07 Nov 2017	21 Nov 2017

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director,B.E.E. , Savitribai Phule Pune University, and you will be responsible for Director,B.E.E. You should take guidance only from Director,B.E.E. It is your bounded duty as representative of Director,B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director,B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Yours Faithfully,
Director, Board Of Examinations and Evaluation

Copy f.w.c.s. for information and necessary action to :

1. The Principal / HOD / Director,
Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

COLLAEGE OF PHARMACY Tal. Sinnar, Dist. Nashik CHINCHOLI 422103

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Nashik

Maratha Vidya Prasarak Samaj Nashik

K. P. G. ARTS, COMMERCE AND SCIENCE COLLEGE, IGATPURI.
Near Take Ghoti, Mumbai Agra Road, Tal. Igatpuri, Dist. Nashik.
Prin.Offi.No. 9422246092 (Id No. PU/NS/ASC/023(1981)
Principal, Dr.S.S. Kale **NAAC REACCREDITATION GRADE "B"**
M.Sc.,Ph.D EMAIL ID:- kpgcoligatpuri@yahoo.com
EMAIL ID:-ss_kale2000@yahoo.com Website:- www.igatpuricollege.com
College Offi No. 9422246082

Ref.No. Exam/ **2017–2018** **Date:23/11/2017**

Attendance Certificate

To,
Prof. S.B. Somwanshi,
Pravara Rural Education Society's
College of Pharmcy, (For Women),
Chincholi, Nashik, 422102

This is to certify that **Prof. S. B. Somwanshi,** Pravara Rural Education Society's College of Pharmcy, (For Women), Chincholi, Nashik, has successfully worked as an **External Senior Supervisor** in our college for the **University Examination of SPPU**, from **7th Nov., 2017 to 23rd Nov., 2017**.

Hope same cooperation in future.

Dr. S.S.Kale
Principal
(Principal)
M.V.P. Samaj's
K.P.G. Arts, Com. and Sci.
College Igatpuri, Dist. Nashik

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Sachin Somvanshi
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	7104 Cosmeticology	---	✓	
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

Kalyani Charitable Trust's

R. G. SAPKAL COLLEGE OF PHARMACY

B. Pharmacy, M. Pharmacy (Pharmaceutics, Quality Assurance Techniques)
Ph.D. Research Centre (Pharmaceutical Chemistry)

Prof. Dr. R. B. Saudagar
(M. Pharm, Ph.D)
Principal

Affiliated to : University of Pune : ID.NO.PU/NS/B.Pharm/121/2008
Approved By : A.I.C.T.E., (F.No.08/01/MHA/PHARM/2008/001 dtd.24/06/2008)
Govt. of Maharashtra, Mumbai. (No. : TEM-2008/(270/08)/Taanshi-1 dtd.30/06/2008
Pharmacy Council of India, New delhi (No.401/32-802/2012-PCI) dtd.23 May 2012
D.T.E. Mumbai (No. 2/NGC/New Pharm/Manyata/2008/737 dtd.25/07/2008)
ISO-9000:2008, 14001:2004, OHSAS 18001:2007 Certified Institute.
ACCREDITED WITH B+ GRADE BY NAAC

SAPKAL KNOWLEDGE HUB

Hon. Dr. Ravindra G. Sapkal
Chairman & Managing Director
Kalyani Charitable Trust

Ref.No: RGSCOP/EXAM/2017-18/ 121740 DATE: 13th December 2017

To
Prof. Sachin B. Somwanshi
College of Pharmacy (Womens),
Chincholi, Ta: Sinnar,
Dist: Nashik, Pincode: 422102.

Subject: - Appointment as Examiner for Practical Examination Dec 2017
(First Year B. Pharmacy- Sem- I)
Ref : Savitribai Phule Pune University Exam/B.Pharm/1231, Dated 13th October 2017

Dear Sir,
You have been appointed as an External Examiner for Savitribai Phule Pune University, Practical Examination Dec 2017 (First Year B. Pharmacy, Subject- Pharmaceutics- I, Sem- I). The center of examination is KCT's Ravindra Gambhirrao Sapkal College of Pharmacy, Anjaneri, Nashik 422 213.

Class & Subject	Day & Date	Batch	Time
First Year B. Pharmacy - Pharmaceutics- I (Sem- I, 2015 pattern)	Thursday 21/12/2017 & Friday 22/12/2017	A, B, C, D	08:00 am to 12:00 pm; 01:00 pm to 05:00 pm

Kindly note and acknowledge the same.
Thanking You,

Prof.Dr.R.B.Saudagar
M.Pharm., Ph.D.
Principal
PRINCIPAL
R.G. Sapkal College of Pharmacy
Anjaneri, Nashik - 422213

Copy to:

1. Exam coordinator (Practical) Nashik District.
2. C.O.E. Savitribai Phule Pune University, Pune.07

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Kalyani Charitable Trust's
R. G. SAPKAL COLLEGE OF PHARMACY
B. Pharmacy, M. Pharmacy (Pharmaceutics, Quality Assurance Techniques)
Ph.D. Research Centre (Pharmaceutical Chemistry)

Prof. Dr. R. B. Saudagar
(M. Pharm, Ph.D)
Principal

Affiliated to : University of Pune : ID.NO.PU/NS/B.Pharm/121/2008
Approved By : A.I.C.T.E., (F.No.08/01/MHA/PHARM/2008/001 dtd.24/06/2008)
Govt. of Maharashtra, Mumbai. (No. : TEM-2008/(270/08)/Taanshi-1 dtd.30/06/2008
Pharmacy Council of India, New delhi (No.401/32-802/2012-PCI) dtd.23 May 2012
D.T.E. Mumbai (No. 2/NGC/New Pharm/Manyata/2008/737 dtd.25/07/2008)
ISO-9000:2008, 14001:2004, OHSAS 18001:2007 Certified Institute.

SAPKAL KNOWLEDGE HUB

Hon. Dr. Ravindra G. Sapkal
Chairman & Managing Director
Kalyani Charitable Trust

Ref: RGSCOP/ Exam/2017-18/ 121767 Date: 22/12/2017

ATTENDANCE CERTIFICATE

This is to certify that **Prof. Sachin B. Somwanshi** from College of Pharmacy (Womens), Chincholi, Tal-Sinnar, Dist-Nashik. Has worked as Chairman / Examiner for **First Year B. Pharmacy (SEM-I)** Practical Examination, **Nov/Dec-2017** in the subject **Pharmaceutics- I (111P)** of Savitribai Phule Pune University on 21th December & 22nd December 2017 at **KCT's Ravindra Gambhirrao Sapkal College of Pharmacy (college code 1113) Anjaneri, Nashik.**

R.G. SAPKAL COLLEGE OF PHARMACY Anjaneri Nashik 422213

Prof.Dr.R.B.Saudagar
M.Pharm., Ph.D.
Principal
PRINCIPAL
R.G. Sapkal College of Pharmacy
Anjaneri, Nashik - 422213

P.E.S. COLLEGE OF PHARMACY CHINCHOLI 422102 Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik – 422 403

Outward No- S.M.B.T/ COP /3717/ 2017-18 **Date- 17/04/2018**

To,
Mr. Sachin Somwanshi
Assistant Professor
PRE's College of Pharmacy,
Nasik

Subject: Appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm. (2013 pattern), April 2018.

Dear Sir,

This is to inform you of your appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm (2013 pattern), April 2018 at our college. The details are given below-

Date	Subject	Subject Code	Batch	Time
19/04/2018	Cosmetic Science	482P	A	9 am to 1 pm
19/04/2018	Cosmetic Science	482P	B	1.30 pm to 5.30 pm
20/04/2018	Cosmetic Science	482P	C	9 am to 1 pm

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.

College Code- 807**, Center Code-**183

Kindly communicate your acceptance of the appointment of the undersigned and oblige.

Thank you

Principal

Principal
College of Pharmacy, Chincholi
Sinnar, Dist ... 422102

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik – 422 403

Outward No- S.M.B.T/ COP /3722A/2017-18 Date- 20/04/2018

ATTENDANCE CERTIFICATE

This is to certify **Mr. Sachin Somwanshi** has conducted Savitribai Phule Pune University Semester Practical Examination, April 2018, B.Pharmacy 2013 Pattern, at Center S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Tal. Igatpuri, Dist. Nashik as detailed below

Class: Final Year B.Pharm
Semester: VIII
Subject: Cosmetic Science
Center: 183, Dhamangaon
Date of Exam: 19th & 20th April 2018
College code: 807

He has submitted original marklist which has been filled online through Savitribai Phule Pune University website with duly signed on hard copy of marklist and sealed papers to our examination department.

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik Nandi-Hills, Dhamangaon

PRINCIPAL
Principal
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

S.M.B.T. Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT /COP /3721/2017-18 **Date-19/04/2018**

To,
Mr. Sachin Somwanshi,
Assistant Professor
PRES COP,
Chincholi

Subject: Appointment as a External Senior Supervisor (Observer) for Savitribai Phule Pune University Theory written Exam of B. Pharm (2013/2015 pattern), Apr/ May. 2018.

Dear Sir,

This is to inform you of your appointment as External Senior Supervisor (Observer) for Savitribai Phule University of Pune, theory written exam of B.Pharm – **(2013/2015 pattern), Apr/ May. 2018** at our college. The details are given below-

Theory Exam Dates: 24/04/2018 to 28/04/2018

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.
College Code- 807, Center Code-183
Kindly communicate your acceptance of the appointment of the undersigned and oblige.
Thanking you

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri, Dist. Nashik

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamengaon,
Tal.Igatpuri,Dist.Nashik.

Principal
College of Pharmacy,Chincholi
Sinnar, D[illegible] Nashik 422102

Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT/COP/३२७/2017-18 Date-28/04/2018

Attendance Certificate

This is to certify, **Mr. Somwanshi Sachin B. , PRES'S College of Pharmacy(For Women) Chincholi, Nashik** has attended as a External Senior Supervisor (Observer) for Savitribai Phule Pune University, theory written exam of B.Pharm – (2013/2015 Pattern), Apr.2018 at our college.

The details are given below-

Theory Exam Duration- 24/04/2018 to 28/04/2018.

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.

For College Exam Officer

PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY * Tal. Sinnar, Dist. Nashik * CHINCHOLI 422102

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Somwanshi Sachin Balkrishna

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 **Email :** sachinsomwanshi27@gmail.com

---

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner **CAP Appt No.** 1810090163	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutics	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Physical Pharmaceutics - II , (Theory)	**Ranpise Nisharani Sudhakar** Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Sinhgad College of Pharmacy Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli(excluding Corporation Area) Dist: Pune **9822671472**	From : 15/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	**Name:** Sunil Ashokrao Nirmal **Contact Person Mob No.:** 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi

To,

Somwanshi Sachin Balkrishna

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 **Email :** sachinsomwanshi27@gmail.com

---

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner **CAP Appt No.** 1810090491	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutics	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Engineering , (Theory)	**Patankar Rajendra Damodar** Abhinav Education Society Abhinav Education Society's Pharmacy College Addr: Post- Narhe Ta-Haveli, Dist-Pune Ta: Haweli(excluding Corporation Area) Dist: Pune **9823062162**	From : 27/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	**Name:** Sunil Ashokrao Nirmal **Contact Person Mob No.:** 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Somwanshi Sachin Balkrishna

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 **Email :** sachinsomwanshi27@gmail.com

---

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator **CAP Appt No.** 1810090415	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutics	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Engineering , (Theory)	**Patankar Rajendra Damodar** Abhinav Education Society Abhinav Education Society's Pharmacy College Addr: Post- Narhe Ta-Haveli, Dist-Pune Ta: Haweli(excluding Corporation Area) Dist: Pune **9823062162**	From : 27/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	**Name:** Sunil Ashokrao Nirmal **Contact Person Mob No.:** 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Principal
College of Pharmacy, Chincholi
Tal Sinnar Dist Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2019

12/04/2019 07:00

19041200292

Somwanshi Sachin Balkrishna

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9975101498 Email : sachinsomwanshi27@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Examiner Appt NO. 19138988.	Fourth Year B.Pharm (2013 & 2015 Patt) (Practical) BOS:Pharmaceutics	Paper-Sterile Products (Practical) , Sem VII Center for Practical:Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Pingale Prashant Lakshaman Gokhale Education Society Sir Dr. M.S. Gosavi College of Pharmaceutical Education and Research Addr: prin T A kulkarni vidyanagar Nashik Ta: Nashik Dist: Nashik 9604398903	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

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7/31/2019 1:03:57 PM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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7/31/2019 1:03:57 PM

Gokhale Education Society's
Sir Dr. M. S. Gosavi College of Pharmaceutical Education & Research, Nashik
Prin. T. A. Kulkarni Vidyanagar, Nashik - 422005 (M.S.), India

Affiliated to Savitribai Phule Pune University ▪ Approved by AICTE & PCI, New Delhi and DTE, Mumbai. ▪ Recognized by Govt. of Maharast

Prin. Dr. Sunil V. Amrutkar
M.Pharm., Ph. D. (Pharmaceutical Chemistry)

E-mail : prin@msgpharma.o
drmsgpharma@gmail.co
Website : www.msgpharma.o
Telefax.: 0253 - 22327

Ref. No. : GES/MSGCOPER/ 61/2018-19

Date : 04/05/201

To whomsoever it may concern

This is to certify that **Prof. Sachin Balkrishna Somwanshi** of Pravara Rural College of Pharmacy, Chincholi Nasik has worked as an Examiner for Final Year B. Pharmacy (SEM-VIII 2015 Pattern) Savitribai Phule Pune University Practical Examination April/May 2019 in the subject of Cosmetic Science on Friday, 03/04/2019 (Time 08:00 am to 5:00 pm) & Saturday, 04/05/2019 (Time 08:00 am to 12.00 noon) at GES M. S. Gosavi College of Pharmaceutical Education & Research, Nashik (Centre code1418).

Sir Dr. M. S. Gosavi College of Pharm. Edu. & Research ★ Nashik - 5

Yours Faithfully,

Dr. S. V. Amrutkar
Principal

COLLAEGE OF PHARMACY ★ TAL. Sinnar Dist. Nashik ★ CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR
A/P. Loni – 413736, Tal. Rahata, Dist. Ahmednagar (M.S.)
(STD : 02422) : (O) 273526, (P) 273528, (R) 273529, Fax : 273528
E-mail- pravarapharmacy@rediffmail.com. Website: http://www.pravarapharmacy.org.in

1. P.C.I.Approved Letter No.17-1/94-PCI/8829-9016 Dated 10-11-1994
2.Under Recognised University of Pune No. I.D.No.P.U./AN/PHARM/030/(1987)
3.AICTE New Delhi Approval Letter No. 1) P-2/B-3/RC(BB)93/240138 Dt. 31.3.1994 (B.Pharm)

Dr.Priya Rao
M.Pharm.Ph.D
Principal

NO.PRCOP/B.PHARM/HD/2018-2019/ Exam/ 46

DATE:- 26/04/2019

ATTENDANCE CERTIFICATE

This is to certify that **Dr S B Somwansi** of College Of Pharmacy (Womens) ,Chincholi has been appointed as Examiner for Savitribai Phule Pune University B.Pharmacy Sem VI (2015 Pattern) April 2019 Practical Examination at Pravara Rural College Of Pharmacy ,Pravaranagar.

He has successfully conducted Practical Examination of Third Year B.Pharmacy –Semester VI (2015 Pattern) in the subject **Industrial Pharmacy II on Thursday ,25/4/2019 and Friday ,26/04/2019.**

Priya

Dr Priya Rao
PRINCIPAL
Principal
Pravara Rural College of Pharmacy
Pravaranagar, A/p.Loni-413736

PRAVARA RURAL COLLEGE OF PHARMACY

COLLAEGE OF PHARMACY Tal. Sinnar, Dist. Nashik CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562 Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6101 – Clinical Pharmacy and Drug Interaction** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Mrs. Tanmayee Joshi	(Santacruz)	9920717250	Chief Paper-Setter	03
02.	Mr. Kiran Kotade	(Nashik)	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY * Tal. Sinnar, Dist. Nashik * CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Coll... ...acy
Chincholi,Sinnar... ...22102.

Pravara Rural Education Society's
PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR
A/P. Loni – 413736, Tal. Rahata, Dist. Ahmednagar (M.S.)
(STD : 02422) : (O) 273526, (P) 273528, (R) 273529, Fax : 273528
E-mail- pravarapharmacy@rediffmail.com. Website: http://www.pravarapharmacy.org.in

1. P.C.I.Approved Letter No.17-1/94-PCI/8829-9016 Dated 10-11-1994
2.Under Recognised University of Pune No. I.D.No.P.U./AN/PHARM/030/(1987)
3.AICTE New Delhi Approval Letter No. 1) P-2/B-3/RC(BB)93/240138 Dt. 31.3.1994 (B.Pharm)

Dr.Priya Rao
M.Pharm.Ph.D
Principal

NO.PRCOP/B.PHARM/HD/2018-2019/ Exam/ 46

DATE:- 26/04/2019

ATTENDANCE CERTIFICATE

This is to certify that **Dr S B Somwansi** of College Of Pharmacy (Womens) ,Chincholi has been appointed as Examiner for Savitribai Phule Pune University B.Pharmacy Sem VI (2015 Pattern) April 2019 Practical Examination at Pravara Rural College Of Pharmacy ,Pravaranagar.

He has successfully conducted Practical Examination of Third Year B.Pharmacy –Semester VI (2015 Pattern) in the subject **Industrial Pharmacy II on Thursday ,25/4/2019 and Friday ,26/04/2019.**

Priya

Dr Priya Rao
PRINCIPAL
Principal
Pravara Rural College of Pharmacy
Pravaranagar, A/p.Loni-413736

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
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M.A., B.Ed., H. Sc., Nsg. : 2660 3322
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Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8105 – Biotechnology - II** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Kotade	(Nashik)	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Col... acy
Chincholi,... 102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (O) : 2661 5159
Dy. Registrar : 2661 5124
Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 5590
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.
CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5102- Pharmacology – I** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November-2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mr. Kiran Kotade- Nashik	9422935587	Chief Paper-Setter	2
02	Mrs. Tanmayee Joshi- Santacruz	9920717250	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

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(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (O) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A.,B.Com., Law,Tech. : 26611595
Accounts : 26606374
Telefax Degree, Migra. : 26612877
M.Phil., Ph.D : 26603259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7101- Pharmacology-II** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Tanmayee Joshi- Santacruz	9920717250	Chief Paper-Setter	2
02	Mr. Kiran Kotade- Nashik	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Co... ...acy
Chincholi,Sinn... 2102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A., B.Com., Law,Tech. : 2661 1596
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7102- Biotechnology – I** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Dr. Pratima Tatke- Santacruz	9920685857	Chief Paper-Setter	2
02	Mr. Kiran Kotade- Nashik	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

27/03/2018 05:00

18032700047

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141065	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology [redacted]	Paper-Human Anatomy & Physiology - I , Sem I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/25/2019 2:25:12 PM

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

18032700048

27/03/2018 05:00

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141067	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology	Paper-Human Anatomy & Physiology - II , Sem II Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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Page 1 of 2

COLLAEGE OF PHARMACY CHINCHOLI 422102 TAL. SINNAR DIST. NASHIK

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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7/25/2019 2:26:08 PM

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090421	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/25/2019 2:34:50 PM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090165	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 10/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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7/25/2019 2:34:01 PM

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. VII (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 7201-Pharmacology-II

(2) Marks : 35

(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.

(4) Date & Time : 09-10-2017 to 10-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi, C. U. Shah College of Pharmacy, Santacruz , Mumbai 9920717250

The Superintendent of Examination is **Dr. S. S. Mahajan, Contact. No. 9819218700**

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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Dy. Registrar : 2661 1524
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Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Co-Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 5202-Pharmacology-I
(2) Marks : 50
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.
(4) Date & Time : 12-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : -

	Contact No.
Mrs. Tanmayee Joshi, C. U. Shah College of Pharmacy, Santacruz , Mumbai	9920717250

The Superintendent of Examination is **Dr. S. S. Mahajan, Contact. No. 9819218700**

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

6/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. Cell (O) | 2661 5150
Dy. Registrar | 2661 1624
Asst. Registrar | 2661 5130
M.A., B.Ed., H. Sc. | 2660 3322
B.A., B. Com., Law, Tech | 2661 1595
Accounts | 2660 8374
Telefax Degree, Mgmt. | 2661 2877
M.Phil., Ph.D | 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/

Date : 07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 5202-Pharmacology-I

(2) Marks : 50

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 03-10-2017 and 04-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi ,C. U. Shah College of Pharmacy, Santacruz. 9920717250

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

7/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/

Date : 07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. VII (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 7201-Pharmacology-II

(2) Marks : 35

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 06-10-2017 to 07-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi ,C. U. Shah College of Pharmacy, Santacruz. 9920717250

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT /COP / 3776/2017-18 Date-28/04/2018

To,
Mr. Kiran B. Kotade
PRES COP, Chincholi

Subject : Appointment as a External Senior Supervisor (Observer) for Savitribai Phule Pune University Theory written Exam of B. Pharm (2013/2015 pattern), Apr/ May. 2018.

Dear Sir,

This is to inform you of your appointment as External Senior Supervisor (Observer) for Savitribai Phule University of Pune, theory written exam of B.Pharm – **(2013/2015 pattern), Apr/ May. 2018** at our college. The details are given below-

Theory Exam Dates: 02/05/2018 to 03/05/2018

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.
College Code- 807, Center Code-183
Kindly communicate your acceptance of the appointment of the undersigned and oblige.
Thanking you

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik

Principal
PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT/COP/3177/2017-18 Date-03/05/2018

Attendance Certificate

This is to certify, **Mr. Kiran B. Kotade , PRES'S College of Pharmacy(For Women) Chincholi, Nashik** has attended as a External Senior Supervisor (Observer) for Savitribai Phule Pune University, theory written exam of B.Pharm – (2013/2015 Pattern), Apr.2018 at our college.

The details are given below-

Theory Exam Duration- 02/05/2018 to 03/05/2018.

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik Dhamangaon

Principal
PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinner, Dist. Nashik 422102

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik 422 403

Outward No- S.M.B.T/ COP /3766/ 2017-18 **Date- 28/04/2018**

ATTENDANCE CERTIFICATE

This is to certify Mr. Kiran B. Kotade has conducted Savitribai Phule Pune University Semester Practical Examination, April 2018, B.Pharmacy 2015 Pattern, at Center S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Tal. Igatpuri, Dist. Nashik as detailed below

Class: Second Year B.Pharm **Semester**: IV

Subject: Pathophysiology & Clincal Bio. **Center:** 183, Dhamangaon

Date of Exam: 27th & 28th April 2018 **College code:** 807

He has submitted original marklist which has been filled online through Savitribai Phule Pune University website with duly signed on hard copy of marklist and sealed papers to our examination department.

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri, Dist. Nashik Nandi-Hills, Dhamangaon

PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon. Nandi-Hills. Tal.-Igatpuri Dist.-Nashik – 422 403

Outward No- S.M.B.T/ COP /3714/ 2017-18 Date- 16/04/2018

To,
Mr. Kiran B. Kotade
Assistant Professor
PRE's College of Pharmacy,
Nasik

Subject: Appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm. (2015 pattern), April 2018.

Dear Sir,

This is to inform you of your appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm (2015 pattern), April 2018 at our college. The details are given below-

Date	Subject	Subject Code	Batch	Time
27 04 2018	Pathophysiology & Clinical Biochemistry	242P	C	9 am to 1 pm
28 04 2018	Pathophysiology & Clinical Biochemistry	242P	A	9 am to 1 pm
28 04 2018	Pathophysiology & Clinical Biochemistry	242P	B	1 30 pm to 5 30pm

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik

College Code- 807, **Center Code-**183

Kindly communicate your acceptance of the appointment of the undersigned and oblige.

Thank you

COLLAGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik

Principal
S.M.B.T. College of Pharmacy,
Nandi-Hills, Dhamangaon,
Tal.Igatpuri, Dist.Nashik.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 02nd May, 2018.

CONFIDENTIAL

To,
Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 48 (3) (a) of the Maharashtra Public Universities Act, 2016, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (Sem.: V, VI, VII & VIII) Regular Examinations to be held in April/May-2018 for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	6101- Clinical Pharmacy and Drug Interaction	No	Yes	03rd and 04th May - 2018
2.	8105 – Biotechnology - II	Yes	No	

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

27/5/16

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. S. Nashik

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Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5102 Pharmacology - I	✓	--	24/11/2017 Onwards
2.	7101 Pharmacology - II	--	✓	
3.	7102 Biotechnology - I	--	✓	

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

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Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1810090575	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	**Upadhye Mohini Chandrashekhar** Progressive Education Society Modern College of Pharmacy (For Ladies) Addr: Borhadewadi, Dehu-Alandi Road, Moshi, Tal-Haveli, Ta: Pimpari Chinchwad (corporation Area) Dist: Pune **9766493303**	From : 25/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action*.

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

6/8/2018 2:43:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Sinnar Nashik

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090167	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Chaudhari Sanjay Ravindra Shri Jain Vidya Prasarak Mandal Rasiklal M. Dhariwal Institute Of Pharmaceutical Education And Research Addr: Acharya Anand Rushiji Marg Telco Road D-2 60-61 Chinchwad Station Pune-19 Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9822299601	From : 14/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universitys Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

1 of 1

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1720230215	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Kannur Dayanand Mukund Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9011064343	From : 28/12/2017

CAP Center Name & Address : Padmashri Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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5/17/2018 4:28:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A. B.Ed. H.Sc. : 2660 3322
B.A. B.Com. Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Senior Examiner

Date : 05 October, 2017

Ref. No. /Exam./B. Pharm. / 2017-2018/

To,
Prof. Sandip Laware
College of Pharmacy,
Chincholi, Nashik

Sub : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject

(1) Subject : 5201-Pharmacognosy-II
(2) Marks : 50
(3) Centre : College of Pharmacy, Chincholi, Nashik.
(4) Date & Time : 07-10-2017 & Time : 09.30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Rohini Waghmare , C. U. Shah College of Pharmacy, Santacruz. 7738302451

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners.

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

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Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Co- Examiner

Ref. No. Exam / B. Pharm./ 2017-2018/

Date: 05 October, 2017

To,
Prof. Sandip Laware
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 5201-Pharmacognosy II
(2) Marks : 50
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.
(4) Date & Time : 11-10-2017 & Time 09.30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**
Mrs. Rohini Waghmare, C. U. Shah College of Pharmacy, Santacruz, Mumbai 7738302451

The Superintendent of Examination is Dr. S. S. Mahajan, Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

6/10/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

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Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Sandip Laware
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5101 Pharmacognosy - II	---	✓	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

} With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6105 – Pharmaceutical Chemistry - IV** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Dhamak	(Nashik)	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8103 – Biochemistry** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Dhamak	(Nashik)	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

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B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Typist, Degree, Migrn. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8004 – Biochemistry** at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mr. Kiran Dhamak (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 75 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Bhargale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **03/04/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES Co... ...acy
Chincholi, Sin... ...2102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (O) : 2661 51 59
Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H.Sc. : 2660 33 22
B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5104- Pharmaceutical Chemistry- III** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Dr. Pratima Tatke- Santacruz	9920685857	Chief Paper-Setter	2
02	Mr. Kiran Dhamak- Nashik	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR

PRINCIPAL
PRES... ...acy
Chinch... ...102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/ Date : 07th August, 2017.

To,
Mr. Kiran Dhamak
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 5204- Pharmaceutical Chemistry -III

(2) Marks : 35

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 06-10-2017 & Time : 09. 30 a.m. to 1.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Dr. Pratima Tatke , C. U. Shah College of Pharmacy, Santacruz. 9920685857

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the **Centre Superintendent** of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17
(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

THE MET LEAGUE OF COLLEGES
MET
AS SHARP AS YOU CAN GET
Bhujbal Knowledge City
Institute of Pharmacy

MET/IOP/B.PH. /2017-18/84

Date: 20/11/2017

To,
Mrs. Kiran Dhamak,
PRESS's College of Pharmacy,
Panchavati.
Nashik.

SUB: Appointment of External Senior Supervisor for Savitribai Phule Pune University Theory Examination Nov-Dec 2017.

Sir,

Referring to the subject above, this is to inform you that you have been appointed as External Senior Supervisor for the Savitribai Phule Pune University Theory Examination Nov-Dec 2017 as detailed below.

Center of examination:	MET's Institute of Pharmacy, Bhujbal Knowledge City, Adgaon, Nashik (Center No. 186)
Examination:	B. Pharmacy, Theory
Period of Appointment:	Date – 21/11/2017 and 04/12/2017.

Thanking you.

Yours truly

Dr. S. J. Kshirsagar
PRINCIPAL
MET's Institute of Pharmacy,
Bhujbal Knowledge City,
Adgaon, NASHIK-422 003.

MET's Institute of Pharmacy * ADGAON NASHIK-3 * Bhujbal Knowledge City

Adgaon, Nashik - 422 003
Mobile : (91) 09881100099 | Tel. : (0253) 2303515 | Telefax : (0253) 2303203
E-mail : enquiries@bkc.met.edu | www.metbhujbalknowledgecity.ac.in
ISO 9001:2008 certified MET is an NGO in Special Consultative Status with United Nations (ECOSOC)

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Mgm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Kiran Dhamak
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5104 Pharmaceutical Chemistry - III	✓	--	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A. / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

To,

Bhandare Sangita Nitin

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9623981019 Email : sangitanb@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090401	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 10/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/22/2019 12:28:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

10/10/2018 09:00

18100900441

Bhandare Sangita Nitin

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9623981019 Email : sangitanb@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18221458	S.Y. B.Pharmacy (2013 & 2015 Patt) (Practical) BOS:Pharmacology	Paper-Pathophysiology & Clinical Biochemistry , Sem IV Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Bhandare Sangita Nitin Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9623981019	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090191	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/3/2019 12:07:56 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090191	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

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I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/3/2019 12:07:56 PM

To,

Dhamak Vikrant Murlidhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090395	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Analysis - II , (Theory)	Jain Hemant Kumar Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli (excluding Corporation Area) Dist: Pune 9011564929	From : 25/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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8/1/2019 11:30:55 AM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Vivek Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6102 – Dispensing and Hospital Pharmacy** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Mrs. Prachi Mehendale	(Santacruz)	9223344800	Chief Paper-Setter	03
02.	Mr. Vivek Kashid	(Nashik)	9422935932	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinner, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. N... 2102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Co... ...macy
Chincholi, Sin... ...22102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A., B.Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref. No. /Exam/B. Pharm. /2076-2018/ Date: 21st February, 2018.

To,

CONFIDENTIAL

Mr. V. A. Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **6102-Dispensing and Hospital Pharmacy** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2018,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mr. V. A. Kashid (Chief Paper-Setter), Chincholi, 9422935932
2	Ms . Kalyani Seth (Member), Santacruz , 9869617266

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three **sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **21/02/ 2018** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Tele. COE (O) : 26615150
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H. Sc. : 26603322
B.A., B.Com., Law, Tech. : 26615096
Accounts : 26608374
Telelax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603299

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Vivek Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5103- Pharmaceutical Jurisprudence** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mr. Vivek Kashid- Nashik	9422935932	Chief Paper-Setter	2
02	Mr. Sharma- Santacruz	9820248898	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

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Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
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B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 03rd May, 2018.

CONFIDENTIAL

To,

Mr. V. A. Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the **Bachelor of Pharmacy (Sem.: V, VI, VII & VIII)** Regular Examinations to be held in **April/May-2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	5103- Pharmaceutical Jurisprudence	05	-----	9th May, 2018

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • Email : coe@sndt.ac.in; drexam@sndt.ac.in

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Dy. Registrar : 2661 5124
Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 5195
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mr. Ramdas Dolas,
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8001 – Bio-Pharmaceutics & Pharmacokinetics** at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mr. Ramdas Dolas, (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **03/04/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked **'CONFIDENTIAL'**

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in,

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8101 – Biopharmaceutics and Pharmacokinetics** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Aparna Palshetkar	(Santacruz)	9022646941	Chief Paper-Setter	03
02.	Mr. Ramdas Dolas	(Nashik)	8208873940	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 50 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 15 66
Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. R. T. Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5105- Pharmaceutics-IV** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November-2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Prachi Mehendale- Santacruz	9223344800	Chief Paper-Setter	2
02	Mr. R. J. Dolas- Nashik	9657720340	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES... ...acy
Chincholi, S... ...2102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6104 – Pharmaceutics - V** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters		Mobile No.		Number of Sets
	Name				
01.	Mrs. Prachi Mehendale	(Santacruz)	9223344800	Chief Paper-Setter	03
02.	Mr. Ramdas Dolas	(Nashik)	9657720340	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Ramdas Dolas
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5105 Pharmaceutics - IV	✓	--	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in .E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref. No . / Exam/CAP/2016-2017/

Date: 21st November, 2016.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the B. Pharmacy Sem. V Examinations to be held in November/December – 2016.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) (g) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner/Moderator at the B. Pharmacy Sem. V Examinations to be held in November /December 2016 for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	No. of Answer books		Dates of CAP
			Assessment	Moderation	
1.	5102	Pharmacology – I	✓	---	01-12-2016 & 02-12-2016
2.					

You are requested to remain present on the aforestated dates at 10. 30 a. m. onwards, at **C. U. Shah College of Pharmacy, Building**. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai-400 049, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section 32 (5) (g) of Maharashtra Universities **Act, 1994**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.
2. As per the provision of Section 72 of the Maharashtra Universities Act, 1994, the results of all examinations conducted by the University must be declared within 30 days from the last date of examination of all the courses and in any case within 45 days.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks per day or 50 answerbooks of 75 marks or 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50
03.	50 Marks 2 hrs.	60

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a separate envelope marked as "Suspected Unfair Means Case" and be handed over to the Controller of Examinations.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days. The concerned Principals of colleges and Heads of the University Departments will be informed accordingly. For further queries, you may contact the Controller of Examinations.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

16. **Dr. Milind Bhitre –9869667172, is appointed as a Director of CAP for B. Pharmacy . Examinations (Nov. /Dec. 2016). You are advised to communicate with the CAP Director for further instructions.**

Yours faithfully,

30(1)16

(Dr. Subhash Waghmare)
Controller of Examinations

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges.
3. The Deputy Registrar, Examination Section.
4. The Assistant Registrar, Examination Section.
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7004-Biotechnology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy Chincholi
Tal Sinnar, Dist. N

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To.

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam.

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7102-Biotechnology – I** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAREGE OF PHARMACY Chincholi 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper setters will be held on **22/09/2016** from 10.30 am to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai - 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the necessary as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted along with question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked: **CONFIDENTIAL**.

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class Fair Fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid [illegible] Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the [illegible] should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 7.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5003- Clinical Pharmacy and Drug Interactions** at **B. Pharmacy Sem. V (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi - C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory that every paper-setter be attend the Centralized Paper-setting Programme on the date respectively.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and so on), medium and name of the subject with code number on the right side of the envelope and should always be marked "**CONFIDENTIAL**".

You are further **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120 only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5102- Pharmacology –I** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi , C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

(B. S. Kadam, A. R. Exam)

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on 22/09/2016 from 10.30 am to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as below:

(1) Essential Guidelines for each question paper set must be written explicitly.

(2) The Marking Scheme alongwith Model Answer Key to each question paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, **please write the Number of sets** (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'.

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C Controller of Examinations

Note:

(1) The Senior Paper Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A/D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

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Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
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B.A., B.Com., Law,Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7102- Biotechnology – I** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016**, from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

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Asst. Registrar : 26611538
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B.A., B.Com., Law,Tech. : 26611595
Accounts : 26508374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7004-Biotechnology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

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You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vihod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

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Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5003- Clinical Pharmacy and Drug Interactions** at **B. Pharmacy Sem. V (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi - C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

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Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 4[illegible]

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

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You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

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PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar, Nashik-422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik,

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5102- Pharmacology –I** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi , C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik.

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

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You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

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PRINCIPAL
PRES College of Pharmacy
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Telefax Degree, Migra : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8105 – Biotechnology – II** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. Pratime Tatke (Chief Paper-Setter), Santacruz, 9920685857
2	Mrs. Kiran Kotade (Member), Chincholi, 9422935587

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan

COLLEGE OF PHARMACY • CHINCHOLI 422102 • Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

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PRINCIPAL
PRES College of Pharmacy
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SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **6101- Clinical Pharmacy and Drug Interaction** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Tanmayee Joshi (Chief Paper-Setter), Santacruz, 9920717250
2	Mr. Kiran Kotade (Member), Chincholi, 9422935587

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

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COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi,Sinnar,Nashik-422102.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1410

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16.

Date : 27/9/2016.

To,
Mr. Kiran kotade
Nashik.

Sub : B. Pharm - Sem - V

Practical Examination held in October **201**6.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1)	Subject	:	5202 - Pharmacology - I
(2)	Marks	:	75.
(3)	Centre	:	(1) C.U. Shah Col of Pharmacy, Juhu, Mumbai-49. | (2) College of Pharmacy, Chincholi, Nashik.
(4)	Date & Time	:	Thursday - 20/10/16. 9.30 to 1.30 p.m. 2 p.m to 6 p.m. | Monday. 17/10/16. 9.30 to 1.30 p.m. 2 p.m to 6 p.m.

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :- Contact No.

Mrs. Taumayee Joshi.
C.U. Shah College of Pharmacy.
Juhu. Mumbai - 49.

The Superintendent of Examination is Principal.

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners
2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Bhargali
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Instructions to the Senior Examiner
For the Conduct of the Practical Examination

1. The Senior Examiners, on receipt of a letter of acceptance from the colleague Examiner, must in consultation with the Superintendent of the Practical Examination, fix the date, the time and the place of the Practical Examination and immediately inform his/her colleague.

2. He/She should also submit a list of equipment, material and laboratory facilities, required for the Practical Examination of the subject concerned, to the Superintendent of the Practical Examination at each centre and verify in time the availability of the requirements before the commencement of the Practical Examination at the centre concerned.

3. He/She should, in direct consultation with each other, should prepare the questions for the Practical Examination and Jointly finalise them, maintaining absolute secrecy about it.

4. He/She should jointly alongwith his/her colleague Examiner, assess the Practical Examination work and record marks for each candidate in the mark-sheets provided for the purpose and get each marksheet duly endorsed by his/her colleague Examiner. No seat number should be left blank without explanation (e.g. Ab for Absent, NP for Internal failure and PP for Previous Passed etc.). All marks should be rounded and no fraction should be given.

   Note : The Senior Examiner should see that all column in the mark-sheets are duly filled in. In case, the candidate is absent, it should be specifically so mentioned against that number.

5. The Bill Remuneration, duly filled in, should be presented to the Superintendent of the Practical Examination for his/her endorsement on the same day and forwarded to the Examination department on the same day or the next working day.

6. The Senior Examiner with the help of the Supervisor should take the roll call of the candidates at each Practical Examination.

   Note : The Bill of Remuneration will not be accepted at examination section after one month.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562 Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6101 – Clinical Pharmacy and Drug Interaction** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Mrs. Tanmayee Joshi	(Santacruz)	9920717250	Chief Paper-Setter	03
02.	Mr. Kiran Kotade	(Nashik)	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY * Tal. Sinnar, Dist. Nashik * CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Coll... ...acy
Chincholi,Sinnar... ...22102.

Pravara Rural Education Society's
PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR
A/P. Loni – 413736, Tal. Rahata, Dist. Ahmednagar (M.S.)
(STD : 02422) : (O) 273526, (P) 273528, (R) 273529, Fax : 273528
E-mail- pravarapharmacy@rediffmail.com. Website: http://www.pravarapharmacy.org.in

1. P.C.I.Approved Letter No.17-1/94-PCI/8829-9016 Dated 10-11-1994
2.Under Recognised University of Pune No. I.D.No.P.U./AN/PHARM/030/(1987)
3.AICTE New Delhi Approval Letter No. 1) P-2/B-3/RC(BB)93/240138 Dt. 31.3.1994 (B.Pharm)

Dr.Priya Rao
M.Pharm.Ph.D
Principal

NO.PRCOP/B.PHARM/HD/2018-2019/ Exam/ 46

DATE:- 26/04/2019

ATTENDANCE CERTIFICATE

This is to certify that **Dr S B Somwansi** of College Of Pharmacy (Womens) ,Chincholi has been appointed as Examiner for Savitribai Phule Pune University B.Pharmacy Sem VI (2015 Pattern) April 2019 Practical Examination at Pravara Rural College Of Pharmacy ,Pravaranagar.

He has successfully conducted Practical Examination of Third Year B.Pharmacy –Semester VI (2015 Pattern) in the subject **Industrial Pharmacy II on Thursday ,25/4/2019 and Friday ,26/04/2019.**

Priya

Dr Priya Rao
PRINCIPAL
Principal
Pravara Rural College of Pharmacy
Pravaranagar, A/p.Loni-413736

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

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Asst. Registrar 2 : 2660 3259
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B.A., B. Com., M. Com., Law : 2661 1595
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Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8105 – Biotechnology - II** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Kotade	(Nashik)	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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Dy. Registrar : 2661 5124
Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 5590
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.
CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5102- Pharmacology – I** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November-2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mr. Kiran Kotade- Nashik	9422935587	Chief Paper-Setter	2
02	Mrs. Tanmayee Joshi- Santacruz	9920717250	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A.,B.Com., Law,Tech. : 26611595
Accounts : 26606374
Telefax Degree, Migra. : 26612877
M.Phil., Ph.D : 26603259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7101- Pharmacology-II** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Tanmayee Joshi- Santacruz	9920717250	Chief Paper-Setter	2
02	Mr. Kiran Kotade- Nashik	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

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You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **7102- Biotechnology – I** at the **Bachelor of Pharmacy** Examination **Sem.-VII (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Dr. Pratima Tatke- Santacruz	9920685857	Chief Paper-Setter	2
02	Mr. Kiran Kotade- Nashik	9422935587	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

27/03/2018 05:00

18032700047

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141065	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology [redacted]	Paper-Human Anatomy & Physiology - I , Sem I Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed.**
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/25/2019 2:25:12 PM

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

First half of the year,2018

18032700048

27/03/2018 05:00

Kotade Kiran Babasaheb

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18141067	F.Y.B.Pharmacy(2013 & 2015 Pattern) (Practical) BOS:Pharmacology	Paper-Human Anatomy & Physiology - II , Sem II Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Kotade Kiran Babasaheb Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9422935587	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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Page 1 of 2

COLLAEGE OF PHARMACY CHINCHOLI 422102 TAL. SINNAR DIST. NASHIK

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

I seek your co-operation.

Thanking You

Yours,

For Director,Board of Examination and Evaluation

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the maharashtra Public Universityes Act,2016.

For early payment of examination remuneration work through ECS, you are requested to update your BCUD online teacher profile with Bank Account details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Chairman has to attend meeting before 45 mins of schedule.

Paper setter payment will done through automated NEFT/RTGS service for which please update your pancard ,bank account details and bank IFSC code in your teacher profile.

Course Code	Course Name	Subject Code	Subject Name
24813	M.E. (2013 PAT.)	604102	WIRELESS & MOBILE TECHNOLOGIES
25013	M. COM. (2013)	215	BANKING LAW & PRACTICES
70115	F.E. (2015 COURSE) EXAMINATION	102006	ENGINEERING GRAPHICS I

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7/25/2019 2:26:08 PM

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090421	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/25/2019 2:34:50 PM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Kotade Kiran Babasaheb

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9422935587 Email : kirankotade@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090165	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 10/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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7/25/2019 2:34:01 PM

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. VII (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 7201-Pharmacology-II

(2) Marks : 35

(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.

(4) Date & Time : 09-10-2017 to 10-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi, C. U. Shah College of Pharmacy, Santacruz , Mumbai 9920717250

The Superintendent of Examination is **Dr. S. S. Mahajan, Contact. No. 9819218700**

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Co-Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 5202-Pharmacology-I
(2) Marks : 50
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.
(4) Date & Time : 12-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : -

	Contact No.
Mrs. Tanmayee Joshi, C. U. Shah College of Pharmacy, Santacruz , Mumbai	9920717250

The Superintendent of Examination is **Dr. S. S. Mahajan, Contact. No. 9819218700**

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

6/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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B.A., B. Com., Law, Tech | 2661 1595
Accounts | 2660 8374
Telefax Degree, Mgmt. | 2661 2877
M.Phil., Ph.D | 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/

Date : 07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 5202-Pharmacology-I

(2) Marks : 50

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 03-10-2017 and 04-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi ,C. U. Shah College of Pharmacy, Santacruz. 9920717250

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

7/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/

Date : 07th August, 2017.

To,
Mr. Kiran Kotade
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. VII (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 7201-Pharmacology-II

(2) Marks : 35

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 06-10-2017 to 07-10-2017 & Time : 09. 30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi ,C. U. Shah College of Pharmacy, Santacruz. 9920717250

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT /COP / 3776/2017-18 Date-28/04/2018

To,
Mr. Kiran B. Kotade
PRES COP, Chincholi

Subject : Appointment as a External Senior Supervisor (Observer) for Savitribai Phule Pune University Theory written Exam of B. Pharm (2013/2015 pattern), Apr/ May. 2018.

Dear Sir,

This is to inform you of your appointment as External Senior Supervisor (Observer) for Savitribai Phule University of Pune, theory written exam of B.Pharm – **(2013/2015 pattern), Apr/ May. 2018** at our college. The details are given below-

Theory Exam Dates: 02/05/2018 to 03/05/2018

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.
College Code- 807, Center Code-183
Kindly communicate your acceptance of the appointment of the undersigned and oblige.
Thanking you

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik

Principal
PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust's
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik

Outward No- SMBT/COP/3177/2017-18 Date-03/05/2018

Attendance Certificate

This is to certify, **Mr. Kiran B. Kotade , PRES'S College of Pharmacy(For Women) Chincholi, Nashik** has attended as a External Senior Supervisor (Observer) for Savitribai Phule Pune University, theory written exam of B.Pharm – (2013/2015 Pattern), Apr.2018 at our college.

The details are given below-

Theory Exam Duration- 02/05/2018 to 03/05/2018.

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik.

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik Dhamangaon

Principal
PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinner, Dist. Nashik 422102

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon, Nandi-Hills, Tal.-Igatpuri Dist.-Nashik 422 403

Outward No- S.M.B.T/ COP /3766/ 2017-18 **Date- 28/04/2018**

ATTENDANCE CERTIFICATE

This is to certify Mr. Kiran B. Kotade has conducted Savitribai Phule Pune University Semester Practical Examination, April 2018, B.Pharmacy 2015 Pattern, at Center S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Tal. Igatpuri, Dist. Nashik as detailed below

Class: Second Year B.Pharm **Semester**: IV

Subject: Pathophysiology & Clincal Bio. **Center:** 183, Dhamangaon

Date of Exam: 27th & 28th April 2018 **College code:** 807

He has submitted original marklist which has been filled online through Savitribai Phule Pune University website with duly signed on hard copy of marklist and sealed papers to our examination department.

College Exam Officer

S.M.B.T. College of Pharmacy Tal. Igatpuri, Dist. Nashik Nandi-Hills, Dhamangaon

PRINCIPAL
S.M.B.T.College of Pharmacy
Nandi-Hills,Dhamangaon,
Tal.Igatpuri,Dist.Nashik.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy,Chincholi
Tal. Sinnar, Dist. Nashik 422102

S.M.B.T. Sevabhavi Trust
S.M.B.T. College of Pharmacy
Dhamangaon. Nandi-Hills. Tal.-Igatpuri Dist.-Nashik – 422 403

Outward No- S.M.B.T/ COP /3714/ 2017-18 Date- 16/04/2018

To,
Mr. Kiran B. Kotade
Assistant Professor
PRE's College of Pharmacy,
Nasik

Subject: Appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm. (2015 pattern), April 2018.

Dear Sir,

This is to inform you of your appointment as a External examiner for Savitribai Phule Pune University practical Exam of B. Pharm (2015 pattern), April 2018 at our college. The details are given below-

Date	Subject	Subject Code	Batch	Time
27 04 2018	Pathophysiology & Clinical Biochemistry	242P	C	9 am to 1 pm
28 04 2018	Pathophysiology & Clinical Biochemistry	242P	A	9 am to 1 pm
28 04 2018	Pathophysiology & Clinical Biochemistry	242P	B	1 30 pm to 5 30pm

Center- S.M.B.T. College of Pharmacy, Nandi-Hills, Dhamangaon, Nashik

College Code- 807, **Center Code-**183

Kindly communicate your acceptance of the appointment of the undersigned and oblige.

Thank you

COLLAGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

S.M.B.T. College of Pharmacy Tal. Igatpuri Dist. Nashik

Principal
S.M.B.T. College of Pharmacy,
Nandi-Hills, Dhamangaon,
Tal.Igatpuri, Dist.Nashik.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 02nd May, 2018.

CONFIDENTIAL

To,
Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 48 (3) (a) of the Maharashtra Public Universities Act, 2016, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (Sem.: V, VI, VII & VIII) Regular Examinations to be held in April/May-2018 for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	6101- Clinical Pharmacy and Drug Interaction	No	Yes	03rd and 04th May - 2018
2.	8105 – Biotechnology - II	Yes	No	

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

27/5/16

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. S. Nashik

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Degree, Migrn., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5102 Pharmacology - I	✓	--	24/11/2017 Onwards
2.	7101 Pharmacology - II	--	✓	
3.	7102 Biotechnology - I	--	✓	

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1810090575	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry - II ,(Theory)	**Upadhye Mohini Chandrashekhar** Progressive Education Society Modern College of Pharmacy (For Ladies) Addr: Borhadewadi, Dehu-Alandi Road, Moshi, Tal-Haveli, Ta: Pimpari Chinchwad (corporation Area) Dist: Pune **9766493303**	From : 25/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action*.

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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6/8/2018 2:43:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Sinnar Nashik

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090167	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Chaudhari Sanjay Ravindra Shri Jain Vidya Prasarak Mandal Rasiklal M. Dhariwal Institute Of Pharmaceutical Education And Research Addr: Acharya Anand Rushiji Marg Telco Road D-2 60-61 Chinchwad Station Pune-19 Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9822299601	From : 14/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

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5/18/2018 11:44:08 PM

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

1 of 1

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Laware Sandip Gangadhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9404289351 Email : laware.sandip@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1720230215	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Phamacognosy	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacognosy & Phytochemistry – I ,(Theory)	Kannur Dayanand Mukund Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9011064343	From : 28/12/2017

CAP Center Name & Address : Padmashri Dr. Vitthalrao Vikhe Patil Foundation College of Pharmacy Addr: Vilad Ghat Ta: Ahmednagar Dist: Ahmednagar

Telephone No. : 0241-2778044

Email Id : pdcopha_anrr@rediffmail.com

CAP Director : Name: Pawar Pratap Yeshwantrao
Contact Person Mob No.: 9422797692

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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5/17/2018 4:28:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Tele. CoE (D) : 2661 5159
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Asst. Registrar : 2661 5138
M.A. B.Ed. H.Sc. : 2660 3322
B.A. B.Com. Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Senior Examiner

Date : 05 October, 2017

Ref. No. /Exam./B. Pharm. / 2017-2018/

To,
Prof. Sandip Laware
College of Pharmacy,
Chincholi, Nashik

Sub : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject

(1) Subject : 5201-Pharmacognosy-II
(2) Marks : 50
(3) Centre : College of Pharmacy, Chincholi, Nashik.
(4) Date & Time : 07-10-2017 & Time : 09.30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Mrs. Rohini Waghmare , C. U. Shah College of Pharmacy, Santacruz. 7738302451

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners.

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

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WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
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Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Co- Examiner

Ref. No. Exam / B. Pharm./ 2017-2018/

Date: 05 October, 2017

To,
Prof. Sandip Laware
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 5201-Pharmacognosy II
(2) Marks : 50
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.
(4) Date & Time : 11-10-2017 & Time 09.30 a.m. to 6.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**
Mrs. Rohini Waghmare, C. U. Shah College of Pharmacy, Santacruz, Mumbai 7738302451

The Superintendent of Examination is Dr. S. S. Mahajan, Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

6/10/17

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Sandip Laware
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5101 Pharmacognosy - II	---	✓	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

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3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

} With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Confidential : 2661 2265
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Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6105 – Pharmaceutical Chemistry - IV** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Dhamak	(Nashik)	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8103 – Biochemistry** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Pratima Tatke	(Santacruz)	9869430228	Chief Paper-Setter	03
02.	Mr. Kiran Dhamak	(Nashik)	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLAGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 61 38
M.A., B.Ed., B.Sc. : 2660 33 22
B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Typist, Degree, Migrn. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8004 – Biochemistry** at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mr. Kiran Dhamak (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 75 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Bhargale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **03/04/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Accounts : 2660 83 74
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M.Phil., Ph.D. : 2660 32 59

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5104- Pharmaceutical Chemistry- III** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Dr. Pratima Tatke- Santacruz	9920685857	Chief Paper-Setter	2
02	Mr. Kiran Dhamak- Nashik	9623267010	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR

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SHREEMATI NATHIBAI DAMODAR THACKERSEY
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M.Phil., Ph.D : 2660 3259

Senior Examiner

Ref. No. /Exam./B. Pharm. / 2017-2018/ Date : 07th August, 2017.

To,
Mr. Kiran Dhamak
College of Pharmacy,
Chincholi, Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 5204- Pharmaceutical Chemistry -III

(2) Marks : 35

(3) Centre : College of Pharmacy, Chincholi, Nashik.

(4) Date & Time : 06-10-2017 & Time : 09. 30 a.m. to 1.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

Dr. Pratima Tatke , C. U. Shah College of Pharmacy, Santacruz. 9920685857

The Superintendent of Examination is **Prof. Charushila J. Bhangale , Contact. No. 9011140176**

You are advised to please prepare the Practical Examination Programme in consultation with the **Centre Superintendent** of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17
(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

THE MET LEAGUE OF COLLEGES
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AS SHARP AS YOU CAN GET
Bhujbal Knowledge City
Institute of Pharmacy

MET/IOP/B.PH. /2017-18/84

Date: 20/11/2017

To,
Mrs. Kiran Dhamak,
PRESS's College of Pharmacy,
Panchavati.
Nashik.

SUB: Appointment of External Senior Supervisor for Savitribai Phule Pune University Theory Examination Nov-Dec 2017.

Sir,

Referring to the subject above, this is to inform you that you have been appointed as External Senior Supervisor for the Savitribai Phule Pune University Theory Examination Nov-Dec 2017 as detailed below.

Center of examination:	MET's Institute of Pharmacy, Bhujbal Knowledge City, Adgaon, Nashik (Center No. 186)
Examination:	B. Pharmacy, Theory
Period of Appointment:	Date – 21/11/2017 and 04/12/2017.

Thanking you.

Yours truly

Dr. S. J. Kshirsagar
PRINCIPAL
MET's Institute of Pharmacy,
Bhujbal Knowledge City,
Adgaon, NASHIK-422 003.

MET's Institute of Pharmacy * ADGAON NASHIK-3 * Bhujbal Knowledge City

Adgaon, Nashik - 422 003
Mobile : (91) 09881100099 | Tel. : (0253) 2303515 | Telefax : (0253) 2303203
E-mail : enquiries@bkc.met.edu | www.metbhujbalknowledgecity.ac.in
ISO 9001:2008 certified MET is an NGO in Special Consultative Status with United Nations (ECOSOC)

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Mgm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Kiran Dhamak
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5104 Pharmaceutical Chemistry - III	✓	--	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A. / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

To,

Bhandare Sangita Nitin

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9623981019 Email : sangitanb@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090401	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmacology - I ,(Theory)	Ingale Suvarna Pramod Shree Chanakya Education Society Indira College of Pharmacy Addr: Niramay 89-2 A Pune Mumbai Highway Tathwade Tal.Mulshi Pune Pincode:411033 Ta: Mawal Dist: Pune 9423219990	From : 10/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/22/2019 12:28:22 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206
Fax : 020-25601206
Email :
examcoordination@unipune.ac.in
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Maharashtra (INDIA)

Second half of the year,2018

10/10/2018 09:00

18100900441

Bhandare Sangita Nitin

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9623981019 Email : sangitanb@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Chairman Appt NO. 18221458	S.Y. B.Pharmacy (2013 & 2015 Patt) (Practical) BOS:Pharmacology	Paper-Pathophysiology & Clinical Biochemistry , Sem IV Center for Practical:Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik	Bhandare Sangita Nitin Pravara Rural Education Society, Pravaranagar College of Pharmacy (Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik 9623981019	---

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.
   It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.
3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director,Board of Examination and Evaluation , Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. *Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2019 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)*

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7/22/2019 12:38:26 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090191	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/3/2019 12:07:56 PM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik

To,

Gaikar Mayur Trimbak

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9096116364 Email : mayurgaikar11@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090191	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmacology	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pathophysiology & Clinical Biochemistry ,(Theory)	Bhawar Sanjay Balasaheb Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta Rahta Dist Ahmadnagar Ta: Rahta Dist: Ahmednagar 9860102411	From : 18/05/2018

CAP Center Name & Address : Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar

Telephone No. : 02422273528

Email Id : pravarapharmacy@rediffmail.com

CAP Director : Name: Sunil Ashokrao Nirmal
Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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7/3/2019 12:07:56 PM

To,

Dhamak Vikrant Murlidhar

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 7588169491 Email : vikrantdhamak@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1810090395	S.Y. B.Pharmacy (2013 & 2015 Patt) (Theory) BOS:Pharmaceutical chemistry	Exam - S.Y. B.Pharmacy (2013 & 2015 Patt) Paper-Pharmaceutical Analysis - II , (Theory)	Jain Hemant Kumar Sinhgad Technical Education Society Sinhgad College of Pharmacy Addr: Survey No 44 1 off- Sinhgad Road Vadgav Bu Pune - 41 Ta: Haweli (excluding Corporation Area) Dist: Pune 9011564929	From : 25/05/2018

CAP Center Name & Address	:	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar
Telephone No.	:	02422273528
Email Id	:	pravarapharmacy@rediffmail.com
CAP Director	:	Name: Sunil Ashokrao Nirmal Contact Person Mob No.: 9766126772

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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8/1/2019 11:30:55 AM

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Vivek Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6102 – Dispensing and Hospital Pharmacy** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Mrs. Prachi Mehendale	(Santacruz)	9223344800	Chief Paper-Setter	03
02.	Mr. Vivek Kashid	(Nashik)	9422935932	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 03 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinner, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. N... 2102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES Co... ...macy
Chincholi, Sin... ...22102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref. No. /Exam/B. Pharm. /2076-2018/ Date: 21st February, 2018.

To,

CONFIDENTIAL

Mr. V. A. Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **6102-Dispensing and Hospital Pharmacy** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2018,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mr. V. A. Kashid (Chief Paper-Setter), Chincholi, 9422935932
2	Ms . Kalyani Seth (Member), Santacruz , 9869617266

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three **sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **21/02/ 2018** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
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Tele. COE (O) : 26615150
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H. Sc. : 26603322
B.A., B.Com., Law, Tech. : 26615096
Accounts : 26608374
Telelax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603299

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. Vivek Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5103- Pharmaceutical Jurisprudence** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November- 2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mr. Vivek Kashid- Nashik	9422935932	Chief Paper-Setter	2
02	Mr. Sharma- Santacruz	9820248898	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 75 Marks

(b). Duration : 3 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

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B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2018-2019/

Date: 03rd May, 2018.

CONFIDENTIAL

To,

Mr. V. A. Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi,
Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the **Bachelor of Pharmacy** Examinations held in **April/May-2018**

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the **Bachelor of Pharmacy (Sem.: V, VI, VII & VIII)** Regular Examinations to be held in **April/May-2018** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Assessment	Moderation	Dates of CAP
1.	5103- Pharmaceutical Jurisprudence	05	-----	9th May, 2018

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan, 2nd Floor, S.N.D.T. Women's University, Santacruz (W), Mumbai, - 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLAEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Asst. Registrar : 2661 5138
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 5195
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref. No. /Exam/B. Pharm./2017-2018/

Date: March 3rd, 2017.

CONFIDENTIAL

To,
Mr. Ramdas Dolas,
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8001 – Bio-Pharmaceutics & Pharmacokinetics** at **B. Pharm., Sem. VIII (Old Course)** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mr. Ramdas Dolas, (Chief Paper-Setter)

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 30 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **03/04/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked **'CONFIDENTIAL'**

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in,

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

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Accounts : 2660 8374
Degree, Migm., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **8101 – Biopharmaceutics and Pharmacokinetics** at the **Bachelor of Pharmacy** Examination **Sem.-VIII (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters				Number of Sets
	Name		Mobile No.		
01.	Dr. Aparna Palshetkar	(Santacruz)	9022646941	Chief Paper-Setter	03
02.	Mr. Ramdas Dolas	(Nashik)	8208873940	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 50 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Asst. Registrar : 2661 51 38
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B.A., B.Com., Law, Tech. : 2661 15 66
Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/

Date: 31st July, 2017.

CONFIDENTIAL

To

Mr. R. T. Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **5105- Pharmaceutics-IV** at the **Bachelor of Pharmacy** Examination **Sem.-V (New Course)** /Annual pattern, to be held in the month of **November-2017** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters			Number of Sets
	Name	Mobile No.		
01	Mrs. Prachi Mehendale- Santacruz	9223344800	Chief Paper-Setter	2
02	Mr. R. J. Dolas- Nashik	9657720340	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 2 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **28th August, 2017 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL
PRES... ...acy
Chincholi, S... ...2102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref .No./Exam/ B. Pharm./Paper-Setting /2017-2018/562

Date: 31st January, 2018

CONFIDENTIAL

To

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Madam /Sir,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies and the Subject Committee, the Board of Examinations and Evaluation has appointed you as a member of the Committee of Paper- setters / Translator/ to set/ translate the question-papers in the subject of **6104 – Pharmaceutics - V** at the **Bachelor of Pharmacy** Examination **Sem.-VI (New Course)** /Annual pattern, to be held in the month of **March - 2018** as per the provision of Section 48(3)(b) of the Maharashtra Public Universities Act, 2016.

Sr. No.	Name of the paper-setters		Mobile No.		Number of Sets
	Name				
01.	Mrs. Prachi Mehendale	(Santacruz)	9223344800	Chief Paper-Setter	03
02.	Mr. Ramdas Dolas	(Nashik)	9657720340	Member	

The particulars of the paper-setting are as follow:-

(a). Total Marks : 35 Marks

(b). Duration : 02 hrs. 00 Min.

The centralized paper-setting for the aforesaid examination will be held on **21st February, 2018 at 10.00 a.m. onwards at the Second Floor, Pariksha Bhavan, S.N.D.T. Women's University, Juhu Campus, Mumbai–400049**. It is mandatory for the Chairperson and members of the Committee to attend the centralized paper-setting programme on the date and time as specified.

The above Committee of Paper-setters will **sit together, discuss and prepare three sets of question-papers and finalize the same after typesetting and proof reading.** They should submit the final three sets of question paper alongwith the soft copy on the same day with signature of the Chairperson and date on the envelopes. It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairperson must submit all the three sets of question-papers with **answer keys** to the Confidential Unit of the Examinations Section or to the Director of Board of Examinations and Evaluation immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
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You are requested to note and do the needful:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The **model answer key and the marking scheme** to each question -paper set must be prepared and submitted alongwith question -paper set.

(3) While submitting the question-paper set, please fill all the relevant details given on the **brown envelope.**

(4) **You are requested to complete your work on the same day only**. Paper setters are requested to come with prior preparations such as, Blue print, soft copy of the question paper, model answer key, syllabus copy and related books etc.

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit along with TA /DA bill form.

Thanking you,

Yours faithfully,

(Dr.Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Note:

(1) It may be noted that, those who are attending the meeting of paper setters from the city of Mumbai and its Suburbs are eligible for First Class Train fare, on submission of the First Class Train Tickets, otherwise they will be paid T.A. by Second Class or Rs. 120/-only. Whereas, the Paper-setters from outside Mumbai and its Suburbs will be paid First Class / Three-Tier AC Train Fare on producing the original train tickets. The **T.A. /D.A.** forms should be submitted to the Accounts Section of the Pariksha Bhavan on the same day.

(2) Each Committee should submit rough work, related to paper-setting if any (including Carbon papers) to the concerned administrative staff for further action. The members of committee should delete the Soft copy from Pen drive / CD before leaving the Examination Bhavan.

PRINCIPAL

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M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref No.: Exam/CAP/2017-2018/

Date: 23/11/2017

CONFIDENTIAL

To,

Mr. Ramdas Dolas
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the Bachelor of Pharmacy (B.Pharm.) Examinations held in November - 2017.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section **48 (3) (a)** of the Maharashtra Public Universities **Act, 2016**, the Board of Examinations has appointed you as an Examiner/ Moderator for the Bachelor of Pharmacy (B.Pharm.) (Sem.: III/ IV/ V/ VI/ Annual Pattern – Regular/Distance) Examinations to be held in **November 2017** for assessment / moderation of answerbooks through the Central assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code & Name of the Subject	Assessment	Moderation	Dates of CAP
1.	5105 Pharmaceutics - IV	✓	--	24/11/2017 Onwards
2.				
3.				

You are requested to remain present on the aforestated dates at 10.30 a.m. onwards, at **Pariksha Bhavan Building, 2nd floor, S.N.D.T. Women's University, Mumbai – 400 049**, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section **48 (4)** of Maharashtra Public Universities **Act 2016**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

2. As per the provision of Section **89** of the Maharashtra Universities **Act, 2016**, the results of all examinations conducted by the University are required to be declared within **30 days** from the last date of examination of all the courses and, if in any case be declared within **45 days**.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting from/to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks / 50 answerbooks of 75 marks / 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination, in such case they are required to give a written report to the Director, Board of Examinations and Evaluation and the respective answerbooks be sealed in a separate envelope marked as **"Suspected Unfair Means Case"** and be handed over to the Director, Board of Examinations and Evaluation.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days, the concerned Principals of Colleges / Heads of the University Departments will be informed accordingly. For further queries, you may contact the Director, Board of Examinations and Evaluation.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges,
3. The Deputy Registrar, Examination Section,
4. The Assistant Registrar, Examination Section,
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in .E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref. No . / Exam/CAP/2016-2017/

Date: 21st November, 2016.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi, Nashik.

Sub: Appointment of Examiner/Moderator for the Central Assessment Programme of the B. Pharmacy Sem. V Examinations to be held in November/December – 2016.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) (g) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner/Moderator at the B. Pharmacy Sem. V Examinations to be held in November /December 2016 for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	No. of Answer books		Dates of CAP
			Assessment	Moderation	
1.	5102	Pharmacology – I	✓	---	01-12-2016 & 02-12-2016
2.					

You are requested to remain present on the aforestated dates at 10. 30 a. m. onwards, at **C. U. Shah College of Pharmacy, Building**. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai-400 049, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section 32 (5) (g) of Maharashtra Universities **Act, 1994**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.
2. As per the provision of Section 72 of the Maharashtra Universities Act, 1994, the results of all examinations conducted by the University must be declared within 30 days from the last date of examination of all the courses and in any case within 45 days.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

3. It is obligatory for examiners / moderators to remain present on the first day of the Central Assessment Programme for preparation of model answers, marking schemes and other necessary instructions.

4. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting to the concerned staff on duty.

5. Each Examiner has to assess minimum 40 answerbooks of 100 marks per day or 50 answerbooks of 75 marks or 60 answerbooks of 50/60 marks per day.

6. Payment of remuneration for assessment / moderation of answerbooks will be made only after completion of the work. The T.A / D.A will be paid depending on the total number of answerbooks assessed per day as per the University Rules.

7. All the examiners/moderators will be paid CAP allowance subject to total number of answerbooks assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answer books
01.	100 Marks 3 hrs.	40
02.	75 Marks 3 hrs.	50
03.	50 Marks 2 hrs.	60

8. If the Examiner /Moderator suspects any candidate of having used any unfair means at the examination in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a separate envelope marked as "Suspected Unfair Means Case" and be handed over to the Controller of Examinations.

9. After completion of assessment / moderation work, the Examiners / Moderators are required **to arrange the answerbooks serially** and hand over the same to the concerned staff.

10. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The Examinations Section staff will be available from 9.45 a.m. to 5.25 p.m.

11. The Examiners / Moderators will be eligible for the First Class train fare on producing the ticket for the same. (As per the University Rule.)

12. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

13. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on non working days. The concerned Principals of colleges and Heads of the University Departments will be informed accordingly. For further queries, you may contact the Controller of Examinations.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

16. **Dr. Milind Bhitre –9869667172, is appointed as a Director of CAP for B. Pharmacy . Examinations (Nov. /Dec. 2016). You are advised to communicate with the CAP Director for further instructions.**

Yours faithfully,

30(1)16

(Dr. Subhash Waghmare)
Controller of Examinations

C.C. For information to-

1. The Head of University Dept. in concerned subject
2. The Principals of the concerned Colleges.
3. The Deputy Registrar, Examination Section.
4. The Assistant Registrar, Examination Section.
5. The Concerned Unit of Examination Section.

With a request to permit the concerned teachers to attend examination work on the aforesaid dates and to mark them "ON DUTY" during the period they reported for examination work.

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7004-Biotechnology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy Chincholi
Tal Sinnar, Dist. N

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To.

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam.

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7102-Biotechnology – I** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAREGE OF PHARMACY Chincholi 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper setters will be held on **22/09/2016** from 10.30 am to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai - 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the necessary as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted along with question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked: **CONFIDENTIAL**.

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class Fair Fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid [illegible] Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the [illegible] should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 7.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5003- Clinical Pharmacy and Drug Interactions** at **B. Pharmacy Sem. V (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi - C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory that every paper-setter be attend the Centralized Paper-setting Programme on the date respectively.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and so on), medium and name of the subject with code number on the right side of the envelope and should always be marked "**CONFIDENTIAL**".

You are further **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120 only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5102- Pharmacology –I** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi , C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

(B. S. Kadam, A. R. Exam)

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on 22/09/2016 from 10.30 am to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as below:

(1) Essential Guidelines for each question paper set must be written explicitly.

(2) The Marking Scheme alongwith Model Answer Key to each question paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, **please write the Number of sets** (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'.

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C Controller of Examinations

Note:

(1) The Senior Paper Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A/D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
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Tele. CoE (D) : 2661 51 59
Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H.Sc. : 2660 33 22
B.A., B.Com., Law,Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7102- Biotechnology – I** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016**, from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (Dr.) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26611538
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law,Tech. : 26611595
Accounts : 26508374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7004-Biotechnology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vihod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket. otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 26615159
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law,Tech. : 26611595
Accounts : 26606374
Telefax Degree, Migrn. : 26612877
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Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5003- Clinical Pharmacy and Drug Interactions** at **B. Pharmacy Sem. V (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi - C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 4[illegible]

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar, Nashik-422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (D) : 2661 51 59
Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H. Sc. : 2660 33 22
B.A., B.Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/ Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Nashik,

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5102- Pharmacology –I** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Tanmayee Joshi , C. U. Shah College of Pharmacy, Santacruz	9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik.

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar, Nashik-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B.Com., Law, Tech. : 26611595
Accounts : 26606374
Telefax Degree, Migra : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8105 – Biotechnology – II** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. Pratime Tatke (Chief Paper-Setter), Santacruz, 9920685857
2	Mrs. Kiran Kotade (Member), Chincholi, 9422935587

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan

COLLEGE OF PHARMACY • CHINCHOLI 422102 • Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi,Sinnar,Nashik-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Accounts : 2660 83 74
Telefax Degree, Mgmt. : 2661 28 77
M.Phil., Ph.D. : 2660 32 59

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. Kiran Kotade
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **6101- Clinical Pharmacy and Drug Interaction** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Tanmayee Joshi (Chief Paper-Setter), Santacruz, 9920717250
2	Mr. Kiran Kotade (Member), Chincholi, 9422935587

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

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You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

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(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi,Sinnar,Nashik-422102.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1410

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16.

Date : 27/9/2016.

To,
Mr. Kiran kotade
Nashik.

Sub : B. Pharm - Sem - V

Practical Examination held in October **201**6.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1)	Subject	:	5202 - Pharmacology - I
(2)	Marks	:	75.
(3)	Centre	:	(1) C.U. Shah Col of Pharmacy, Juhu, Mumbai-49. | (2) College of Pharmacy, Chincholi, Nashik.
(4)	Date & Time	:	Thursday - 20/10/16. 9.30 to 1.30 p.m. 2 p.m to 6 p.m. | Monday. 17/10/16. 9.30 to 1.30 p.m. 2 p.m to 6 p.m.

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :- Contact No.

Mrs. Taumayee Joshi.
C.U. Shah College of Pharmacy.
Juhu. Mumbai - 49.

The Superintendent of Examination is Principal.

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners
2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Bhargali
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Instructions to the Senior Examiner
For the Conduct of the Practical Examination

1. The Senior Examiners, on receipt of a letter of acceptance from the colleague Examiner, must in consultation with the Superintendent of the Practical Examination, fix the date, the time and the place of the Practical Examination and immediately inform his/her colleague.

2. He/She should also submit a list of equipment, material and laboratory facilities, required for the Practical Examination of the subject concerned, to the Superintendent of the Practical Examination at each centre and verify in time the availability of the requirements before the commencement of the Practical Examination at the centre concerned.

3. He/She should, in direct consultation with each other, should prepare the questions for the Practical Examination and Jointly finalise them, maintaining absolute secrecy about it.

4. He/She should jointly alongwith his/her colleague Examiner, assess the Practical Examination work and record marks for each candidate in the mark-sheets provided for the purpose and get each marksheet duly endorsed by his/her colleague Examiner. No seat number should be left blank without explanation (e.g. Ab for Absent, NP for Internal failure and PP for Previous Passed etc.). All marks should be rounded and no fraction should be given.

   Note : The Senior Examiner should see that all column in the mark-sheets are duly filled in. In case, the candidate is absent, it should be specifically so mentioned against that number.

5. The Bill Remuneration, duly filled in, should be presented to the Superintendent of the Practical Examination for his/her endorsement on the same day and forwarded to the Examination department on the same day or the next working day.

6. The Senior Examiner with the help of the Supervisor should take the roll call of the candidates at each Practical Examination.

   Note : The Bill of Remuneration will not be accepted at examination section after one month.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1812

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16. Date : 27/9/2016.

To, Mr. Kiran Kotade.
College of Pharmacy. chincholi.
Nashik

Sub : B.Pharm. Sem. VII

Practical Examination held in October **201** 6.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) **Subject** : 7201 - Pharmacology - II

(2) **Marks** : 35.

(3) **Centre** : 1) C.U.Shah college of Pharmacy, Mumbai-49. | College of Pharmacy chincholi, Nashik.

(4) **Date & Time** : Wednesday. 9.30 to 1.30p.m. 19/10/16. 2pm to 6pm. | Friday- 9.30 to 1.30p.m 14/10/16- 2pm to 6p.m | Sat - 15/10/16. 9.30 to 1.30p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Mr. Anand Pendse Visiting faculty
C.U.Shah college of Pharmacy
Juhu, Mumbai-49.

Contact No.

The Superintendent of Examination is Principal.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Instructions to the Co-Examiner
For the Conduct of the Practical Examination

1. In case of acceptance of the appointment, on receipt of an intimation letter from the University, about the dates and timing of the Practical Examination, he/she must immediately confirm it with the Senior Examiner.

2. He/She should extend all his/her co-operation to his/her Senior Examiner and jointly finalise the questions: for the Practical Examination.

3. He/She should suggest in writing to his/her Senior Examiner a list of the equipments, materials and other laboratory facilities required in respect of the Practical Examination in the subject concerned.

4. The work of the Practical Examination should be jointly assessed and the-marks be entered into the mark-sheets provided by the-University Exam Office only. Each mark-sheets should be fully filled in as required and be duly endorsed by both the Examiners.

5. The Bill Remuneration duly filled in should be presented to the Superintendent of the Practical Examination for his/her endorsement on the same day and be forwarded to the Examinations Dept. on the same day or the next working day.

Note : The Bill of Remuneration will not be accepted at examination section after one month.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
2661 5138

Ref.No.: Exam/CAP/2015-2016/

Date: 15/3/2016

CONFIDENTIAL

To,

Kiran B. Kotade
College of Pharmacy.

Sub: Appointment of Examiner / Moderator for Central Assessment Programme of the V & VII Examination held in April - May-2016.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner/Moderator at the SNDT Sem: V & VII (Rep) Examination held in April- May- 2016 for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	No. of answerbooks		Dates
			assessment	moderation	
1.	5102	Pharmacology - I	✓		
2.	7002	Pharmacology - II	✓		
3.	6004	Pharmacology - I	✓		
4.					
5.					

You are requested to remain present at 10.30 a.m. as above onwards, at the Pariksha Bhavan. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai – 400 049, for the assessment / moderation of answerbooks.
You are further requested to note the following instructions:

1. As per the provision of Section 32(5)(g) of Maharashtra Universities **Act 1994**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teaching or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.

3. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting to the concerned staff.

4. Each Examiner has to assess minimum 30 answerbooks per day of 100 marks, 40 answerbooks per day of 75 marks & 50 answerbooks per day of 50/60 marks.

5. Payment of remuneration for assessment / moderation will be made only after completion of the said work.T.A / D.A. will be paid, depending on the total number of answerbooks assessed per day as per the University rules.

6. All the examiners/moderators will be paid CAP allowance subject to number of answerbook/s assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answerbooks
01	100 Marks 3 hrs.	40
02	75 Marks 2½ hrs.	50
03	50/60 Marks 2½ hrs.	60

7. If the Examiners / Moderators suspect any candidate of having used any unfair means, in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a seperate envelope marked as "Suspected Unfair Means Case" and be handed over to the concerned staff.

8. After completion of Assessment / Moderation work, the Examiners / Moderators are required to arrange the answer-books serially and hand over the same along with Marksheet duly filled in to the concerned staff.

9. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The examination staff will be available from 9.45 am. to 5.25 p.m. or as per the request of Examiner / Moderator.

10. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)

11. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

12. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on working days. The concerned Principals or Heads of the University Department will be informed accordingly.

13. For further queries, you may contact the Controller of Examinations.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. P.N.Mand
Controller of Exa

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1814

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16. Date : 27/10/16.

To, Dr. Vijay wagh.
Nashik.

Sub : B.Pharm. Sem-VII.

Practical Examination held in October 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : 7204 - Cosmeticology.

(2) Marks : 1) 75

(3) Centre	(4) Date & Time
(1). Shah College of pharmacy. Juhu Mumbai-49.	Friday. 9.30 to 4.30 pm. 21/10/16
(2) College of Pharmacy. Chincholi, Nashik.	Monday 17/10/16. } 9.30 to 4.30 pm. 18/10/16. }

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Contact No.

Dr. Aparna Palshetkar. — 9022646941
C.U. Shah College of Pharmacy
Juhu. Mumbai - 49.

The Superintendent of Examination is Principal.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinner, Dist.

Yours faithfully,
Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinner, Dist. Nashik 422102

Instructions to the Co-Examiner
For the Conduct of the Practical Examination

1. In case of acceptance of the appointment, on receipt of an intimation letter from the University, about the dates and timing of the Practical Examination, he/she must immediately confirm it with the Senior Examiner.

2. He/She should extend all his/her co-operation to his/her Senior Examiner and jointly finalise the questions: for the Practical Examination.

3. He/She should suggest in writing to his/her Senior Examiner a list of the equipments, materials and other laboratory facilities required in respect of the Practical Examination in the subject concerned.

4. The work of the Practical Examination should be jointly assessed and the-marks be entered into the mark-sheets provided by the-University Exam Office only. Each mark-sheets should be fully filled in as required and be duly endorsed by both the Examiners.

5. The Bill Remuneration duly filled in should be presented to the Superintendent of the Practical Examination for his/her endorsement on the same day and be forwarded to the Examinations Dept. on the same day or the next working day.

Note : The Bill of Remuneration will not be accepted at examination section after one month.

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B.A., B.Com., Law, Tech. : 26611595
Accounts : 26608374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7005-Cosmeticology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale- C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY Chincholi 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

PRINCIPAL
PRES College of Pharmacy
Chincholi,Sinnar,Nashik-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 26615195
Accounts : 26608374
Telefax Degree, Migra. : 26612877
M.Phil., Ph.D : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7104-Cosmeticology** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale- C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY • CHINCHOLI 422102 • Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7105-Pharmaceutics – VI** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale- C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Asst. Registrar : 26615138
M.A., B.Ed., H. Sc. : 26803322
B.A., B.Com., Law,Tech. : 26611595
Accounts : 26803374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D. : 26803259

Ref. No. /Exam/B. Pharm. /2016-2017/ Date: 07th February, 2017.

To,

CONFIDENTIAL

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8101 – Biopharmaceutics and Pharmacokinetics** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. Vijay Wagh (Chief Paper-Setter), Chincholi, 9923072990
2	Dr. Aparna Palshetkar, (Member), Santacruz, 9022646941

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 50 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Dr. Vijay Wagh
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- ***8101 – Biopharmaceutics and Pharmacokinetics*** at ***B. Pharmacy (New Course) Sem. VIII*** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. Vijay Wagh (Chief Paper-Setter), Chincholi, 9923072990
2	Dr. Aparna Palshetkar, (Member), Santacruz, 9022646941

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 50 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 26615159
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H. Sc. : 26603322
B.A., B.Com., Law,Tech. : 26615195
Accounts : 26608374
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5006-Pharmaceutical Chemistry – III** at **B. Pharmacy Sem. V (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Dy. Registrar : 2661 15 24
Asst. Registrar : 2661 51 38
M.A., B.Ed., H. Sc. : 2660 33 22
B.A., B.Com., Law,Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5104- Pharmaceutical Chemistry – III** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Pratima Tatke - C. U. Shah College of Pharmacy, Santacruz	9920685857

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

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M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

To,

CONFIDENTIAL

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject-**6105-Pharmaceutical Chemistry-IV** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. Pratima Tatke (Chief Paper-Setter), Santacruz, 9920685857
2	Mr. Kiran Dhamak (Member), Chincholi, 9623267010

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Dist. Nashik

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES C... ...armacy
Chinchol... ...k-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B.Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migra. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

To,

CONFIDENTIAL

Mr. Kiran Dhamak
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8103 – Biochemistry** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994..

Sr. No.	Name of the paper-setters
1	Dr. Pratima Tatke (Chief Paper-Setter), Santacruz, 9920685857
2	Mr. Kiran Dhamak (Member), Chincholi, 9623267010

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES C... macy
Chincholi... 422102.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1811

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16. Date : 27/9/16.

To, Mr. Kiran Dhanak.
Chincholi, Nashik.

Sub : B. Pharm. Sem. V

Practical Examination held in October. 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : 5204 – Pharm. chemistry.

(2) Marks : 85

	(1)	(2)
(3) Centre :	C.U. Shah College of Pharmacy Juhu, Mumbai-49.	College of Pharmacy Chincholi, Nashik.
(4) Date & Time :	Tuesday – 18/10/16 9.30 to 1.30 p.m.	Friday – 14/10/16. 9.30 to 1.30 p.m 2 p.m to 6 p.m

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :- Contact No.

Dr. Batima Tatke. 9920685857
C.U. Shah College of Pharmacy.
Juhu. Mumbai-49.

The Superintendent of Examination is Principal.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully,
Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

Instructions to the Co-Examiner
For the Conduct of the Practical Examination

1. In case of acceptance of the appointment, on receipt of an intimation letter from the University, about the dates and timing of the Practical Examination, he/she must immediately confirm it with the Senior Examiner.

2. He/She should extend all his/her co-operation to his/her Senior Examiner and jointly finalise the questions: for the Practical Examination.

3. He/She should suggest in writing to his/her Senior Examiner a list of the equipments, materials and other laboratory facilities required in respect of the Practical Examination in the subject concerned.

4. The work of the Practical Examination should be jointly assessed and the-marks be entered into the mark-sheets provided by the-University Exam Office only. Each mark-sheets should be fully filled in as required and be duly endorsed by both the Examiners.

5. The Bill Remuneration duly filled in should be presented to the Superintendent of the Practical Examination for his/her endorsement on the same day and be forwarded to the Examinations Dept. on the same day or the next working day.

Note : The Bill of Remuneration will not be accepted at examination section after one month.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B. Com., Law, Tech. : 2661 15 95
Accounts : 2660 83 74
Telefax Degree, Migrn. : 2661 28 77
M.Phil., Ph.D : 2660 32 59

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Kashid V A,
Pravara Rural Education Society's
College of Pharmacy,
Nashik,

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5103-Pharmaceutical Jurisprudence** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mr. Sharma, C. U. Shah College of Pharmacy, (Visiting Faculty)	26608462

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any; related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Accounts : 26606374
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

To,

CONFIDENTIAL

Mr. V. A. Kashid
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **6102-Dispensing and Hospital Pharmacy** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Prachi Mehendale (Chief Paper-Setter), Santacruz , 9223344800
2	Mr. V. A. Kashid (Member), Chincholi, 9422935932

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan

COLLEGE OF PHARMACY • CHINCHOLI • Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar-422102.

To,

Kashid Vivekanand Ankush

College: Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Mobile No. : 9922428214 **Email :** kashidvivek@rediffmail.com

---

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1620210292	Fourth Year B.Pharm (2013 Patt) (Theory) BOS:Pharmaceutics	Exam - Fourth Year B.Pharm (2013 Patt) Paper-Bio-pharmaceutics & Pharmacokinetics ,(Theory)	**Shirolkar Satish Vasudeo** Dr. D.Y. Patil Vidya Pratishthan Society Pune Dr. D.Y.Patil Institute of Pharmaceutical Sciences & Research,Pimpri, Pune Addr: Sant Tukaram Nagar , Pimpri, Pune - 411018 Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9422647569	From : 27/12/2016

CAP Center Name & Address	:	Shri Chatrpati Sambhaji Shikshan Sanstha Sitabai Thite College of Pharmacy Addr: Shirur Ghodnadi Dist-Pune Ta: Shirur Dist: Pune
Telephone No.	:	02138-222680
Email Id	:	dgbaheti@yahoo.com
CAP Director	:	**Name:** Dwarkadas Ganeshlal Baheti **Contact Person Mob No.:** 7768097206

Please note that As per Maharashtra Universities act,1994-32-5(G) "It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 32(5)(g) the Maharashtra University Act,1994.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601234

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

12/31/2016 10:37:28 AM

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

17200140

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date:17 Mar 2017

Kashid Vivekanand Ankush (9922428214)

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First half of the year, 2017

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (8). The details of your place of work is as follows :

Centre and Place of Examination

Maratha Vidya Prasarak Samaj GMD Arts BW Commerce and Science College Addr: Sinner Ta: Sinnar Dist: Nashik

Name of Examination	Duration of the Appointment	
	From	To
All Exams conducted during this duration	21 Mar 2017	08 Apr 2017

It is brought to your notice that, it is legally bounded duty for you to attend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recongnised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. "

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Wilful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Savitribai Phule Pune University, and you will be responsible for COE. You should take guidance only from COE. It is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Yours faithfully,

For Controller of Examinations

Copy f.w.c.s. for information and necessary action to :

To,
The Principal/Directors,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

1. The Principal / HOD / Director
Maratha Vidya Prasarak Samaj GMD Arts BW Commerce and Science College Addr: Sinner Ta: Sinnar Dist: Nashik

2. The Principal / HOD / Director,
Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (D) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26611538
M.A., B.Ed., H.Sc. : 26603122
B.A., B.Com., Law,Tech. : 26611595
Accounts : 26606374
Telefax Degree, Mgmt. : 26612877
M.Phil, Ph.D : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mrs. Anagha Baviskar
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject-**8102 – Novel Drug Delivery Systems** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mrs. Parachi Mehendale (Chief Paper-Setter), Santacruz,
2	Mrs. Anagha Baviskar , (Member), Chincholi,

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar, Nashik-422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in . E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam. B. Pharm. / 2016-2017/

Date : 27th March, 2017.

To,
Mrs. Anagha Baviskar
Pravara Rural Education Society's
College of Pharmacy, Chincholi

Sub. : Bachelor of Pharmacy. VI (New Course)
Practical Examination held in April- 2017.

Sir/Madam,

I am Directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 6202-Dispensing and hospital Pharmacy

(2) Marks : 35

(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai

(4) Date & Time : 17-04-2017 & Time : 10.30 a.m. to 02.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**

(1). Mrs. Prachi Mehendale, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai. 9223344800

The Superintendent of Examination is Dr. S. S. Mahajan Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

27/3/17
(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1696
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3269

Senior Examiner

Ref. No. Exam. B. Pharm. / 2016-2017/

Date : 27th March, 2017.

To,
Mrs. Anagha Baviskar
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Chincholi

Sub. : Bachelor of Pharmacy. VI (New Course)
Practical Examination held in April- 2017.

Sir/Madam,

I am Directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 6202-Dispensing and hospital Pharmacy
(2) Marks : 35
(3) Centre : Pravara Rural Education Society's, College of Pharmacy, Chincholi
(4) Date & Time : 10-04-2017 & Time : 09.30 a.m. to 01.30 p.m. and 02. 00 p.m. to 06. P.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**
(1). Mrs. Prachi Mehendale , C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.

The Superintendent of Examination is Dr. V. D. Wagh, Contact. No. 9923072990

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners
2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

27/3/17
(Dr. Subhash Waghmare)
Director
Director of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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B.A., B. Com., Law, Tech. : 2661 1000
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2677
M.Phil., Ph.D : 2660 3200

Co- Examiner

Ref. No. Exam. B. Pharm. / 2016-2017/

Date : 27th March, 2017.

To,
Mrs. Anagha Baviskar
Pravara Rural Education Society's
College of Pharmacy, Chincholi

Sub. : Bachelor of Pharmacy. VI (New Course)
Practical Examination held in April- 2017.

Sir/Madam,

I am Directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 6202-Dispensing and hospital Pharmacy
(2) Marks : 35
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai
(4) Date & Time : 17-04-2017 & Time : 10.30 a.m. to 02.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**
(1). Mrs. Prachi Mehendale, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai. 9223344800

The Superintendent of Examination is Dr. S. S. Mahajan Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

27/3/17
(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
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Accounts : 26608374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **5105-Pharmaceutics – IV** at **B. Pharmacy Sem. V (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale - C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket. otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Accounts : 26608374
Telefax Degree, Migra. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. Ramdas Dolas
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject-**6104-Pharmaceutics – V** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Ms. Prachi Mehendale (Chief Paper-Setter), Santacruz, 9223344800
2	Mr. Ramdas Dolas (Member), Chincholi, 9657720340

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi, Sinnar, Nashik-422102.

17200412

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date:24 Apr 2017

Dolas Ramdas Tukaram (9657720340)

Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First half of the year, 2017

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (8). The details of your place of work is as follows :

Centre and Place of Examination

Maratha Vidya Prasarak Samaj GMD Arts BW Commerce and Science College Addr: Sinner Ta: Sinnar Dist: Nashik

Name of Examination	Duration of the Appointment	
	From	To
All Exams conducted during this duration	02 May 2017	15 May 2017

It is brought to your notice that, it is legally bounded duty for you to attend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recongnised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. "

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Wilful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Savitribai Phule Pune University, and you will be responsible for COE. You should take guidance only from COE. It is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Yours faithfully,

For Controller of Examinations

Copy f.w.c.s. for information and necessary action to :

To,
The Principal/Directors,
You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

1. The Principal / HOD / Director
Maratha Vidya Prasarak Samaj GMD Arts BW Commerce and Science College Addr: Sinner Ta: Sinnar Dist: Nashik

2. The Principal / HOD / Director,
Pravara Rural Education Society, Pravaranagar College of Pharmacy(Womens) Addr: Chincholi Sinnar Nashik Ta: Sinnar Dist: Nashik

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1413

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16 Date : 27/9/2016.

To,
Mr. Ramdas Dolas.
Nashik.

Sub : B. Pharm - Sem - IV

Practical Examination held in October **201** 6

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 5205 - Pharmaceutics IV

(2) Marks : 35

	1)	2)
(3) Centre	C.U. Shah College of Pharmacy. Juhu, Mumbai-49	College of Pharmacy, Chincholi, Nashik
(4) Date & Time	Monday - 17/10/16. 9.30 to 12.30pm.	Thursday 9.30 to 1.30pm 13/10/16. 2pm to 6pm

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :-

Contact No.

Mrs. Prachi Mehandale.
C.U. Shah College of Pharmacy.
Chincholi, Nashik

COLLAEGE OF PHARMACY Tal. Sinnar, Dist. Nashik CHINCHOLI 422102

The Superintendent of Examination is Principal

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in ; drexam@sndt.ac.in

Tele. CoE (D) : 2661 51 59
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 51 38
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 1566
Accounts : 2659 8374
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref. No. /Exam/B. Pharm. /2016-2017/ Date: 07th February, 2017.

To,

CONFIDENTIAL

Ms. Charusheela Bangale
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject-**6103-Pharmaceutical Analysis – II** at **B. Pharmacy (New Course) Sem. VI** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Dr. S.S. Mahajan (Chief Paper-Setter), Santacruz , 9819218700
2	Ms. Charusheela Bangale (Member), Chincholi,

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01
(b) No. of question paper sets : 02 Sets
(c) Total Marks : 75 Marks
(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLAEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES College of Pharmacy
Chincholi 422102.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Senior Examiner

Ref. No. Exam. B. Pharm. / 2016-2017/

Date : 27th March, 2017.

To,
Mrs. Charusheela Bhangale
Pravara Rural Education Society's,
College of Pharmacy,
Chincholi.

Sub. : Bachelor of Pharmacy. VI (New Course)
Practical Examination held in April- 2017.

Sir/Madam,

I am Directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : 6203-Pharmaceutical Analysis – II
(2) Marks : 75
(3) Centre : Pravara Rural Education Society's, College of Pharmacy, Chincholi
(4) Date & Time : 12-04-2017 and 13-04-2017 & Time : 10.00 a.m. to 04.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Co-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Co-Examiner is as under : - **Contact No.**

(1). Dr. S. S. Mahajan, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai. 9819218700

The Superintendent of Examination is Dr. V. D. Wagh, Contact. No. 9923072990
You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your **Co-Examiner** about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners
2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.
Your fullest co-operation in adhering to all instructions will be highly appreciated.

27/3/17
(Dr. Subhash Waghmare)
Director
Director of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI

Principal
College of Pharmacy, Chincholi
Tal. Sin... Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam. B. Pharm. / 2016-2017/

Date : 27th March, 2017.

To,
Mrs. Charusheela Bhangale
Pravara Rural Education Society's
College of Pharmacy

Sub. : Bachelor of Pharmacy. VI (New Course)
Practical Examination held in April- 2017.

Sir/Madam,

I am Directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 6203-Pharmaceutical Analysis – II
(2) Marks : 75
(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai
(4) Date & Time : 19-04-2017 & Time : 10.00 a.m. to 05.00 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**
Dr. S. S. Mahajan, C. U. Shah College of Pharmacy, Santacruz (W), Mumbai. 9819218700

The Superintendent of Examination is Dr. S. S. Mahajan Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

27/3/17
(Dr. Subhash Waghmare)
Director
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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Tele. CoE (D) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26611538
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law,Tech. : 26611595
Accounts : 26608374
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 16th September, 2016.

To,

CONFIDENTIAL

Mr. Sachin B. Somwanshi
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7005-Cosmeticology** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale- C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tel. [illegible] Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Tele. CoE (D) : 26615159
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 26615195
Accounts : 26606374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 16th September, 2016.

To,

CONFIDENTIAL

Mr. Sachin B. Somwanshi
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7104-Cosmeticology** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Mrs. Prachi Mehandale- C. U. Shah College of Pharmacy, Santacruz	9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL
CO-EXAMINER

1815

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./B.Pharm/2016.

Date : 7/10/2016.

To,
Mr. Sachin Samvanshi.
Chincholi, Nashik.

Sub : B. Pharm - Sem - VII -

Practical Examination held in October 2016,

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : 7204 - Cosmeticology.

(2) Marks : 75.

(3) Centre : 1) College of Pharmacy, Chincholi, Nashik. | C.U.Shah college of Pharmacy, Juhu Campus, Mumbai-49.

(4) Date & Time : Monday - 17/10/16, Tuesday - 18/10/16 } 9.30 am to 4.30pm. | Friday - 21/10/16 - 9.30 to 4.30p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Contact No.

Dr. Aparna Palshetkar.
C.U.Shah College of Pharmacy.
Chincholi, Nashik

The Superintendent of Examination is Principal.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (Dy.) : 26615159
Dy. Registrar : 26611524
Asst. Registrar : 26615139
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 26611595
Accounts : 26606374
Telefax Degree, Mgmt. : 26612877
M.Phil., Ph.D. : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

M. V. M. Gaware
Pravara Rural Education Society's
College of Pharmacy,
Nashik.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7103-Medicinal Chemistry** at **B. Pharmacy Sem. VII (New Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. S. S. Mahajan - C. U. Shah College of Pharmacy, Santacruz	9819218700

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 03 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI

Principal
College of Pharmacy Chincholi
Tal. Sinnar Dist. Nashik

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele: CoE (D) : 26615159
Dy. Registrar : 26615124
Asst. Registrar : 26615138
M.A., B.Ed., H.Sc. : 26603322
B.A., B.Com., Law, Tech. : 26611595
Accounts : 26608374
Telefax Degree, Migra. : 26612877
M.Phil., Ph.D : 26603259

Ref. No. /Exam/B. Pharm./2016-2017/

Date: 12th September, 2016.

To,

CONFIDENTIAL

Mr. V. M. Gaware
Pravara Rural Education Society's
College of Pharmacy,
Nashik

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **7001- Industrial Organization & Drug Store Management** at **B. Pharmacy Sem. VII (Old Course)** Examination to be held in the Month of **Nov. 2016,** as per the provisions under Section **32(5) (g)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters	Contact No.
1.	Dr. Nivedita Matkar - C. U. Shah College of Pharmacy, Santacruz (Visiting Faculty)	Off. 26608462

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **22/09/2016** from 10.30 am. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the Number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Vinod Dahate)
I/C. Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Tele. CoE (D) : 26615159
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M.A., B.Ed., H.Sc. : 26603122
B.A., B.Com., Law, Tech. : 26611595
Accounts : 26608374
Telefax Degree, Migrn. : 26612877
M.Phil., Ph.D : 26603259

Ref. No. /Exam/B. Pharm. /2016-2017/

Date: 07th February, 2017.

CONFIDENTIAL

To,

Mr. V. M. Gaware
Pravara Rural Education Society's
College of Pharmacy,
Chincholi.

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper-setters consisting of following members to set the question-papers in the Subject- **8104 – Industrial Organization and Drug Store Management** at **B. Pharmacy (New Course) Sem. VIII** Examination to be held in the Month of **April -2017,** as per the provisions under Section **32(5) (c)** of the Maharashtra Universities Act, 1994.

Sr. No.	Name of the paper-setters
1	Mr. V. M. Gaware (Chief Paper-Setter), Chincholi, 9423572791
2	Ms. Kalyáni Sheth (Member), Santacruz, off. 26608462

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 02 Sets

(c) Total Marks : 75 Marks

(d) Duration : 3 hrs. 00 Min.

The above Committee of paper-setters will sit together and prepare **two sets** of question-papers, under the chairmanship of a senior paper-setter. The senior-most teacher in the Committee will act as senior paper-setters. **It may be noted that, no single set of question-papers will be accepted from individual paper-setter.** The Chairman / Senior Paper-Setter must submit all the two sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the Committee of paper-setters will be held on **14/02/ 2017** from 10.30 a.m. to 05.00 p .m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the number of sets (i.e. Set I, Set II and Set III), medium and name of the subject with code number on the right side of the envelope and should always be marked '**CONFIDENTIAL**'

You are further, **requested to carry a photocopy of this letter while attending the aforesaid work** at the Pariksha Bhavan.

Thanking you,

Yours faithfully,

(Dr. Subhash Waghmare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.

(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only.

(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

PRINCIPAL
PRES Co... ...rmacy
Chincholi,St... ...422102.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1415

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm-VII/16. Date : 27/9/2016.

To, Dr. Mr. Gawarle.
Nashik.

Sub : B. Pharm - Sem - VII

Practical Examination held in October 2016.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1)	Subject	: 7203 - Medicinal chemistry.	
(2)	Marks	: 75	(2)
(3)	Centre	: (1) C.U. Shah college of Pharmacy. Juhu, Mumbai - 49.	College of Pharmacy. Chicholi, Nashik.
(4)	Date & Time	: Thursday 20/10/2016 Dish 9-30 to 4.30pm	Monday 17/10/16 - 9.30 to 4.30pm 18/10/16. 9-30 to 4.30 pm

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :-

Contact No.

Dr. S. S. Mahajan. 9819218700
Col. Shah college of Pharmacy.
Juhu. Mumbai - 49

The Superintendent of Examination is Principal.

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners
2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to the instructions will be highly appreciated.

Yours faithfully,

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

CO-EXAMINER

1809

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/16

Date : 27/09/2016.

To,
Mr. V.H. Barve.
College of Phamacy. chicholi, Nashik.

Sub : B.Pharm- Sem-V.

Practical Examination held in October- 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1)	Subject	: S201 - Pharmacognosy-II	
(2)	Marks	: 75.	
(3)	Centre	: 1) C.U.Shah coll. of. Pharmacy Juhu, Mumbai-49	(2) College of Phamacy chicholi, Nashik
(4)	Date & Time	: Wed - 19/10/16. 9.30 to 1.30pm — " — 2.00pm to 6pm.	Sat - 15/10/16. 9.30 to 1.30p.m — " — 2.00p.m to 6p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Contact No.

Mrs. Rohini wagh-Mare.
C.U. Shah College of Phamacy.
Juhu, Mumbai - Chincholi, Nashik.

The Superintendent of Examination is Principal.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Encl. : Bill of Remuneration

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http//www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/082

Date:

10 NOV 2016

EXAM ORDER

To,

Prof. Rohit J Bhor
Department of Pharm Chemistry
PRES's College of Pharmacy

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ Nov 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in November/December 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
1	Organic Chemistry II	3102	English	01	19/11/16

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http//www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/ 084

Date:

18 NOV 2016

EXAM ORDER

To,

Prof. Kaveri T. Vadnerkar
Department of Pharmaceutical Chemistry
PRES's College of Pharmacy

Subject: Appointment as Paper Setter for the B. Pharm Examination Oct 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in November/December 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Pharma Analysis I	3101	English	01	19/11/2016

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422102

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SNJB's
SHRIMAN SURESHDADA JAIN COLLEGE OF PHARMACY
JAIN GURUKUL, *NEMINAGAR*,
AT/P. CHANDWAD, Tal. Chandwad, Dist. Nashik-423 101.

Ref. No.: SSDJCOPh/ 253 Date: 24/ 12 /2016

To,
Dhamak V M
PRES College of Pharmacy (Women's)
Chincholi, Sinnar.

Subject: **Appointment as an Examiner for Savitribai Phule Pune University Semester Practical Examination ~~Apr./May~~ Oct/Nov 2016.**

Dear Sir/Madam,

With reference to above cited subject, I am glad to inform that you have been appointed as Chairman/ an Examiner for Second Year B. Pharmacy Semester Practical Examination (2015 pattern) Oct./Nov. 2016 for the subject Pharm. Organic Chem-III at our centre.

Your appointment has been approved by Prof. A. V. Maru, who is Coordinator for Practical Examination Oct./Nov. 2016 2015 pattern) of Savitribai Phule Pune University, Pune.

Kindly make it convenient to attend the same on 28/12/2016 at 1:00 p.m.

(V. S. Gulecha)
Exam. Incharge

(C. D. Upasani)
Principal
Principal
Shree Neminath Jain Brahmacharyashram's
Shriman Sureshdada Jain College of Pharmacy
At - Neminagar, Tal. Chandwad Dist. Nashik
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Exam Order.doc

SNJB's

SHRIMAN SURESHDADA JAIN COLLEGE OF PHARMACY
JAIN GURUKUL, NEMINAGAR,
AT/P CHANDWAD, Tal. Chandwad, Dist. Nashik-423101.

Date: 29/12/2016

ATTENDANCE CERTIFICATE

This is to certify that Prof Dhamak V.M. has attended IIIrd Semester Practical Examination Nov 2016 --20-- for the subject Pharm. Organic Chemistry-III of T.Y.B.Pharm. as a Chairman/Examiner on dtd. 28/29/12/2016 and submitted sealed mark list to this Institute.

(Dr. C. D. Upasani)

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

COLLEGE OF PHARMACY
CHINCHOLI
422102
Tal. Sinnar, Dist. Nashik

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http//www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/081

Date:
18 NOV 2016

EXAM ORDER

To,
Prof. Vikrant M. Dhamak
Department of Pharma Chemistry
PRES's College of Pharmacy

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ Nov 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in November/December 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Physical Pharmacy I	3103	English	01	19/11/16

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422102.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/087

Date:

18 NOV 2016

EXAM ORDER

To,

Prof. Sangeeta N. Bhandare
Department of Pharmacology
PRES's College of Pharmacy
Chincholi

Subject: Appointment as Paper Setter for the B. Pharm Examination Oct 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in November/December 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Microbiology II	310/P	English	01	19/11/16

V.Wagh

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Principal
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422102

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. N-

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E & P.C.I New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http//www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/078

Date: 16 NOV 2016

EXAM ORDER

To,
Prof. Vikas D. Kunde.
Department of Pharmaceutics
PRES's College of Pharmacy, Chincholi

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ Nov 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in November/December 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Microbiology I	3104	English	01	19/11/16

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Ref. No. /Exam/B. Pharm./2015-2016/6762 Date: February 25th , 2016.

To,

CONFIDENTIAL

Mr. Ramdas Dolas, ,
Pravara Rural Education Society's
College of Pharmacy,
Nashik,

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper- setters consisting of following members to set the question-papers in the Subject- **6104 – Pharmaceutics – V** at **B. Pharm., Sem. VI (New Course)** Examination to be held in the Month of **April 2016,** as per the provisions under Section 32(5) (C) of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mrs. Prachi Mehandale , Santacruz, Mob. 9223344800

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 35 Marks

(d) Duration : 2 hrs. 00 Min.

The above committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter (The senior-most teacher in the committee will act as senior paper-setters.). It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan or to the Controller of Examinations, immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5139
Dy. Registrar : 2661 1524
M.A., B.Ed., H. Sc. : 2660 3328
B.A., B.Com., Law Tech. : 2661 1535
Accounts : 2660 8374
Telefax Degree, Mgmt. : 2661 2877
2661 5138

PRACTICAL
CO-EXAMINER

Date : 05 – 10 – 2015

Ref. No. Exam./B.Pharm. & M.Pharm/2015-16/

To
Mr Ramdas Dolas
Chincholi, Nashik.

Sub. B. Pharm. Sem. V,VI,VII & VIII
Sub. M. Pharm. Sem. I & III
Practical Examination held in October/November/December - 2015.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

1)	Subject	: Pharmaceutics - IV (5205)	
2)	Marks	: 35/50/75	
3)	Centre	① : C.U.Shah coll. of Pharmacy Juhu. Mumbai-	College of Pharmacy chincholi Nashik. Batch.
4)	Date & Time	Thursday - 15/10/15. 9.30 to 12.30 - I — " — 1.30 to 4.30 II	Tuesday - 13/10/15. 9.30 to 12.30 I — " — 12.30 to 4.30 p.m - II

In case if your are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith you regret letter.

Your Senior Examiner is as under : -

Contact No.

Mrs. Bachi Mehdale
C.U.Shah College of Pharmacy. Juhu. Mumbai

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over : -

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Controller of Examinations

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI (CIPHS) Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Fax. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
M.A., B.Ed., H.Sc. : 2660 3322
B.A., B.Com., Law,Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migrn. : 2661 2377
2661 5138

SENIOR EXAMINER

Ref. No. Exam./B.Pharm. & M.Pharm/2015-16/

Date : 05 – 10 – 2015

To
Mrs. Prachi Mehandale
Mumbai - 49.

2). Mr. Ramdas Dolas
Chincholi.
Nashik

Sub. B. Pharm. Sem. V,VI,VII & VIII
Sub. M. Pharm. Sem. I & III
Practical Examination held in October/November/December - 2015.

Sir/Madam, VI - Repeater

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

1)	Subject	: Pharmaceutics - III - 6007.	
2)	Marks	: 35/50/75	
3)	Centre	: College of pharmacy. Chincholi - Nashik.	C/o Shah coll. of pharmacy Juhu Mumbai-49.
4)	Date & Time	: Monday - 30/11/15. 9-30 to 4-30.	Thursday - 3/12/15. 9-30 to 4-30 p.m.

In case, if your are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co- Examiner is as under : -	Contact No.
Mr. Ramdas Dolas-	

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his /her reporting time.

You are requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over : -

1) Computerised Marksheet duly filled in and signed by both examiner
2) Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Controller of Examinations

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Bhargale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migm. : 2661 2877
2661 5138

Ref.No.: Exam/CAP/2015-2016/ Date: 15/3/2016

CONFIDENTIAL

To,
Ramdas T. Dolas
PRES's College of Pharmacy

Sub: Appointment of Examiner / Moderator for Central Assessment Programme of the VI Semester Examination held in April-May-2016.

Madam/Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner/Moderator at the C.U Shah College of Pharmacy Sem: VI Examination held in April-May-2016 for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr. No.	Sub. Code	Name of the Subject	No. of answerbooks		Dates
			assessment	moderation	
1.	6104	Pharmaceutics - V	F		
2.					
3.					
4.					
5.					

You are requested to remain present at 10.30 a.m. as above onwards, at the Pariksha Bhavan. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai – 400 049, for the assessment / moderation of answerbooks.
You are further requested to note the following instructions:

1. As per the provision of Section 32(5)(g) of Maharashtra Universities **Act 1994**, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teaching or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar

Mangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.

3. It is the duty of Examiners / Moderators to count the number of answerbooks in a bundle while receiving / submitting to the concerned staff.

4. Each Examiner has to assess minimum 30 answerbooks per day of 100 marks, 40 answerbooks per day of 75 marks & 50 answerbooks per day of 50/60 marks.

5. Payment of remuneration for assessment / moderation will be made only after completion of the said work.T.A / D.A. will be paid, depending on the total number of answerbooks assessed per day as per the University rules.

6. All the examiners/moderators will be paid CAP allowance subject to number of answerbook/s assessed on daily basis, as per the table given below.

Sr. No.	Marks	No. of answerbooks
01	100 Marks 3 hrs.	40
02	75 Marks 2½ hrs.	50
03	50/60 Marks 2½ hrs.	60

7. If the Examiners / Moderators suspect any candidate of having used any unfair means, in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a seperate envelope marked as "Suspected Unfair Means Case" and be handed over to the concerned staff.

8. After completion of Assessment / Moderation work, the Examiners / Moderators are required to arrange the answer-books serially and hand over the same along with Marksheet duly filled in to the concerned staff.

9. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The examination staff will be available from 9.45 am. to 5.25 p.m. or as per the request of Examiner / Moderator.

10. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)

11. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be paid the D.A. for the period of their stay.

12. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on working days. The concerned Principals or Heads of the University Department will be informed accordingly.

13. For further queries, you may contact the Controller of Examinations.

14. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations is enclosed for information.

15. This communication be treated as "Confidential".

Yours faithfully,

(Dr. P.N.Mand
Controller of Exa

Phone 2060 8462/93 Ext. 208/356
Gram UNIWOMEN

PRACTICAL

CO-EXAMINER

NAAC ACCREDITED

S.N.D.T. WOMEN'S UNIVERSITY,
Pariksha Bhavan, Sir Vitthaldas
Vidya Vihar, Juhu Tara Road,
Santruz (W), Mumbai-49

Ref. No. Exam./B.Pharm/

To,
Ravindra Lonsane,
P.R.C.O.P, Loni

Date: 02/11/2015

Sub. : Practical Examination April/May/October/November 201

Sir/ Madam,

am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject

1. Examination : I^th Sem B.Pharm Oct 2015
2. Subject : Pharmaceutics-I.
3. Marks : 75
4. Center / Place : P.R.E.S's, C.O.P chincholi, Sinnar.
5. Date & Time : 6th & 7th NOV 2015

I Shall feel greatfull if you please accept the above and inform your acceptance immediately to :
(a) The undersigned
(b) The Senior examiner (in a separate envelope)
in case if you are unable to accept the above, Please send a letter of regret and also inform immediately on phone to the undersigned along with your regret letter
Your Co-examiner is :

Randas Dalas.
P.R.E.S's, C.O.P chincholi,
Sinnar, Nashik

Superintendence of Examination at the Chincholi Center is : Dr. V.D. Wagh.
Sinnar.

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and alos the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the superintendent for further details.
You are requested to submit the following to the undersigned immediately after the examination is over :

1. Mark-sheet duly filled in and signed by both the examiners.
2. Bill of remuneration for the Practical Examination, duly endorsed by the superintendant of Practical Examination

Please go trough the instruction given on the reverse carefully and act accordingly.
Yours fullest co-opration in adhering to all instructions will be highly appreciated.

V.D.Wagh

Yours faithfully,
PRINCIPAL,
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422101

Encl : Bill or Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Hangal
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in
Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2014/

Date: 28/04/2015

CONFIDENTIAL

To,
Sachin Somwanshi,
P.R.E.S college of pharmacy,
Chincholi, Nashik.

Subject :Appointment of Examiners / Moderators for Central Assessment Programme (CAP) for the B-Pharmacy examination held in May/June 2014.

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / Moderator for B-Pharmacy (IV Sem.) examination held in April/May 2014 in the following subjects:-

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	Pharmaceutics-IV [80027]	English	61	11/5/15	1
2.					
3.					
4.					
5.					

You are requested to remain present on 11/05/2015 at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 400 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

COLLEGE OF PHARMACY Chincholi 422102 Tal. Sinnar, Dist. Nashik

P.T.O.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
14. This communication be treated as "Confidential"

Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –
1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2015

Date: 22/05/2015

CONFIDENTIAL

To,
Mr. Somwanshi S.B.
Asst. Prof., College of Pharmacy,
Chincholi, Nashik

Subject :Appointment of Examiners / Moderators for Central Assessment Programme (CAP) for the VII th Sem. (Repeater) Examination held in May/June 2015

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / Moderator for VII th Sem examination held in April/May 2015 in the following subjects:-

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	7005- Cosmeticology-Th	English	05	22/05/15	01
2.					
3.					
4.					
5.					

You are requested to remain present on 22/05/2015 at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 200 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

P.T.O.

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
14. This communication be treated as "Confidential"

Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –

1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D : 2660 3259

Ref No.: Exam / CAP / 2015-16 / B Pharm

Date:- 30/12/2015.

CONFIDENTIAL

To,
Mr. Sachin Somvanshi.
Chincholi - College of Pharmacy. Nashik.

Subject : Appointment of Examiner / Moderator for Central Assessment Programme of the B.Pharm - Sem - VII Examination held in October/ November/ December 2015.

Madam / Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner / Moderator at the B.Pharm Sem. - ~~III~~ / ~~IV~~ / ~~V~~ / ~~VI~~ VII / ~~VIII~~ (Regular and Repeater) Examination held in October/ November/ December 2015, for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE: Sub Cosmeticology.(Th)

Sr.No	Dates	Medium	Subject Code	Assessment	Moderation
1.	30-12-15 & 31-12-15	English	~~7005~~	✓	—
2.					
3.					
4.					
5.					

94

You are requested to remain present at 10.00 a.m. onwards, at the Pariksha Bhavan. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Tara Road, Santacruz (W), Mumbai – 400 049, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. **As per the provision of Section 32(5)(g) of Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non – teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action.**

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5136
M.A., B.Ed., H. Sc. : 2660 3322
S.A., S. Com., Law, Tech. : 2661 1595
Accounts : 2660 8574
Telefax Degree, Migrn. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref No.: Exam / CAP / 2015-16 / B. pharm.

Date:- 30/11/15

CONFIDENTIAL

Examiner code.
B.Phar-017

To,
Mr. V. M. Gawate
Chincholi, Nashik.

Subject : Appointment of Examiner / Moderator for Central Assessment Programme of the B. Pharm. VII Examination held in October/ November/ December 2015.

Madam / Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner / Moderator at the B.Phar Sem. – III / IV /V/ VI-VII/VIII (Regular and Repeater) Examination held in October/ November/ December 2015, for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr.No	Dates	Medium	Subject Code	Assessment	Moderation
1.	21/12/15	English	7001. Ind. org &	Drug store mgmt ✓	—
2.			8006- Pharm. chem.		✓
3.					
4.					
5.					

You are requested to remain present at 10.00 a.m. onwards, at the Pariksha Bhavan. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Tara Road, Santacruz (W), Mumbai – 400 049, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. As per the provision of Section 32(5)(g) of Maharashtra Universities Act [illegible], it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non – teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is the duty of Examiners / Moderators to count the number of answer-books in a bundle while receiving / submitting to the concerned staff.
4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 or 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used any unfair means, in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a seperate envelope marked as "Suspected Unfair Means Case" and be handed over to the concerned staff.
6. After completion of Assessment / Moderation work, the Examiners / Moderators are required to arrange the answer-books serially and hand over the same along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The examination staff will be available as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket and if any working for more than 3 days will be admissible for monthly First Class ticket.
9. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be admissible for D.A. during the period of their stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to assessment of minimum number of answerbooks on daily basis, as per Sr. No (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on working days. The concerned Principals or Heads of the University Department will be informed accordingly.
12. For further queries, you may contact the Controller of Examinations.
13. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations, is enclosed for information.
14. This communication be treated as "Confidential".

Yours faithfully,

(Dr. P. N. Mandhare)
Controller of Examinations

C.C.: For information to –
1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

} With a request to permit the concerned teachers to attend the examination work on the aforesaid dates.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1348

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/2016. Date : 20/4/2016.

To, Mr. Vinayak Gawale
College of Pharmacy, Chincholi, Nashik.

Sub : B. Pharm. Sem. VIII,

Practical Examination held in April 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : B. Pharm. Sem. VIII - 8007. Pharm. chem. V (Pr)

(2) Marks : 75

(3) Centre : 1) C.U. Shah college of Pharmacy. Juhu. Mumbai-49.
25/4/16 - 9.30 to 4.30 p.m.
2) College of Pharmacy, Chincholi Nashik

(4) Date & Time : Wed-Thursday 20/4/16 & 21/4/16 - 9.30 to 4.30 p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :- Dr. S.S. Mahajan. Contact No.

College of Pharmacy,
Juhu, Mumbai-49.

The Superintendent of Examination is

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2377
2661 5138

SENIOR EXAMINER

Ref. No. Exam./B.Pharm. & M.Pharm/2015-16/

Date : 05 – 10 – 2015

To
Dr. Pratima Tatke.
C.U. Shah college of Pharmacy.
Mumbai

2). Mr. K.B. Dhamak
Chincholi
Nashik.

Sub. B. Pharm. Sem. V,VI,VII & VIII

Sub. M. Pharm. Sem. I & III

Practical Examination held in October/November/December - 2015.

Sir/Madam,

V - Repeater old

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

1)	Subject	: Pharm. chem. III - 5007.
2)	Marks	: 35/50/75
3)	Centre	: C.U. Shah college of Pharmacy, Juhu Mumbai-49. / Coll. of Pharmacy - Chincholi Friday - 11-12-15.
4)	Date & Time	: Wed - 9/12/15. 9.30 to - 4.30 p.m.

In case, if your are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co- Examiner is as under : -

	Contact No.
Mr. K. B. Dhanale	

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his /her reporting time.

You are requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over : -

1) **Computerised Marksheet duly filled in and signed by both examiner**
2) **Bill of Remuneration for the Practical Examination, duly filled in & signed.**

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Controller of Examinations

Encl. : Bill of Remuneration

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in.E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgm. : 2661 2877
M.Phil., Ph.D : 2660 3259

Co- Examiner

Ref. No. Exam./ B. Pharm./ 2017-2018/

Date :07th August, 2017.

To,
Mr. Kiran Dhamak
College of Pharmacy,
Chincholi,
Nashik

Sub. : Bachelor of Pharmacy Sem. V (New Course)
Practical Examination held in October- 2017.

Sir/Madam,

I am directed to invite you to work as a **Co- Examiner** for the above Practical Examination for the following subject:

(1) Subject : 5204- Pharmaceutical Chemistry -IIIx

(2) Marks : 35

(3) Centre : C. U. Shah College of Pharmacy, Santacruz (W), Mumbai.

(4) Date & Time : 10-10-2017 & Time : 09. 30 a.m. to 1.30 p.m.

In case, if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned and Your **Senior-Examiner**. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior-Examiner is as under : - **Contact No.**
Dr. Pratima Tatke, C. U. Shah College of Pharmacy, Santacruz , Mumbai 9920685857

The Superintendent of Examination is Dr. S. S. Mahajan, Contact. No. 9819218700

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the bill of Remuneration for the Practical Examination duly filled in & signed to the undersigned immediately after the examination is over :-

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

10/8/17
(Dr. Subhash Waghmare)
Director,
Board of Examinations and Evaluation

Encl. : Bill of Remuneration

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1834

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B.Pharm/2016,

Date : 15/3/2016.

To, Mr. Kiran Dhanale.
chincholi, Nashik.

Sub : B. Pharm. Sem-VIII.

Practical Examination held in April- 2016.

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : Biochemistry - 8005.

(2) Marks : 75.

(3) Contre 1) : C.U. Shah College of Pharmacy,
Juhu, Campus. Mumbai-49.

(4) Date & Time : 26/4/16 - Tuesday - 9-30 to 1-30 p.m.

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :-

Contact No.

Mr. Kiran Dhanale,
chincholi College of Pharmacy,
Nashik (MS)

COLLEGE OF PHARMACY • CHINCHOLI 422102 • Tal. Sinnar, Dist. Nashik

The Superintendent of Examination is —

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

1) College of Pharmacy, chincholi, Nashik.
22/4/16.- Friday - 9.30 to 1.30 p.m.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1325

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B. Pharm/ 2016.

Date : 16/3/2016.

To,
Mr. Kiran Dhamak.
Chincholi, Nashik.

Sub : B. Pharm. Sem-VI. Univ.

Practical Examination held in April - 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : 6205 - Pharmaceutical ~~Analysis~~ Chemistry IV

(2) Marks : (35)

(3) Centre : (1) C.U. Shah College of Pharmacy. Juhu Campus. Mumbai - 49.

(4) Date & Time : 27/4/2016 - Wednesday - 9.30 to 1.30 p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Contact No.

Dr. Pratima Tatke.
C.U. Shah College of Pharmacy
Juhu, Mumbai - 49.

COLLEGE OF PHARMACY CHINCHOLI Tal. Sinnar, Dist. Nashik

The ~~Superintendent of Examination~~ is _____

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

(2) College of pharmacy, Chincholi, Nashik.
29/4/16 9.30 o'm to 12.30 p.m. Batch - I

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL CO-EXAMINER

1347

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam/B. Pharm/2016.

Date : 13/4/2016.

To,
Mr. Kiran B. Dhamak.
College of Pharmacy. Chincholi, Nashik.

Sub : B. Pharm - Sem - VI - New.

Practical Examination held in April - 2016.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1)	Subject	: 6203. Pharm. Analysis - II	
(2)	Marks	1) : 75.	2)
(3)	Centre	: C.U. Shah college of Pharmacy Juhu Campus, Santacruz(west) Mumbai - 400049.	College of Pharmacy Chincholi Nashik. (MS)
(4)	Date & Time	: Wednesday 20/4/2016 9.30a.m to 4.30p.m	25/4/16. wed. - 9.30a.m to 4.30p.m 26/4/16 Thursday. —"—

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

Contact No.

Mrs. Minaxi Nichele
C.U. Shah College of Pharmacy.
Juhu, Mumbai - 49.

The Superintendent of Examination is _____

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

COLLEGE OF PHARMACY • CHINCHOLI 422102 • Tal. Sinnar, Dist. Nashik

Yours Faithfully,

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/04-5

Date: - 6 APR 2016

EXAM ORDER

To,

Prof. Rohit J. Bhor
Dept. Pharmaceutical Chemistry
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Pharm. Chem II	4101	English	01	12/4/2016
02	Organic Chem I	2102	English	01	12/4/16

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR, DIST. NASHIK

V.Wyb

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi
Superintendent of Examination
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422101

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracope.org.in Email ID: pravaracope@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref No:Exam/Tech/CAP/2016/047

Date:

- 6 APR 2016

EXAM ORDER

To,
Prof Sangeela N. Bhandare
Department of Pharmacology
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December 2015~~ April May 2016 in following subjects

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	APH III	4102	Eng.	01	12/4/2016
02	APH II	2105	Eng.	01	12/4/2016

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi
Superintendent of Examination
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Received

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR DIST. NASHIK

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Website: http://www.pravaracope.org.in Email ID: pravaracope@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref No.Exam/Tech/CAP/2016/052

Date:

- 6 APR 2016

EXAM ORDER

To,

Prof Vikas D. Kunde
Dept of Pharmaceutics
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Microbiology I	2104	Eng	01	12/4/2016
02	P.P. II	4106	Eng	01	12/4/2016

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR, DIST. NASHIK

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi
Superintendent of Examination
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422101

Received

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref.No.Exam:Tech/CAP/2016/042

Date:

6 APR 2016

EXAM ORDER

To,
Prof. Kaveri T. Vaditake
Dept of Pharmaceutical Chemistry
PRES's College of Pharmacy, Chincholi
Sinnar, Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ April/May 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
1.	Pharm. Chem I	2101	English	01	12/04/2016
2.	Pharm Chem II	4101	English	01	12/04/2016

11.4.16.

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Superintendent of Examination
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Website: http://www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. 02551271178

Ref.No Exam/Tech/CAP/2016/048

Date:

= 6 APR 2016

EXAM ORDER

To,
Prof. Vandana P. Aher
Dept of Pharmacognosy
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct 2015~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December 2015~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	410 P'log-I	4103	Eng.	01	12/4/2016
02	APH II	2105	Eng.	01	12/4/2016

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi
Superintendent of Examination
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422101

Received

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracope.org.in Email ID: pravaracope@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178.

Ref No: Exam/Tech/CAP/2016/ 053

Date:

6 APR 2016

EXAM ORDER

To,
Prof. Vivekanand A Kashid.
Dept of Pharmaceutics
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	P'ceutics III	4104	Eng	01	12/4/2016
02	Pharm Engg.	4105	Eng	01	12/4/2016

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR, DIST. NASHIK

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Superintend[illegible]ation
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik-422102

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Web site: http://www.pravaracopc.org.in Email ID: pravaracopc@yahoo.com
Ph.No. (02551)271178, Fax No. 02551271178

Ref.No.Exam Tech/CAP/2016/050

Date:

- 6 APR 2016

EXAM ORDER

To,
Dr. Vijay D. Wagh
Dept. of Pharmaceutics
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
01	Pharmaceutics III	4104	Eng	01	12/4/2016
02	Pharm Engg	4105	Eng	01	12/4/2016

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR, DIST. NASHIK

V.D.Wagh

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi
Superintendent of Examination
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422101

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

V.D.Wagh

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Pravara Rural Education Society's
COLLEGE OF PHARMACY (FOR WOMEN), CHINCHOLI,
Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E. & P.C.I. New Delhi and Affiliated to S.N.D.T. Women's University, Mumbai
Website : http://www.pravaracope.org.in E-mail ID : pravaracope@yahoo.com
Ph.No. (02551)271178, Fax No. : 02551271178

Ref No Exam/Tech/CAP/2016/054

Date:

- 6 APR 2016

EXAM ORDER

To,
Prof. Angha V. Baviskar.
Dept of Pharmaceutics
PRES's College of Pharmacy, Chincholi
Nashik

Subject: Appointment as Paper Setter for the B. Pharm Examination ~~Oct~~ April 2016

Sir/Madam,

This is to inform you that you have been appointed as a Paper Setter for B. Pharm Semester Exam to be held in ~~November/December~~ April May 2016 in following subjects.

Sr. No.	Subject	Paper Code	Medium	No. of Paper	Date of Submission
1.	P'cutics-III	4104	Eng.	01	12/4/2016
2.	P P II	4106	Eng.	01	12/4/2016

COLLEGE OF PHARMACY CHINCHOLI 422 102 TAL. SINNAR, DIST. NASHIK

Superintendent of Examination
PRES's College of Pharmacy (For Women), Chincholi

Superintendent of Examination
College of Pharmacy, Chincholi,
Tal. Sinnar, Dist. Nashik-422102

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

Senior Examiner

1804

S.N.D.T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ M·Pharm/2015 Date : 21/11/15

To,
Dr. Chanchala Bangera.
Chincholi. Nashik.

Sub : M·Pharm- Sem-I (QA)

Practical Examination held in December- 2015

Sir/Madam,

I am directed to invite you to work as a Senior Examiner for the above Practical Examination for the following subject:

(1) Subject : Analytical Tech- I 1201

(2) Marks : 50

(3) Centre : College of Pharmacy for women's Chincholi, Nashik

(4) Date & Time : 2/12/15 (9.30 to 1.30 p.m. wednesday.)

In case, if you are unable to accept the appointment, please inform immediately on phone and send a letter of regret alongwith all the enclosure to the undersigned and also inform Your Co-Examiner.

Your Co-Examiner is as under :- Contact No.

Dr. S.S. Mahajan
C.U.Shah college of Pharmacy.
Juhu. Mumbai-49.

~~The Superintendent of Examination is~~

You are advised to please prepare the Practical Examination Programme in consultation with the Centre Superintendent of Examination and inform your Co-Examiner about his/her reporting time.

You are also requested to keep all material ready for the conduct of the Practical Examination.

You are further requested to submit the following to the undersigned immediately after the examination is over :-

1) Computerised Marksheet duly filled in and signed by both examiners

2) Bill of Remuneration for the Practical Examination, duly endorsed by the Superintendent of Examination.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

Yours Faithfully

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in • E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. CoE (D) : 2661 5159
Dy. Registrar : 2661 1524
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B. Com., Law Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree. Migm. : 2661 2877
2661 5138

PRACTICAL
CO-EXAMINER

Date : 05 – 10 – 2015

Ref. No. Exam./B.Pharm. & M.Pharm/2015-16/

To
Mr. Kiran Kotade.
College of Pharmacy. Chincholi
Nashik.

Sub. B. Pharm. Sem. V, ~~VI, VII & VIII~~
Sub. M. Pharm. Sem. I & III
Practical Examination held in October/November/December - 2015.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

1) Subject : Pharmacology - I 5202
2) Marks : 35/50/75
3) Centre : (1) C.U. Shah College of Pharmacy Juhu. Mumbai 49. | College of Pharmacy. Chincholi, Nashik.
4) Date & Time : Tuesday - 20/10/15. 9.30 to 1.30 pm I | Friday - 9-10-15 - 9.30 to 1.30 I
— " — 2.00 to 6.00 pm II | — " — 2.00 to 6.00 II

In case if your are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith you regret letter.

Your Senior Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi
C.U. Shah College of Pharmacy. Mumbai

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over : -

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Controller of Examinations

Encl. : Bill of Remuneration.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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2561 5138

PRACTICAL
CO-EXAMINER

Date : 05 – 10 – 2015

Ref. No. Exam./B.Pharm. & M.Pharm/2015-16/

To
Mr. Kiran kotode
Chincholi. Nashik.

Sub. B. Pharm. Sem. ~~V~~,VI,VII & ~~VIII~~
Sub. M. Pharm. Sem. I & III
Practical Examination held in October/November/December - 2015.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

1) Subject : Pharmacology - 7003.
2) Marks : 35/50/75
3) Centre : C.U.Shah college of Pharmacy, Juhu, Mumbai-49 | College of Pharmacy Chincholi, Nashik.
4) Date & Time : Tuesday - 13/10/15 - 9-30 to 1-30. | ~~Friday~~ Saturday - 16/10/15 - 9-30 to 1-30 ~~Friday~~ Saturday - 17/10/15 - 9-30 to 1-30.

In case if your are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith you regret letter.

Your Senior Examiner is as under : - **Contact No.**

Mrs. Tanmayee Joshi
C.U.Shah. of Pharmacy, Mumbai

You will be informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over : -

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours faithfully,

Controller of Examinations

Encl. : Bill of Remuneration.

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi
Tal. Sinnar Dist. Nashik 422102

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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Tele. Coff (O) : 2661 5153
Dy. Registrar : 2661 1574
Asst. Registrar : 2661 5118
M.A., B.Ed., H. Sc. : 2660 3322
B.A., B.Com., Law, Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgmt. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref No.: Exam / CAP / 2015-16 / B. pharm.

Date:- 30/11/15

CONFIDENTIAL

To,

Mr. Kiran Kotade — Examiner code - NO - 003.

College of Pharmacy. Chincholi, Nashik.

Subject : Appointment of Examiner / Moderator for Central Assessment Programme of the Bachelor of pharmacy Sem-V - New Examination held in October/ November/ December 2015.

Madam / Sir,

This is to inform you that, as per the recommendations of the concerned Subject Committee constituted under Section 32 (5) of the Maharashtra Universities Act, 1994, the Board of Examination has appointed you as an Examiner / Moderator at the B.Pharm Sem. - ~~III~~ / ~~IV~~ / V / VI-VII/VIII (Regular and Repeater) Examination held in October/ November/ December 2015, for assessment / moderation of answerbooks through the Central Assessment Programme (CAP) in the following subjects as per the schedule mentioned below.

SCHEDULE:

Sr.No	Dates	Medium	Subject Code	Assessment	Moderation
1.		English	Pharmacology 5102 new	✓24	
2.			7002 - Pharmacology. ✓		
3.			7004 Biotechnology. —		4
4.					
5.					

You are requested to remain present at 10.00 a.m. onwards, at the Pariksha Bhavan. SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Tara Road, Santacruz (W), Mumbai - 400 049, for the assessment / moderation of answerbooks.

You are further requested to note the following instructions:

1. **As per the provision of Section 32(5)(g) of Maharashtra Universities Act 1994, it shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non - teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action.**

COLLEGE OF PHARMACY CHINCHOLI 422102

Principal
College of Pharmacy, Chincholi

2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is the duty of Examiners / Moderators to count the number of answer-books in a bundle while receiving / submitting to the concerned staff.
4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 or 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used any unfair means, in such case they are required to give a written report to the Controller of Examinations and the respective answerbooks be sealed in a seperate envelope marked as "Suspected Unfair Means Case" and be handed over to the concerned staff.
6. After completion of Assessment / Moderation work, the Examiners / Moderators are required to arrange the answer-books serially and hand over the same along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays or holidays if they so desire. The examination staff will be available as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket and if any working for more than 3 days will be admissible for monthly First Class ticket.
9. The University may provide the lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. It may be noted that, the outstation Examiners / Moderators will be admissible for D.A. during the period of their stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to assessment of minimum number of answerbooks on daily basis, as per Sr. No (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme and if the work is required to be carried out on working days. The concerned Principals or Heads of the University Department will be informed accordingly.
12. For further queries, you may contact the Controller of Examinations.
13. A copy of the Rules of Punishment for Lapses Committed by the Persons Connected with Examinations, is enclosed for information.
14. This communication be treated as "Confidential".

Yours faithfully,

(Dr. P. N. Mandhare)
Controller of Examinations

C.C.: For information to –
1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

} With a request to permit the concerned teachers to attend the examination work on the aforesaid dates.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
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B.A., B. Com., Law,Tech. : 2661 1595
Accounts : 2660 8374
Telefax Degree, Mgmt. : 2661 2877
M.Phil., Ph.D. : 2660 3259

Ref. No. /Exam/B. Pharm./2015-2016/6762

Date: February 25th , 2016.

CONFIDENTIAL

To,

Mr. Kiran Kotade,
Pravara Rural Education Society's
College of Pharmacy,
Nashik,

Sir/Madam,

This is to inform you that, as recommended by the concerned Board of Studies/ Ad-hoc Board of Studies, the Board of Examination has appointed you as a member of the committee of paper- setters consisting of following members to set the question-papers in the Subject- **6101 – Clinical Pharmacy and Drug Interaction** at **B. Pharm., Sem. VI (New Course)** Examination to be held in the Month of **April 2016,** as per the provisions under Section 32(5) (C) of the Maharashtra Universities Act, 1994.

Sr. No.	Names of the paper-setters
01	Mrs. Tanmayee Joshi , Santacruz , Mob. 9920717250

The particulars of the paper-setting are as follow:-

(a) No. of question papers to be drawn : 01

(b) No. of question paper sets : 01 Sets

(c) Total Marks : 75 Marks

(d) Duration : 2 hrs. 30 Min.

The above committee of paper-setters will sit together and prepare three sets of question-papers, under the chairmanship of a senior paper-setter (The senior-most teacher in the committee will act as senior paper-setters.). It may be noted that, no single set of question-papers will be accepted from individual paper-setter. The Chairman / Senior Paper-Setter must submit all the three sets of question-papers in the concerned subject to the Confidential Section of the Pariksha Bhavan or to the Controller of Examinations, immediately.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

A meeting of the committee of paper-setters will be held on 15/03/2016 at 10.30 am to 05.00 p.m. at the Second Floor, Pariksha Bhavan, SNDT Women's University, Juhu Campus, Mumbai – 400 049. It is mandatory for every paper-setter to attend the Centralized Paper-setting Programme on the date as specified.

It may be noted that, as per clause 32 (5) (g) of the Maharashtra Universities Act, 1994 it shall be obligatory on every teacher and on the non-teaching employee fails to comply with the order of the University or college or institution in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

You are requested to do the needful as follows:

(1) Essential Guidelines for each question-paper set must be written explicitly.

(2) The Marking Scheme and the Model Answer Key to each question-paper set must be Prepared and submitted alongwith question paper set.

(3) While submitting the question paper set and guidelines, please write the No. Of sets (i.e. Set I, Set II and Set III) medium and name of the sub. With code No. On the right side of the envelope and should always be marked "**CONFIDENTIAL**".

You are further requested to carry a photocopy of this letter while attending the aforesaid work at the Pariksha Bhavan and submit alongwith bill form.

Thanking you.

Yours faithfully,

(Dr. P. N. Mandhare)
Controller of Examinations

Note:

(1) The Senior Paper- Setter in the concerned subjects shall ensure that all the sets of question papers and subjects including marks, number of questions are duly filled in.
(2) It may be noted that those attending the meeting of paper setters from outside Mumbai and local are eligible for First Class train fare, provided the Xerox copy of the First Class Ticket, otherwise they will be paid T.A. by Second Class Rs. 120/-only. It may be stated here that all those entitled to receive the T.A./D.A. should collect the same from the Accounts Section of the Pariksha Bhavan on the same day before 2.30 p.m.
(3) You are requested to submit rough work, if any, related to paper-setting including carbon paper to the concerned administrative staff for destroying the same, before leaving the place.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

658

S. N. D. T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./B.Pharm-2014

Date : 11/10/2014

To,
Mr. Kiran B. Kotade
College of Pharmacy
Chincholi
Nashik.

Sub : B. Pharm Sem-VII - Regular

Practical Examination held in - November 2014

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

		(1)	(2)
(1)	Subject	Pharmacology-II (Pr)	
(2)	Marks	25/75.	
(3)	Centre	C.U. Shah College of Pharmacy Juhu, Mumbai-49.	College of Pharmacy. Chincholi - Nashik.
(4)	Date & Time	Tuesday 11/11/14 - 9.30 to 1.30 p.m Batch I; 2.00 to 6.00 p.m - II	Friday 14/11/14 - 9.30 to 1.30 p.m Batch I; 2.00 to 6.00 p.m - II

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :- Contact No.

Mrs. Tanmayee Joshi.
C.U. Shah College of Pharmacy.
Juhu Campus, Mumbai - 49. (Principal)

The Superintendent of Examination is (1) Dr. S. S. Mahajan (S'ars) (2) Dr. S.N. Hiremath. Chincholi

You will be Informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the Instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to instructions will be highly appreciated.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Yours Faithfully

PRINCIPAL
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vitthaldas Vidyavihar,
Juhu road, Santacruz (W), Mumbai – 400 049.
www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2014/ B. Pharm./ VII

Date: 10/11/2014

CONFIDENTIAL

To,
Mr. V. M. Gawarge.
Women's College of Pharmacy.
Chinchali.

Subject :Appointment of ~~Examiners~~ / Moderators for Central Assessment Programme (CAP) for the B. Pharm. Examination held in ~~May/June~~ Nov. 2014.

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an ~~Examiner~~ / Moderator for B.Pharm. Sem. VII examination held in ~~April/May~~ Nov. 2014 in the following subjects:-

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	Industrial Orgnization & Drug Store Management.	English			
2.					
3.					
4.					
5.					

You are requested to remain present on _____ at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 200 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal Sinnar Dist

P.T.O.

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
14. This communication be treated as "Confidential"

Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –
1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
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www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2015-16 Date: 22/4/15.

CONFIDENTIAL

To,
Mr. V. M. Gawarle.
College of Pharmacy
Chincholi, Nashik

Subject :Appointment of Examiners / Moderators for Central Assessment Programme (CAP) for the B. Phar - VI Examination held in ~~May/June 2014.~~ April - 2015.

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / Moderator for B. Phar - VI examination held in April/May 2015 in the following subjects:-

Exam date Monday 20/4/15

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	8006- Phar. chemistry VI	English.			
2.					
3.					
4.					
5.	Centre Santacruz & Chincholi				

You are requested to remain present on _____ at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai - 400 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

P.T.O.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
14. This communication be treated as "Confidential"

Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –

1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vitthaldas Vidyavihar,
Juhu road, Santacruz (W), Mumbai – 400 049.
www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2014/ B.Pharm./VII

Date: 10/11/2014.

CONFIDENTIAL

To,
A. V. Baviskar.
C.U. Shah Chincholi. Nashik.

Subject :Appointment of Examiners / ~~Moderators~~ for Central Assessment Programme (CAP) for the B. Pharm. Examination held in ~~May/June~~ Nov. 2014.

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / ~~Moderator~~ for B Pharm. Sem. VII examination held in ~~April/May~~ Nov. 2014 in the following subjects:-

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	Biotechnology.	English			
2.					
3.					
4.					
5.					

You are requested to remain present on _____ at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 200 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
2. It is obligatory for examiners / moderators to remain present on the first day of Central Assessment Programme for preparation of model answers, marking scheme and necessary instructions.
3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

P.T.O.

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
14. This communication be treated as "Confidential"

Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –

1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

Phone : 2660 6197 / 2661 5168
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL
CO-EXAMINER

880

S. N. D. T. WOMEN'S UNIVERSITY

Pankaja Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B. Pharm-/14

Date : 28/3/2014

To,
Mr. Kiran Dhamak
Chincholi, Nashik

Sub : B. Pharm. Sem- VIII Pr.

Practical Examination held in April- May- 2014

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : Biochemistry (Pr.)

(2) Marks : 75

	1)	2)
(3) Centre :	C.U. Shah College of Pharmacy Juhu, Mumbai - 49.	Women's College of Pharmacy Chincholi, Nashik.
(4) Date & Time :	Batch Friday 9.30 a.m to 1.30 p.m I 25/4/14 2.00 p.m to 6.00 p.m II	Batch Friday 9.30 a.m to 1.30 p.m I 2/5/14 2.00 p.m to 6.00 p.m II Saturday 9.30 a.m to 1.30 p.m III 3-5-14

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :-

	Contact No.
Dr. (Mrs.) Pratima A. Tatke	9869430228
C.U. Shah College of Pharmacy.	-
Juhu Campus, Mumbai - 49.	-

The Superintendent of Examination is 1) Dr. S.S. Mahajan - Principal 2) Dr. S.N. Hiremath

You will be Informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over :-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the Instruction given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully

Principal
College of Pharmacy, Chincholi

Phone : 2660 6197 / 2661 5100
Ext. 106/107 • Fax : 022-2660 3322
Gram : UNIWOMEN

PRACTICAL
CO-EXAMINER

689

S. N. D. T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./ B. Pharm - VII

Date : 11/11/14

To, Sangita Bhandare
Chincholi, Nashik

Sub : B. Pharm - Sem - VII.

Practical Examination held in November 2014.

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : Pharmacology - II

(2) Marks : :75:

(3) Centre : C. U. Shah college of Pharmacy
Juhu, Mumbai-49.

(4) Date & Time : Tuesday 11/11/14. 9-30 to 4-30 p.m.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :- Contact No.

Mrs. Tanuja Joshi.
C. U. Shah college of Pharmacy
Juhu, Mumbai 49

The Superintendent of Examination is Dr. S. S. Mahajan

You will be Informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

You are requested to submit the following to the undersigned immediately after the examination is over:-

Bill of Remuneration for the Practical Examination, duly filled in & signed.

Please go through the Instructions given on the reverse carefully and act accordingly.

Your fullest co-operation in adhering to all instructions will be highly appreciated.

Dubey

COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Hargale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

S. N. D. T. WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), MUMBAI - 400 049.

Ref. No. Exam./B. Pharm/VII

Date : 10/11/14

To, Sachin Samaranshi
Chincholi

Sub : B. Phar. Sem. VIII

Practical Examination held in November 2014

Sir/Madam,

I am directed to invite you to work as a Co-Examiner for the Practical Examination for the following subject:

(1) Subject : Cosmeticology

(2) Marks : 75

(3) Centre : C.U.Shah College of Pharmacy, Juhu. Mumbai-49.

(4) Date & Time : Monday - 10/11/2014.

In case if you are unable to accept the above, please send a letter of regret and also inform immediately on phone to the undersigned & your Senior Examiner. Further, you are requested to return all the enclosure immediately to the undersigned alongwith your regret letter.

Your Senior Examiner is as under :- Contact No.

Dr. Mrs. Rajani Athwale,
C.U.Shah College of Pharmacy
Juhu, Mumbai

The Superintendent of Examination is Dr. S.S. Mahajan.

You will be Informed about the reporting time of the Practical Examination by your Senior Examiner and also the other allied work to be executed by you for the above purpose. If you do not hear from Senior Examiner, then please contact the Superintendent of Examination for further details.

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Bill of Remuneration for the Practical Examination, duly filled in & signed.

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Your fullest co-operation in adhering to all instructions will be highly appreciated.

Yours Faithfully

Principal
College of Pharmacy, Chincholi
Sinnar, Nashik 422102

Controller of Examinations

Encl. : Bill of Remuneration

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vitthaldas Vidyavihar,
Juhu road, Santacruz (W), Mumbai – 400 049.
www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2014/B. Pharm.

Date: 19/11/2014

CONFIDENTIAL

To, V. A. Kaslid.
Chincholi

Subject :Appointment of Examiners / Moderators for Central Assessment Programme (CAP) for the B. Pharm Sem-VI Examination held in ~~May/June~~ Oct- 2014.

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / Moderator for B. Pharm. Sem-VI examination held in ~~April/May~~ Oct- 2014 in the following subjects:-

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	Pharmaceutical Jurisprudence	English	- 2 -	19/11/14	1
2.	—				
3.	—				
4.	—				
5.	—				

You are requested to remain present on 19/11/2014 at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 200 049. You are further requested to note the following instructions:

1. As per the provision of Maharashtra Universities Act 1994, under section 32(5)(a) "It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous college or recognized institution to render assistance and service in respect of examinations of the University. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect. It shall be treated as misconduct and the employee shall be liable for disciplinary action".
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3. It is duty of Examiners / Moderators to count the number of answer books in bundle while receiving / submitting to the concerned staff.

P.T.O.

COLLEGE OF PHARMACY * CHINCHOLI 422102 * Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi

4. Every Examiner / Moderator has to assess minimum 40 answer books of 100 marks / 50 answer books of 75 marks / 60 answer books of 60 & 50 marks per day. He / she has to accomplish the task within the stipulated period.
5. If the Examiners / Moderators suspect any candidate of having used unfair means, then they are requested to give a written report of such cases to the Controller of Examinations & the respective answer books are to be sealed & be handed over to the concerned staff.
6. After completion of Assessment / Moderation work the Examiners / Moderators are required to arrange the answer books serially and hand over along with Marksheet duly filled in to the concerned staff.
7. The Examiners / Moderators can also work on Sundays, holidays if they desire. The examination staff will be available up to 5.00 p.m. or as per the request of Examiner / Moderator.
8. The Examiners / Moderators will be eligible for first class train fare on producing the ticket for the same. (As per the University rule.)
9. The University will be providing lodging at the Hostels situated at the Churchgate or Juhu Campus of the University. If may be noted that, the outstation Examiners / Moderators will be paid the D.A. during the stay.
10. All the Examiners / Moderators will be paid Rs. 175/- as CAP allowance subject to correction of minimum number of answerbooks on daily basis as per Sr. no (4).
11. The Examiners / Moderators should be present during the period of the Central Assessment Programme & if the work is required to be carried out on working days and the principals will be informed accordingly.
12. For further necessary queries kindly contact to the Controller of Examinations.
13. A copy Of Rules Of Punishment for Lapses Committed by the persons connected with Examinations is enclosed for your information
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Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –

1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY
Pariksha Bhavan, Sir Vitthaldas Vidyavihar,
Juhu road, Santacruz (W), Mumbai – 400 049.
www.sndt.ac.in, E-mail : coe@sndt.ac.in; drexam@sndt.ac.in

Tele. COE (D) : 26615159
Dy. Registrar : 26611524

Ref. No. Exam: Tech./C.A.P./2014/ B. Pharm/2015-16 Date: 22/4/2015

CONFIDENTIAL

To,
Mr. Kashid
Women's College of Pharmacy.
Chincholi. Nashik

Mod.
Mrs. Geeta Bhagwat
Visiting faculty

Subject :Appointment of Examiners / ~~Moderators~~ for Central Assessment Programme (CAP) for the B. Pharm Examination held in ~~May/June 2014.~~ April-2015
Sem-VI

Sir/Madam,

This is inform to you that, as per the recommendations of the Subject Committee for the BOS / Ad-hoc BOS in Info. Tech., Board of Examinations has appointed you as an Examiner / Moderator for B. Pharm-Sem-VI examination held in April/May 2015 in the following subjects:-

Exam date 27/4/15 Monday

Sr. No.	Subject code & Title	Medium	No. of Papers	Date	Days
1.	6001 - Pharm. Jurisprudence	English.			
2.					
3.					
4.					
5.	Centre Santacruz & Juhu. & Chincholi Nashik				

You are requested to remain present on _____ at 10.30 a.m. onwards, at the Pariksha Bhavan, S. N. D. T. Women's University, Juhu, Mumbai – 200 049. You are further requested to note the following instructions:

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COLLEGE OF PHARMACY CHINCHOLI 422102 Tal. Sinnar, Dist. Nashik

Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

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Yours faithfully,

(Dr. P.N. Mandhare)
Controller of Examinations

C.C. For information to –

1. The Head of the concerned University Department.
2. The Principals of the concerned colleges.

Pravara Rural Education Society's

COLLEGE OF PHARMACY, (For Women),

Chincholi, Tal. Sinnar, Dist. Nashik
Approved by A.I.C.T.E., New Delhi and
Affiliated to S.N.D.T. Women's University, Mumbai
Ph.No. (02551)271178, Fax No. : (02551)271178
Web site :www.pravarapharmacy.in Email ID : pravaracopc@yahoo.co.in



Ref-COPC/2014-15/ 118 A

Date: 23/06/14

Office Order

It is here by informed that a committee of following member are been appointed to design syllabus for "Pharma Instruments and Clinical Research" certificate course.

1	Mr.Bhavar S.B	Chairman
2	Mr.Kotade K.B	Member
3	Mrs.Bhangale C.J	Member
4	Mr.Kashid V.A	Member
5	Mrs.Aher V.P	Member
6	Mrs.Baviskar A.V	Member
7	Mr.Dolas R.T	Member
8	Mr.Somwanshi S.B	Member
9.	Mrs.Bhandare S.N	Member

Copy to
1) All concern staff

Principal
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102

1) Mrs. C. J. Bhangale
2) Mr. V. A. Kashid
3) AVB
4) SBB
5) SNB
6) VPA
7) SBS
8) R.T.D

Bhangale
Principal
College of Pharmacy, Chincholi
Tal. Sinnar, Dist. Nashik 422102