# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



| Online F  | See Approval Proposal for Academic Year 2024-25             |
|---|---|
| To,<br><b>The Hon'ble Chairman,</b><br>Fees Regulating Authority,<br>Maharashtra State,<br>Mumbai - 400 051 |   |
| Name of the College /Institute  | PH5201, MPH5201 - P.R.E.S.'s College of Pharmacy, Chincholi |
| Address   | Nashik Pune Highway Chincholi                               |

|          | Online fee approval proposal for academic year 2024-25  |        |
|----------|---|--------|
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| Sr<br>No | Particulars   | Status |
| 1        | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(l) of the FRA Act, 2015   | Yes    |
| 2        | Audited financial statements of the Institute/College for the financial year 2022-23. The audited financial statements must be accompanied (i) Audit Report,  | Yes    |
| 3        | (ii)Receipt & Payment Account,  | Yes    |
| 4        | (iii)Income & Expenditure Account, and  | Yes    |
| 5        | (iv)Balance Sheet. Note: Audited Financial statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorised in terms of section 2 (l) of the FRA Act 2015.  | Yes    |
| 6        | (v) All the financial statements as mentioned above should be accompanied by detailed schedules and notes to accounts.  | Yes    |
| 7        | The Auditors Report for the Financial Year 2022-23. Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8        | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.  | Yes    |
| 9        | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.   | Yes    |
| 10       | Copy of audited annual financial statements of the Trust/Society for the financial year 2022-23 running the colleges/institute along with all schedules and notes to accounts.  | Yes    |
| 11       | Copies of income tax return/assessment order filed by the trust and institute/college for the assessment year 2022-23 & 2023-24 duly attested by the Auditor.   | Yes    |
| 12       | Proposed budget of the institute/college for the financial year 2023-24 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.  | Yes    |
| 13       | Certified copy of the bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the salary paid to teaching and Non-Teaching staff through cheque/NEFT. Note: The original copy of the Bank Statements must be attested as true copy by the Branch Manager of the Bank.  | Yes    |
| 14       | Certified copy of bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the all payments made as non-salary expenditure made through bank.   | Yes    |
| 15       | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.   | Yes    |
| 16       | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2019-20, 2020-21, 2021-22, 2022-23 and 2023-24 duly attested as true copy by the Principal of the institute/college (as per course duration).   | Yes    |
| 17       | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.  | Yes    |

| 18 | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2020-21, 2021-22, 2022-23 and 2023-24 (as per course duration).                         | Yes |
|----|--|-----|
| 19 | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.  | Yes |
| 20 | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax. | Yes |
| 21 | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2022-23.                               | Yes |

|          | Expe   | enses Documents   |        |
|----------|--|---|--------|
| Sr<br>No | Expenses Head  | Particulars   | Status |
| 1        | Arrears of salary  | Upload Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23   | Yes    |
| 2        | Arrears of salary  | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23   | Yes    |
| 3        | Stipend paid to PG Students  | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash)  | Yes    |
| 4        | Interns students to UG   | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash)  | Yes    |
| 5        | Remuneration Charges Paid to Visiting Faculties  | Upload List of Visiting faculties, Qualifications, Amount Paid to individual & Mode of Payment (Cash/<br>Cheque/Bank)   | Yes    |
| 6        | Remuneration Charges Paid to Guest Lecturer  | Upload List of Guest faculties, Qualifications, Subject, Amount Paid to individual & Mode of Payment (Cash/<br>Cheque/Bank)   | Yes    |
| 7        | Affiliation Fee Paid to Affiliating Authority  | Upload the receipt showing acknowledgement of affiliation fees paid to the affiliating authority.   | Yes    |
| 8        | Inspection Fee paid to various Competent / Affiliating Authorities   | Upload - the receipt showing acknowledgement of Payment of inspection fee by the affiliating authority  | Yes    |
| 9        | University Affiliation Fee   | Upload the receipt showing acknowledgement of Affiliation Fees paid to the University   | Yes    |
| 10       | Eligibility fees   | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))      | Yes    |
| 11       | Exam Fee paid to University  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)            | Yes    |
| 12       | Enrollment Fee   | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)   | Yes    |
| 13       | Practical Exam Fee   | Upload - receipt of payment made to university (Regular Students X Practical Fee per Student = Total) and/or (Repeater Students X Practical Fee per Student = Total). | Yes    |
| 14       | Student Insurance  | Upload copy of insurance policy made towards Student  | Yes    |
| 15       | Building Insurance   | Upload copy of Insurance policy made towards Building   | Yes    |
| 16       | Furniture, Equipments, Computers, Vehicles etc Insurance   | Upload copy of Insurance policy made towards Furniture, Equipments, Computers, Vehicles etc   | Yes    |
| 17       | Repairs & Maintenance of College Building  | Upload - Item wise List with course wise bifurcation  | Yes    |
| 18       | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance  | Upload - Item wise List with course wise bifurcation  | Yes    |
| 19       | Annual Maintenance Charges (AMC) for e.g. Lift, AC, Fire System, Computer Hardware etc.                                      | Upload - Item wise List with course wise bifurcation and Uploaded AMC agreement or related document   | Yes    |
| 20       | Software License Renewal Fee, Subscription Charges etc.  | Upload - Item wise List with course wise bifurcation  | Yes    |
| 21       | Transport Vehicles bus specifically for college use provided by free of cost to students/<br>staff                           | Upload the list of students/staff, location (Pickup and Drop location), Per head charges  | Yes    |
| 22       | Processing fee/Review fee paid to Fees Regulating Authority  | Upload Processing Fee/Review fee paid to Fees Regulating Authority  | Yes    |
| 23       | Processing fee paid to Admission Regulating Authority  | Upload - Processing fee paid to Admission Regulating Authority  | Yes    |
| 24       | Recruitment of Staff published in the newspaper  | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                    | Yes    |
| 25       | Admission published in the newspaper   | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper   | Yes    |
| 26       | Advertisement - General  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.              | Yes    |
| 27       | Cost of other advertisements for recruitment of staff  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.              | Yes    |
| 28       | Cost of other advertisements for Admissions  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.              | Yes    |
| 29       | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                    | Yes    |
| 30       | 4. Training & placement expenses   | Upload Detail item wise list with course wise bifurcation, date of training/events, Name of consultant, amount paid and mode of payment.                              | Yes    |

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|-----------------|---|--|-----|
| 31              | 5. Industrial visit/tour  | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any  | Yes |
| 32              | Any other expenses relating to students activity not covered by item no.1 to 6  | Upload Separate list to be attached providing details of expenditure itemwise  | Yes |
| 33              | Bank Interest on the working capital loan   | Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/ overdraft/ working capital facilities  | Yes |
| 34              | Conferences Seminar - Faculties   | Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Faculties   | Yes |
| 35              | Conferences Seminar - Student   | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Student  | Yes |
| 36              | Consultancy Fees - Legal  | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.  | Yes |
| 37              | Consultancy Fees - Others (e.g. NAAC, NBA, NIRF, Autonomous, ICR etc.)  | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.  | Yes |
| 38              | Professional Fees - Others (Chartered Accountant, ICWA, Company Secretary, TDS, GST, Professional Tax, Provident Fund etc.) | Item-wise list with course wise bifurcation of expenditure claimed under Professional Charges with a copy of TDS deducted.   | Yes |
| 39              | Internet Charges  | Upload - receipt & proof of payment made to provider   | Yes |
| 40              | Electricity   | Upload Electricity Bill and Receipts   | Yes |
| 41              | Water and Tanker Charges  | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.  | Yes |
| 42              | Gardening Material  | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Gardening material   | Yes |
| 43              | Contractual Manpower services in lieu of Non-Teaching/Administration Staff  | Upload - following Document in one pdf - 1. No. of persons employed (Note: List with designation and remuneration to be paid provided separately)<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department | Yes |
| 44              | Sweeping and cleaning services  | Upload - following Document in one pdf - 1. No. of persons employed<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department   | Yes |
| 45              | Security services   | Upload - following Document in one pdf - 1. No. of persons employed<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department   | Yes |
| 46              | Labotory Material   | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Laboratory Expenses  | Yes |
| 47              | Demonstration Material  | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Demonstration Material expenses  | Yes |
| 48              | Consumables, Chemicals etc.   | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Chemicals, Consumable etc. expenses  | Yes |
| 49              | The processing fee paid to NAAC / NBA / NIRF /NABH/NABL etc. for accreditation (if applicable).                             | Upload - Payment to be supported with documentary proof  | Yes |
|                 |   | Upload - Itemwise list of expenses, with the particulars   |     |

|       |                  | Income Documents  |        |
|-------|------------------|---|--------|
| Sr No | Income Head      | Particulars   | Status |
| 1     | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation) | Yes    |
| 2     | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation)                | Yes    |

| Calcu     | lation of Depreciation | on on other asso  | ets for Acade | emic Year 202  | 4-25 - For Re                 | egular Shift  |          |   |                                |             |           |                       |             |              |          |
|-----------|------------------------|-------------------|---------------|----------------|-------------------------------|---------------|----------|---|--------------------------------|-------------|-----------|-----------------------|-------------|--------------|----------|
| Sr.<br>No | Item                   | Depreciation      |               | upto 30        | Aditions<br>From 01<br>Oct(C) |               | (D   C   | Depreciation<br>(F) F=<br>(B+C1)xA +<br>C2 x (A/2) -<br>D x A | (Closing<br>WDV)G=E-F          | РН          | MPH       | Non<br>FRA<br>Courses | Hostel      | Hosp<br>ital | Trust    |
| 1         | Computer               | 25                | 372507        | 0              | 0                             | 0             | 372507   | 93127   | 279380                         | 93127       | 0         | 0                     | 0           | 0            | 0        |
| 2         | Books                  | 25                | 423056        | 134517         | 0                             | 0             | 557573   | 139393  | 418180                         | 138774      | 619       | 0                     | 0           | 0            | 0        |
| 3         | FURNITURE              | 15                | 959743        | 82600          | 0                             | 0             | 1042343  | 156351  | 885992                         | 156351      | 0         | 0                     | 0           | 0            | 0        |
| 4         | MACHINERY              | 15                | 13561144      | 1680438        | 0                             | 0             | 15241582 | 2286237   | 12955345                       | 2181916     | 104321    | 0                     | 0           | 0            | 0        |
| Total     |                        |                   | 15316450      | 1897555        | 0                             | 0             | 17214005 | 2675108   | 14538897                       | 2570168     | 104940    | 0                     | 0           | 0            | 0        |
| Impor     | rtant Note : A) Basis  | of computation    | of depreciati | on should be V | Written Down                  | Value (WDV) n | nethod.  |   |                                |             |           |                       |             |              |          |
| Date      | Signature and Seal of  | of the certifying | g Chartered   | Accountant a   | nd Auditors                   |               |          |   | Signature and Seal of Code No. | of person a | uthorised | in terms o            | f section 2 | (l) of the   | Act with |

|            |  |   | FOF              | RM-A                        |               |                   |   |  |  |  |
|------------|--|---|------------------|-----------------------------|---------------|-------------------|---|--|--|--|
| Prof       | orma for common information of organization pr                                   | omotio  | n vario          | ous colleges / institutes f | or the yea    | nr 2024-2         | 5 (Information of the Trust)                                  |  |  |  |
| Name of    | the Trust/Society pra  | avara rural   | education s      | society,pravaranagar        |               |                   |   |  |  |  |
| Address    | (With Pin Code) a/p  | p loni kd,tal   | l rahta, dis     | st ahmednagar               |               |                   |   |  |  |  |
| District - | - Taluka Ah  | hmadnagar-  | -Rahta           |                             |               |                   |   |  |  |  |
| Telephor   | ne No. with STD Code 91  | 242227370   | 00               |                             |               |                   |   |  |  |  |
| Fax No.    | with STD Code 02   | 422273704   | 1                |                             |               |                   |   |  |  |  |
| E-mail I   | D pre  | es@pravara  | a.org.in         |                             |               |                   |   |  |  |  |
| Website    | wv   | ww.pres.org   | 20               |                             |               |                   |   |  |  |  |
| Registra   | tion No. and date of Trust F-:   | 52 Ah. date   | ed 11th aug      | .196413/03/19641964-03-13   |               |                   |   |  |  |  |
| Year of I  | Establishment of the trust 19  | 964   |                  |                             |               |                   |   |  |  |  |
| PAN No     | - TAN No aaa   | atp2302e1   | nskco1791g       | g                           |               |                   |   |  |  |  |
|            |  | Charity Co<br>- Yes   | ommissione       | er.                         |               |                   |   |  |  |  |
| Sr.No.     | Name of Trustees   |   |                  | Designation                 | Profession of | of Trustee        | Wheather Trustee Working<br>As Employee In The Same Institute |  |  |  |
| 1          | HON. MRS.SHALINI RADHAKRISHNA VIKHE PATIL  |   |                  | MEMBER OF THE TRUST         | SOCIAL WO     | ORKER             | NO  |  |  |  |
| 2          | HON.RADHAKRISHNA EKNATHRAO VIKHE PATIL   |   |                  | PRESIDENT/CHAIRMAN          | SOCIAL WO     | ORKER             | NO  |  |  |  |
| 3          | HON.BHAGWANTRAO ALIAS ABASAHEB GANPATRAO KHARDE                                  | ADHAKRISHNA EKNATHRAO VIKHE PATIL<br>IAGWANTRAO ALIAS ABASAHEB GANPATRAO KHARDE PATIL |                  |                             | SOCIAL WO     | ORKER             | NO  |  |  |  |
| 4          | HON. SHRI ANNASAHEB SARANGDHAR MHASKE PATIL                                      |   |                  | MEMBER OF THE TRUST         | SOCIAL WO     | ORKER             | NO  |  |  |  |
| 5          | HON.SHRI RAJENDRA EKNATHRAO VIKHE PATIL  |   |                  | MEMBER OF THE TRUST         | SOCIAL WO     | ORKER             | NO  |  |  |  |
| Names o    | of all the educational institution established/ funded/ operated by the Tr       | ust/ Societ   | y                |                             |               |                   |   |  |  |  |
| Sr.No.     | Name of College , School or Activity (e.g Hospital , Industry , Oldage H<br>etc) | Iome  | -                | Address                     | Code No.      | Establish<br>Year | Courses Run   |  |  |  |
|            | PADMABHUSHAN DR BALASAHEB VIKHE PATIL ENGLISH MEDIU<br>SCHOOL                    |   | P ; CHINC<br>SIK | HOLI TAL : SINNAR DIST :    | 0             | 2019              | PRIMARY   |  |  |  |
| 2          | PANDIT JAWARHARLAL NEHARU LALIT KALA ACADEMY                                     | A/1   | P ; LONI T       | AL : RAHATA                 | 0             | 1983              | ARTS  |  |  |  |
| 3          | HAL PRAVARA AVIATION INSTITUTE OZAR  | A/1   | P ;OZAR T        | TAL :NASIK                  | 0             | 2008              | ARONOTICSS  |  |  |  |
| 4          | PRAVARA MADYAMIC VIDYALAYA BHOJAPUR SONEWADI                                     | A/1   | P : SONEW        | VADI TAL : SANGAMNER        | 0             | 2004              | SECONDARY   |  |  |  |
| 5          | PRAVARA MADYAMIC VIDYALAYA CHOLKEWADI  | A/1   | P; CHOLK         | XEWADI TAL : RAHATA         | 308           | 2005              | SECONDARY   |  |  |  |
| 6          | PRAVARA MADYAMIC VIDYALAYA KASARWADI   | A/1   | P : KASAF        | RWADI TAL : SANGAMNER       | 308           | 2005              | SECONDARY   |  |  |  |
| 7          | PRAVARA MADYAMIC VIDYALAYA EKRUKHE   | A/1   | P;EKRUK          | KHE TAL : RAHATA            | 308           | 1999              | SECONDARY   |  |  |  |
| 8          | PRAVARA MADYAMIC VIDYALAYA NIMGAON NIGHOJ  | A/1   | P; NIMGA         | AON NIGHOJ TAL : RAHATA     | 909           | 1999              | SECONDARY   |  |  |  |
| 9          | PRAVARA MADYAMIC VIDYALAYA NANDUR  | A/1   | P; NANDU         | UR TAL : RAHATA             | 909           | 1999              | SECONDARY   |  |  |  |
| 10         | PRAVARA MADYAMIC VIDYALAYA KOLHAR KD   | A/1   | P : KOLHA        | AR KD TAL : RAHURI          | 902           | 1992              | SECONDARY   |  |  |  |
| 11         | PRAVARA MADYAMIC VIDYALAYA TISGAON   | A/  | P; TISGAO        | ON TAL : RAHATA             | 0             | 1994              | SECONDARY   |  |  |  |
| 12         | PRAVARA MADYAMIC VIDYALAYA BHUTETAKLI  | A/1   | P ; BHUTE        | ETAKLI TAL : PATHARDI       | 5115          | 1992              | SECONDARY   |  |  |  |
| 13         | PRAVARA MADYAMIC VIDYALAYA UMBARIBALAPUR   | A/1   | P:UMBA           | RI BALAPUR TAL : SANGAMNE   | R 3450        | 1991              | SECONDARY   |  |  |  |
| 14         | PRAVARA MADYAMIC VIDYALAYA CHINCHPUR   | A/  | P : CHINC        | HPUR TAL : SANGAMNER        | 028           | 1990              | SECONDARY   |  |  |  |
| 15         | PRAVARA MADYAMIC VIDYALAYA DURGAPUR  | A/  | P ;DURGA         | PUR TAL : RAHATA            | 0             | 1996              | SECONDARY   |  |  |  |
| 16         | PRAVARA MADYAMIC VIDYALAYA ZAREKATHI   | A/  | P : ZAREK        | ATHI TAL : SANGAMNER        | 2825          | 1991              | SECONDARY   |  |  |  |
|            |  |   |                  |                             |               |                   | SCHOOL  |  |  |  |

| 18 | DYANDEEP MADYAMIC VIDYALAYA RAMPURWADI                       | A/P : RAMPURWADI  | 14      | 1996 | SECONDARY  |
|----|--|---|---------|------|--|
| 19 | PUNYASHLOK AHILYABAI HOLKAR MADYAMIC VIDYALAYA LONI          | A/P ; LONI TAL : RAHATA                                   | 1031    | 1994 | SECONDARY  |
| 20 | PRAVARA MADYAMIC VIDYALAYA PUNTAMBA                          | A/P : PUNTAMBA TAL : SHRIRAMPUR                           | 1058    | 1999 | SECONDARY  |
| 21 | PRAVARA MADYAMIC VIDYALAYA MAMDAPUR                          | A/P : MAMDAPUR TAL : SHRIRAMPUR                           | 1669    | 1999 | SECONDARY  |
| 22 | PRAVARA MADYAMIC VIDYALAYA AND JR COLLEGE SHIBLAPUR          | A/P : SHIBLAPUR TAL : SANGAMNER                           | 1099    | 1991 | SECONDARY  |
| 23 | PRAVARA MADYAMIC VIDYALAYA RAMPUR                            | A/P : RAMPUR TAL :RAHURI                                  | 858     | 1991 | SECONDARY  |
| 24 | PRAVARA MADYAMIC VIDYALAYA GUHA                              | A/P : GUHA TAL : RAHURI                                   | 858     | 1193 | SECONDARY  |
| 25 | PRAVARA MADYAMIC VIDYALAYA GALNIMB                           | A/P : GALNIMB   | 7725    | 1192 | SECONDARY  |
| 26 | PRAVARA MADYAMIC VIDYALAYA PIMPARILAUKI AZAMPUR              | A/P : PIMPARILOUKI KD TAL : SANGAMNER                     | 7725    | 1933 | SECONDARY  |
| 27 | PRAVARA MADYAMIC VIDYALAYA SAVARGAONTAL                      | A/P : SAVARGAONTAL TAL : SANGAMNER                        | 965     | 1192 | SECONDARY  |
| 28 | PRAVARA MADYAMIC VIDYALAYA ADGAON                            | A/P : ADGAON TAL : RAHATA                                 | 5700    | 1990 | SECONDARY  |
| 29 | KHASDAR BALASAHEB VIKHE PATIL GOGALGAON                      | A/P : GOGALGAON TAL : RAHATA                              | 87      | 1996 | SECONDARY  |
| 30 | PAVARA MADYAMIC VIDYALAYA AND JR COLLEGE VARVANDI            | A/P : VARVANDI TAL : SANGAMNER                            | 965     | 1992 | SECONDARY  |
| 31 | PRAVARA VIDYA NIKETAN FATTYABAD                              | A/P : FATTYABAD TAL : SHRIRAMPUR                          | 3450    | 1981 | SECONDARY  |
| 32 | PADMAHSRI DR EKNATHRAO VIKHE PATIL VIDYALAYA<br>BABHALESHWAR | A/P ; BABALESHWAR TAL : RAHATA                            | 5381    | 1983 | SECONDARY  |
| 33 | SHRI YASHWANTRAO CHAVAN VIDYALAYA RAJURI                     | A/P : RAJURI TAL : RAHATA                                 | 1169    | 1972 | SECONDARY  |
| 34 | LATE JANARDHAN KALE VIDYALAYA CHINCHOLI                      | CHINCHOLI TAL : RAHURI                                    | 5388    | 1972 | SECONDARY  |
| 35 | SHRI RAMESHWAR VIDYALAY CHANEGAON                            | CHENEGAON TAL : SANGAMNER                                 | 2460    | 1992 | SECONDARY  |
| 36 | MAHATAMA PHULE VIDYALAYA DADH BK                             | A/P : DADH BK TAL : RAHATA                                | 5279    | 1972 | PRI SEC AND JR   |
| 37 | SHRI CHATRAPATI SHIVAJI VIDYALA PATHARE BK                   | A/P: PATHARE TAL : RAHATA                                 | 7273    | 1973 | PRI JR   |
| 38 | KARMAVEER BHAURAO PATIL VIDYA NEKETAN AND JR COLLEGE         | A/P : ASHWI KD TAL : SANGAMNER                            | 7374    | 1974 | PRI SCON AND JR  |
| 39 | PRAVARA KANAYA VIDYA MANDIR AND JR COLLEGE                   | A/P ; LONI TAL : RAHATA                                   | 0       | 1969 | PRIMARY AND SECONDARY                                  |
| 40 | PADMASHRI DR VITTHALRAO VIKHE PATIL INTERNATION SCHOOL       | A/P ; LONI TAL : RAHATA                                   | 028     | 2013 | INTERNATIONAL SCHOOL                                   |
| 41 | PADMASHRI DR VITTHALRAO VIKHE PATIL SAINIKI SCHOOL           | A/P ; LONI TAL : RAHATA                                   | 0       | 1997 | SAINIKI SCHOOL   |
| 42 | PRAVARA HIGH SCHOOL (ENG MEDIUM ) KOLHAR                     | A/P ; KOLHAR TAL : RAHATA                                 | 0       | 1978 | PRE PRIMARY PRIMARY AND<br>SECONDARY                   |
| 43 | PRAVARA GIRLS ENGLISH MEDIUM SCHOOL AND JR COLLEGE           | A/P ; LONI TAL : RAHATA                                   | 5221078 | 1975 | I TO XII   |
| 44 | PRAVARA PUBLIC SCHOOL, PRAVARANAGAR                          | A/P : PRAVARANAGAR TAL : RAHATA                           | 0       | 1964 | PRIMARY I TO IV SECONDARY V TO<br>X HISECONDARY XI XII |
| 45 | PRAVARA CENTRAL PUBLIC (CBSE) SCHOOL PRAVARANAGAR            | A/P : PRAVARANAGAR TAL : RAHATA                           | 0       | 1975 | CBSC   |
| 46 | ARTS COMMERCE AND SCIENCE COLLEGE ALKUTI                     | A/P ; ALKUTI TAL : PARNER DIST :<br>AHMEDNAAR             | 4       | 2004 | ARTS COMMERCE AND SCIENCE<br>COLLEGE                   |
| 47 | ARTS COMMERCE AND SCIENCE AND COMPUTER SCIENCE ASHWI KD      | A/P : ASHWI KD TAL : SANGAMNER                            | 757     | 2004 | ARTS COMMERCE AND SCIENCE<br>AND COMPUTER SCIENCE      |
| 48 | ARTS COMMERCE AND SCIENCE COLLEGE KOLHAR                     | A/P ; KOLHAR TAL : RAHATA                                 | 0       | 1999 | UG1BA 2 BOCM 3 BSC PG MCOM                             |
| 49 | ARTS COMMERCE AND SCIENCE COLLEGE SATRAL                     | A/P : SATRAL TAL : RAHURI                                 | 296     | 1998 | ARTS COMMERCE AND SCIENCE                              |
| 50 | PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE AND COMMERCE  | A/P ; LONI TAL : RAHATA                                   | 092     | 1971 | ARTS COMMERCE AND SCIENCE                              |
| 51 | INSTITUTE OF AGRICULTURE AND DAIRY SCIENCES, SATRAL          | A/P : SATRAL TAL : RAHURI                                 | 028     | 2002 | TWO YEAR DIPLOMA COURSE                                |
| 52 | INSTITUTE OF AGRICULTURE AND DAIRY SCIENCES                  | A/P ; LONI TAL : RAHATA                                   | 0       | 1986 | TWO YEAR DIPLOMA COURSE                                |
| 53 | INSTITUTE OF AGRICULTURE AND DAIRY SCIENCE                   | PRAVARA COLLEGE OF PHYSICAL<br>EDUCATION(BPED)            | 114044  | 1992 | BPED   |
| 54 | PRAVARA COLLEGE OF PHYSICAL EDUCATION(BPED)                  | AT POST LONI KD, SADTHPUR ROAD TAL.<br>RAHATA AHEMADNAGAR | 114044  | 1992 | BPED   |

|   | /20, 4.0 | • • • • •      |  |                    |          |           |          |      |          |            |               |  |  |  |
|---|----------|----------------|--|--------------------|----------|-----------|----------|------|----------|------------|---------------|--|--|--|
| 36     PRAVARA RURAL COLLEGE OF DICATION (RED)     AHEMADNAGAR     113100     1900     RED       57     PRAVARA ADITVARY VIDYALAYA     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     122160     2005     DED       58     COLLEGE OF AGRICULTURE     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     11281     2012     BSC       59     COLLEGE OF AGRICULTURE     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     11281     2011     BBA       60     COLLEGE OF AGRICULTURAL BUSTECINOLOGY     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     19183     2003     BSC AGRI BIOTECH       61     WOMENS COLLEGE OF AGRICULTURAL BUSTECINOLOGY     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     0     1997     HOME SCIENCE AND BCA       62     PRAVARA RURAL COLLEGE OF AGRICULTURE     AT POST LONI TAL, RAMATA<br>AHEMADNAGAR     5212     2014     DPHARM       63     PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANGAR     ATFORT LONI TAL, RAMATA<br>AHEMADNAGAR     5212     2014     DPHARM       64     PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANGAR     MOHU SINNAR     5220     2014     DPHARM       65     INDUSTRIAL TRANING INSTITUTE     LONI     27000181     1884     TT       66     INDUSTRIAL TRANING INSTITUTE     LONI     2700181     1884     TT       70     PRAVARA RURAL EDUCATION SOCIETYS COLLEGE OF     AHILMADNAGAR  | 55       | PRAVARA RURA   | L COLLEGE OF EDUCATION(MED)              |                    | RAHATA   |           | 125141   | 2010 | MED      |            |               |  |  |  |
| 37       PRAVARA ADJITARY VIDALATA       ATEMADNAGAR       12.00       20.05       DED         58       COLLEGE OF AGRICULTURE       ATEMADNAGAR       11281       2012       BSC         59       COLLEGE OF AGRICULTURAL BUSNESS MANAGEMENT       ATEMADNAGAR       18275       2011       BBA         60       COLLEGE OF AGRICULTURAL BUSTECINOLOCY       ATEMATANAGAR       19183       2003       BSC AGRI BIOTECIT         61       WOMENS COLLEGE OF HOME SCIENCE AND BCA       ATEMATANAGAR       19183       2003       BSC AGRI BIOTECIT         62       PRAVARA RURAL COLLEGE OF ARCHITECTURE       AFPOST LONI TAL RAHATA       0       1997       HOME SCIENCE AND BCA         64       PRAVARA RURAL COLLEGE OF ARCHITECTURE       AFPOST LONI TAL RAHATA       5012       2014       DPHARM         64       PRAVARA RURAL COLLEGE OF MARACY, PRAVARANAGAR       ATTOST LONI TAL RAHATA       5012       2014       DPHARM         65       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1984       TIT         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       DPHARM         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       DPHARMACY         70       PRAVARA   | 56       | PRAVARA RURA   | L COLLEGE OF EDUCATION (BED)             |                    | RAHATA   |           | 113106   | 1990 | BED      |            |               |  |  |  |
| 128     COLLEGE OF AGRICULTURE     AHEMADRAGAR     11.281     2012     PSC       99     COLLEGE OF AGRICULTURAL BISINESS MANAGEMENT     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     1927     2011     BBA       60     COLLEGE OF AGRICULTURAL BIOTECTINOLOGY     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     19183     2003     DSC AGRI BIOTECTI       61     WOMENS COLLEGE OF HOME SCIENCE AND BCA     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     0     1997     HOME SCIENCE AND BCA       62     PRAVARA RURAL COLLEGE OF HIARMACY, PRAVARANAGAR     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     5214     1996     ARCHITECTURE       63     PRAVARA RURAL COLLEGE OF PLARMACY, PRAVARANAGAR     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     5012     2014     DPHARM       64     PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF     MOHU,SINNAR     5426     2014     ARCHITECTURE       65     INDUSTRIAL TRAINNE INSTITUTE     LONI     27000181     1981     ITI       66     INDUSTRIAL TRAINNE INSTITUTE     LONI     27000181     1981     DHARM       67     PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>HPRAWARARURAL EDUCATION SOCIETY'S COLLEGE OF     AP LONI KD TAL RAHATA DIST     5421     2014     DHARM       68     IPRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE     CHINCHOLI, TAL SINNAR     5421     2014     DHARMACY <td< td=""><td>57</td><td>PRAVARA ADHY</td><td>APK VIDYALAYA</td><td></td><td>RAHATA</td><td></td><td>122160</td><td>2005</td><td>DED</td><td></td><td></td></td<>              | 57       | PRAVARA ADHY   | APK VIDYALAYA                            |                    | RAHATA   |           | 122160   | 2005 | DED      |            |               |  |  |  |
| 19       COLLEGE OF AGRICULTURAL BIOTECTIVAL BOUNDESS MANAGEMENT       AHEMADNAGAR       18/27       2011       BBA         60       COLLEGE OF AGRICULTURAL BIOTECTINOLOGY       AT POST LONI TAL RAHATA       0       19183       2003       BSC AGRI BIOTECTI         61       WOMENS COLLEGE OF HOME SCIENCE AND BCA       AT POST LONI TAL RAHATA       0       1997       HOME SCIENCE AND BCA         62       PRAVARA RURAL COLLEGE OF ARCHITECTURE       AT POST LONI TAL RAHATA       0       1997       HOME SCIENCE AND BCA         63       PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR       AT POST LONI TAL RAHATA       5012       2014       DPHARM         64       PRAVARA RURAL EDUCATION SOCIETYS COLLEGE OF       MOHU,SINNAR       5426       2014       ARCHITECTURE, UNERCOLLAND INSTITUTE         65       INDUSTRIAL TRAINING INSTITUTE       LONI       27000181       1984       ITI         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       ITI         67       PRAVARA RURAL EDUCATION SOCIETYS COLLEGE OF       AP LONI KD TAL RAHATA,DIST       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETYS COLLEGE OF       CHINCHOLL,TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETYS CO  | 58       | COLLEGE OF AG  | RICULTURE                                |                    | RAHATA   |           | 11281    | 2012 | BSC      |            |               |  |  |  |
| 60       COLLEGE OF AGRICULTURAL HOTECHNOLOGY       AHEMADNAGAR       19185       2005       BESCARR BIOTECH         61       WOMENS COLLEGE OF HOME SCIENCE AND BCA       AT POST LONI TAL. RAHATA       0       1997       HOME SCIENCE AND BCA         62       PRAVARA RURAL COLLEGE OF ARCHITECTURE       AT POST LONI TAL. RAHATA       5214       1996       ARCHITECTURE         63       PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR       AT POST LONI TAL. RAHATA       5012       2014       DPHARM         64       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       MOHUSINNAR       \$426       2014       ARCHITECTURE         65       INDUSTRIAL TRAINING INSTITUTE       LONI       27000181       1984       ITI         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       ITI         67       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       AP LONI KD TAL RAHATA, DIST       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       AP LONI KD TAL RAHATA, DIST       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,       CHINCHOLI, TAL SINNAR       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PRAVARA RURAL COLLEGE       A  | 59       | COLLEGE OF AG  | RICULTURAL BUSINESS MANAGEMENT           |                    | RAHATA   |           | 18275    | 2011 | BBA      |            |               |  |  |  |
| ol       WOMENS COLLEGE OF HOME SCIENCE AND BCA       AHEMADNAGAR       0       1997       HOME SCIENCE AND BCA         62       PRAVARA RURAL COLLEGE OF ARCHITECTURE       AT POST LONI TAL. RAHATA       5214       1996       ARCHITECTURE         63       PRAVARA RURAL COLLEGE OF PHARMACY, PRAVARANAGAR       AT POST LONI TAL. RAHATA       5012       2014       DPHARM         64       PRAVARA RURAL EDUCATION NOCIETY'S COLLEGE OF       MOHUJSINNAR       5426       2014       ARCHITECTURE         65       INDUSTRIAL TRAINING INSTITUTE       LONI       27000181       1984       ITI         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       DPHARM         67       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       CHINCHOLI, TAL SINNAR       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       CHINCHOLI, TAL SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF       CHINCHOLI, ASHIK       S201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE       AP LONI BK TAL RAHATA, PRAVARAARAGAR       5185       1987       PHARMACY         71       VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       AP LONI BK TAL RAHATA   | 60       | COLLEGE OF AG  | RICULTURAL BIOTECHNOLOGY                 |                    | RAHATA   |           | 19183    | 2003 | BSC AGRI | BIOTECH    |               |  |  |  |
| 102       PRAVARA RURAL COLLEGE OF ARCHITELTORE       AHEMADNAGAR       5214       1996       ARCHITELTORE         63       PRAVARA RURAL COLLEGE OF HIARMACY, PRAVARANAGAR       AT POST LONI TAL RAHATA<br>AHEMADNAGAR       5012       2014       DPHARM         64       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>ARCHITECTURE, CHINCHOLLINASHIK       MOHU,SINNAR       5426       2014       ARCHITECTURE         65       NDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       TIT         66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       TIT         67       PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACY, LONI KD TAL RAHATA,DIST       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>PHARMACY,DRAVERAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLI, TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S PADVARA RURAL COLLEGE<br>OF PHARMACY,PRAVARA RURAL EDUCATION SOCIETY'S PRAVARA RURAL COLLEGE<br>AP LONI BK TAL RAHATA,PRAVARANGAR       5185       1987       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY,PRAVARANGAR       AP LONI BK       5220       1981       POLYTECHNIC         71       VIKHE PATIL POLYTECHNIC, AHEMACY, AWARA RURAL EDUCATION SOCIETY'S ROMASHRI D. VITTALRAO<br>YIKHE PATIL POLYTECHNI   | 61       | WOMENS COLLE   | EGE OF HOME SCIENCE AND BCA              |                    | RAHATA   |           | 0        | 1997 | HOME SCI | ENCE AND H | BCA           |  |  |  |
| bs     PRAVARA RURAL COLLEGE OF PIARMACY, PRAVARANAGAR     AHEMADNAGAR     5012     2014     DPIARM       64     PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>ARCHITECTURE, CHINCHOLLASSIIK     MOHU,SINNAR     5426     2014     ARCHITECTURE       65     INDUSTRIAL TRAINING INSTITUTE     LONI     27000181     1984     ITI       66     INDUSTRIAL TRAINING INSTITUTE     LONI     27000145     1981     ITI       67     PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACY (JON KD     AP LONI KD TAL RAHATA,DIST<br>AHEMADNAGAR     5421     2014     DPHARM       68     PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>PHARMACY (DPHARM) CHINCHOLLNASHIK     5201     2006     PHARMACY       69     PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLLNASHIK     5201     2006     PHARMACY       70     PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY, PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY, PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY, PRAVARA RURAL EDUCATION SOCIETY'S RAVARA RURAL COLLEGE     AP LONI BK     5220     1981     POLYTECHNIC       71     PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY, PRAVARA RURAL EDUCATION SOCIETY'S RUPANA<br>AHEMADNAGAR     512     1992     SECONDARY       72     PRAVARA RURAL EDUCATION SOCIETY'S RUPANA<br>WKINGH AL ENGINEERING COLLEGE     AT POST LONI TAL RAHATA<br>AHEMADNAGAR     5129                            | 62       | PRAVARA RURA   | L COLLEGE OF ARCHITECTURE                |                    | RAHATA   |           | 5214     | 1996 | ARCHITEC | TURE       |               |  |  |  |
| 64     ARCHITECTURE, CHINCHOLLNASHIK     MORULSINAR     542     2014     ARCHITECTURE       65     INDUSTRIAL TRAINING INSTITUTE     LONI     27000181     1984     ITI       66     INDUSTRIAL TRAINING INSTITUTE     LONI     27000145     1981     ITI       67     PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACY(D.PHARM) CHINCHOLLNASHIK     A/P LONI KD TAL RAHATA,DIST<br>AHEMADNAGAR     5425     1981     DPHARM       68     PRAVARAR RURAL EDUCATION SOCIETY'S COLLEGE OF<br>CHINCHOLL, ASHIK     CHINCHOLL, TAL. SINNAR     5421     2014     DPHARM       69     PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>CHINCHOLL, ASHIK     CHINCHOLL, ASHIK     5201     2006     PHARMACY       70     PRAVARA RURAL EDUCATION SOCIETY'S PRAVARA RURAL COLLEGE<br>OF PHARMACY, PRAVARANGAR     5185     1987     PHARMACY       71     PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE<br>OF PHARMACY, PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE     A/P LONI BK TAL RAHATA, PRAVARANGAR     5185     1987     PHARMACY       72     PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE     A/P LONI BK     5120     1981     POLYTECHNIC       73     BHAGWATI MATA VIDYA MANDIG COLLEGE     AT POST LONI TAL. RAHATA<br>AHEMADNAGAR     5121     1982     ENGINEERING       74     MEMOGINAL ENGINEERING COLLEGE OF NURSING     A/P.CHINCHOLL, TAL. SINNAR     51   | 63       | PRAVARA RURA   | L COLLEGE OF PHARMACY, PRAVARANAGAR      |                    | RAHATA   |           | 5012     | 2014 | DPHARM   |            |               |  |  |  |
| 66       INDUSTRIAL TRAINING INSTITUTE       LONI       27000145       1981       ITI         67       PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACYLONI KD       AP LONI KD TAL RAHATA,DIST<br>AHEMADNAGAR       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>PHARMACYLOPHARM) CHINCHOLL/ASHIK       CHINCHOLL, TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLL/NASHIK       CHINCHOLL/NASHIK       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE<br>OF PHARMACY, PAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE<br>A/P LONI BK TAL RAHATA, PRAVARANAGAR       5185       1987       PHARMACY         71       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       A/P LONI BK TAL RAHATA, PRAVARANAGAR       5120       1981       POLYTECHNIC         72       PRAVARA RURAL ENGINEERING COLLEGE<br>BHAGWATI MATA VIDYA MANDIGA AND BHARATRATNA DR.<br>BHAGWATI MATA VIDYA MANDIG AND BHARATRATNA DR.<br>BHAGWATI MATA VIDYA MANDIG COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SI VISHVESVARYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLL, ASHIK       A/PCHINCHOLL, TAL. SINNAR, DIST       9192       2022       BSC NURSING         74       PRAVARA RURAL EDUCATION SOCI | 64       |                |  | MOHU,SINNAR        |          |           | 5426     | 2014 | ARCHITEC | TURE       |               |  |  |  |
| 67       PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACY(LONI KD       A/P LONI KD TAL RAHATA,DIST<br>AHEMADNAGAR       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>PHARMACY(D.PHARM) CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLI,NASHIK       CHINCHOLI,NASHIK       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE<br>OF PHARMACY,PRAVARANAGAR       A/P LONI BK TAL RAHATA,PRAVARANAGAR       5185       1987       PHARMACY         71       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY,PRAVARANAGAR       A/P LONI BK       5220       1981       POLYTECHNIC         72       PRAVARA RURAL ENGINEERING COLLEGE       AP LONI BK       5129       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR, JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       APCCHINCHOLI,TAL. SINNAR       5125       1998       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR, JUNIOR COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI,TAL. SINNAR       5125       1998       ENGINEERING  | 65       | INDUSTRIAL TR  | AINING INSTITUTE                         | LONI               |          |           | 27000181 | 1984 | ITI      | ITI        |               |  |  |  |
| 67       PRAVARA RURAL EDUCATION SOCIETY'S INSTITUTE OF<br>PHARMACY.LONI KD       A/P LONI KD TAL RAHATA,DIST<br>AHEMADNAGAR       5425       1981       DPHARM         68       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF<br>PHARMACY(D,PHARM) CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLI,NASHIK       CHINCHOLI,NASHIK       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PAVARA RURAL COLLEGE<br>OF PHARMACY.PRAVARANAGAR       A/P LONI BK TAL RAHATA,PRAVARANGAR       5185       1987       PHARMACY         71       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>OF PHARMACY.PRAVARANGGAR       A/P LONI BK       5220       1981       POLYTECHNIC         72       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       A/P LONI BK       5120       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1998       ENGINEERING         74       PRAVARA RURAL EDUCATION SOCIETY'S INSINTUSTY SOLLEGE OF NURSING       A/P.CHINCHOLI,TAL. SINNAR       5125       1998       ENGINEERING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/P.CHINCHOLI,TAL. SINNAR,DIST       9192       20   | 66       | INDUSTRIAL TR  | AINING INSTITUTE                         | LONI               |          |           | 27000145 | 1981 | ITI      |            |               |  |  |  |
| 68       PHARMACY(D.PHARM) CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5421       2014       DPHARM         69       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF PHARMACY,<br>CHINCHOLI,NASHIK       CHINCHOLI,NASHIK       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PRAVARA RURAL COLLEGE<br>OF PHARMACY,PRAVARANAGAR       AP LONI BK TAL RAHATA,PRAVARANAGAR       5185       1987       PHARMACY         71       VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       A/P LONI BK       5220       1981       POLYTECHNIC         72       PRAVARA RURAL ENGINEERING COLLEGE       AT POST LONI TAL. RAHATA<br>AHEMADNAGAR       5139       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR,DIST       9192       2022       BSC NURSING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/PCHINCHOLI,TAL. SINNAR,DIST       9192       2022       BSC NURSING         74       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/PCHINCHOLI,TAL. SINNAR,DIST       9192       2022       BSC NURSING         NASHIK       60       6  | 67       | PRAVARA RURA   | L EDUCATION SOCIETY'S INSTITUTE OF       | A/P LONI KD TAL RA | AHATA,DI | ST        |          |      |          |            |               |  |  |  |
| 69       CHINCHOLI,NASHIK       5201       2006       PHARMACY         70       PRAVARA RURAL EDUCATION SOCIETY'S PRAVARA RURAL COLLEGE<br>OF PHARMACY,PRAVARANAGAR       A/P LONI BK TAL RAHATA,PRAVARANAGAR       5185       1987       PHARMACY         71       PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       A/P LONI BK       5220       1981       POLYTECHNIC         72       PRAVARA RURAL ENGINEERING COLLEGE       A/P LONI TAL. RAHATA<br>AHEMADNAGAR       5139       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5125       1998       ENGINEERING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/P.CHINCHOLI,TAL. SINNAR,DIST       9192       2022       BSC NURSING         Name of the Courses       5100       SI   | 68       |                |  | CHINCHOLI, TAL. SI | NNAR     |           | 5421     | 2014 | DPHARM   |            |               |  |  |  |
| 10OF PHARMACY,PRAVARANAGARAP LONI BK IAL RAHAIA,PRAVARANAGAR31331987PHARMACY71PRAVARA RURAL EDUCATION SOCIETY'S PADMASHRI D. VITTALRAO<br>VIKHE PATIL POLYTECHNIC, AHEMADNAGARA/P LONI BK52201981POLYTECHNIC72PRAVARA RURAL ENGINEERING COLLEGEAT POST LONI TAL. RAHATA<br>AHEMADNAGAR51391983ENGINEERING73BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPURBHAGWATIPUR5121992SECONDARY74PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIKCHINCHOLI, TAL. SINNAR51251998ENGINEERING75PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSINGA/P,CHINCHOLI,TAL. SINNNAR,DIST<br>.NASHIK91922022BSC NURSING74PH PHARMACY46060600075PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSINGA/P,CHINCHOLI,TAL. SINNAR,DIST<br>.NASHIK91922022BSC NURSING76StreamCourse1PHPHARMACY4606060001PHQUALITY ASSURANCE2151500002MPHQUALITY ASSURANCE2990000   | 69       |                |  | CHINCHOLI,NASHIK   | K        |           | 5201     | 2006 | PHARMAC  | Y          |               |  |  |  |
| 71       VIKHE PATIL POLYTECHNIC, AHEMADNAGAR       A/P LONI BK       5220       1981       POLYTECHNIC         72       PRAVARA RURAL ENGINEERING COLLEGE       AT POST LONI TAL. RAHATA<br>AHEMADNAGAR       5139       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5125       1998       ENGINEERING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/P.CHINCHOLI,TAL. SINNNAR,DIST<br>NASHIK       9192       2022       BSC NURSING         Nume of the Courses         Stream       Course       Dura<br>tion       SI<br>2021-22       SI<br>2019-20       2018-19       <   | 70       |                |  | A/P LONI BK TAL RA | AHATA,PR | RAVARANAG | AR 5185  | 1987 | PHARMAC  | Y          |               |  |  |  |
| 72       PRAVARA RURAL ENGINEERING COLLEGE       AHEMADNAGAR       \$139       1983       ENGINEERING         73       BHAGWATI MATA VIDYA MANDIR AND BHARATRATNA DR.<br>BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       \$12       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       \$125       1998       ENGINEERING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/P,CHINCHOLI,TAL. SINNAR,DIST<br>.NASHIK       9192       2022       BSC NURSING         Name of the Courses       Stream       Course       Dura<br>tion       SI       2012       2012       2019-20       2018-19       2017         1       PH       PHARMACY       4       60       60       60         | 71       |                |  | A/P LONI BK        |          |           | 5220     | 1981 | POLYTECH | INIC       |               |  |  |  |
| 73       BABASAHEB AMBEDKAR JUNIOR COLLEGE BHAGWATIPUR       BHAGWATIPUR       512       1992       SECONDARY         74       PRAVARA RURAL EDUCATION SOCIETY'S SIR VISHVESVARAYA<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIK       CHINCHOLI, TAL. SINNAR       5125       1998       ENGINEERING         75       PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSING       A/P,CHINCHOLI,TAL. SINNAR,DIST<br>.NASHIK       9192       2022       BSC NURSING         Name of the Courses         Sr.No       Stream       Course       Dura<br>tion       SI<br>2022-23       SI<br>2021-22       SI<br>2019-20       SI<br>2019-20       2018-19       2017         1       PH       PHARMACY       4       60       60       60       0       0       0         2       MPH       QUALITY ASSURANCE       2       15       15       0       0       0       0         3       MPH       PHARMACEUTICS       2       9       9       0       0       0       0       0  | 72       | PRAVARA RURA   | L ENGINEERING COLLEGE                    |                    | RAHATA   |           | 5139     | 1983 | ENGINEER | ING        |               |  |  |  |
| 74<br>MEMORIAL ENGINEERING COLLEGE, CHINCHOLI,NASHIKCHINCHOLI, TAL. SINNARS1251998ENGINEERING75PRAVARA RURAL EDUCATION SOCIETY'S COLLEGE OF NURSINGA/P,CHINCHOLI,TAL. SINNNAR,DIST<br>.NASHIK91922022BSC NURSINGName of the CoursesSr.NoStreamCourseSI<br>2022-23SI<br>2021-22SI<br>2020-21SI<br>2019-20SI<br>2018-19SI<br>2018-191PHPHARMACY460606060002MPHQUALITY ASSURANCE215150003MPHPHARMACEUTICS299000  | 73       |                |  | BHAGWATIPUR        |          |           | 512      | 1992 | SECONDAL | RY         |               |  |  |  |
| Name of the Courses       Stream       Course       Dura tion       SI 2022-23       SI 2021-22       SI 2019-20       SI 2018-19       2017         1       PH       PHARMACY       4       60       60       60       0       0       0         2       MPH       QUALITY ASSURANCE       2       15       15       0       0       0       0         3       MPH       PHARMACEUTICS       2       9       9       0       0       0       0   | 74       |                |  | CHINCHOLI, TAL. SI | NNAR     |           | 5125     | 1998 | ENGINEER | ING        |               |  |  |  |
| Sr.NoStreamCourseDura<br>tionSI<br>2022-23SI<br>2021-22SI<br>2020-21SI<br>2019-20SI<br>2019-20SI<br>2018-19SI<br>2018-19SI<br>2018-19SI<br>20181PHPHARMACY46060600002MPHQUALITY ASSURANCE2151500003MPHPHARMACEUTICS2990000  | 75       | PRAVARA RURA   | L EDUCATION SOCIETY'S COLLEGE OF NURSING |                    | . SINNNA | AR,DIST   | 9192     | 2022 | BSC NURS | ING        |               |  |  |  |
| SF.No         Stream         Course         tion         2022-23         2021-22         2019-20         2018-19         2017           1         PH         PHARMACY         4         60         60         60         60         0         0         0           2         MPH         QUALITY ASSURANCE         2         15         15         0         0         0         0           3         MPH         PHARMACEUTICS         2         9         9         0         0         0         0   | Name o   | of the Courses |  |                    |          |           |          |      |          |            |               |  |  |  |
| 2         MPH         QUALITY ASSURANCE         2         15         0         0         0         0           3         MPH         PHARMACEUTICS         2         9         9         0  | Sr.N     | o Stream       | Course                                   |                    |          |           |          |      |          |            | SI<br>2017-18 |  |  |  |
| 2         MPH         QUALITY ASSURANCE         2         15         0         0         0         0           3         MPH         PHARMACEUTICS         2         9         9         0  | 1        | PH             | PHARMACY                                 |                    | 4        | 60        | 60       | 60   | 60       | 0          | 0             |  |  |  |
| 3MPHPHARMACEUTICS2990000  | 2        |                | OUALITY ASSURANCE                        |                    | 2        | 15        | 15       | 0    | 0        | 0          | 0             |  |  |  |
|   |          |                |  |                    | 2        | -         |          |      | -        | ~          | -             |  |  |  |
|   |          |                |  |                    | 2        | ,         | -        |      | · ·      | -          | -             |  |  |  |
|   | 7        | 1411 11        |  |                    | 4        | 1         | v        | 0    | . Ч      | v          | 0             |  |  |  |

| Form A1       |                                       |  |                               |                  |                          |                |                         |
|---------------|---------------------------------------|--|-------------------------------|------------------|--------------------------|----------------|-------------------------|
| 8.            | Annual financial report of Trust      | / Society for last 2 years               |                               |                  |                          |                |                         |
| 9.            |                                       |  | Details of                    | Land             |                          |                |                         |
| Sr.           |                                       | Area (in Sq.M                            | /tr.)                         | Cc               | ost of                   |                | Extent of               |
| No.           | Particulars                           | As Per Norms                             | Available                     | acquisition      | n (Rs Lakhs)             |                | subsidy /<br>concession |
|               |                                       |  | College / Institute           |                  |                          |                |                         |
|               | Land                                  |  |                               |                  |                          |                |                         |
| 1             | Free Hold                             |  |                               |                  |                          |                |                         |
| а             | Govt.                                 | 0  | 0                             | 0                |                          | 0              |                         |
| b             | Others                                | 20234                                    | 20234                         | 5                |                          | 0              |                         |
|               | Total                                 | 20234                                    | 20234                         | 5                |                          | 0              |                         |
| 2             | Lease Hold                            |  |                               |                  |                          |                |                         |
| a             | Govt.                                 | 0  | 0                             | 0                |                          | 0              |                         |
| b             | Others                                | 0  | 0                             | 0                |                          | 0              |                         |
|               | Total                                 | 0  | 0                             | 0                |                          | 0              |                         |
| Note : Pleas  | e give details for each college / In  | nstitute separately.                     |                               |                  |                          |                |                         |
|               | come Tax return filed every           |  |                               |                  | Y                        |                |                         |
| year by the   |                                       |  |                               |                  |                          |                |                         |
| Status of the | e Building:                           |  |                               |                  |                          |                |                         |
|               |                                       | If Rented                                |                               |                  | College / Institute      | Other          | Total                   |
|               | Area (in Sq. Mtr.)                    |  |                               |                  | -                        | 0              | 0                       |
| Annual        | Rent (Amt. in Rs.)                    |  |                               |                  | ÷                        | 0              | 0                       |
| 1) D 1        |                                       | If Owned                                 |                               |                  | College / Institute      | Other          | Total<br>3967           |
|               | Area (in Sq. Mtr.)                    |  |                               |                  | 3967                     | 0              |                         |
|               | nt. in Rs.)                           |  |                               |                  | 23939337                 | 0              | 23939337                |
| Built up Ar   | ea required Available as per AI       |  |                               |                  | College / Lord's to      | Other          | Total                   |
| a)            |                                       | If Rented                                |                               |                  | College / Institute      | Other          |                         |
| Built up      | Area (in Sq. Mtr.)                    | If Owned                                 |                               |                  | •                        | 0              | -                       |
| b)            | Area (in Sq. Mtr.)                    | li Owned                                 |                               |                  | College / Institute 3967 | Other          | Total<br>3967           |
|               | · · ·                                 |  |                               |                  | 3907                     | 0              | 3907                    |
| 10 Whether    | r the Institute / Trust is in receipt | of any grants from Central Government    | / State Government / Quasi Go | overnment Bodies | If yes, Amount Red       | ceived for the | Financial Year -        |
| Date          |                                       |  |                               |                  |                          |                |                         |
| Place         |                                       |  |                               |                  |                          |                |                         |
| 1 lace        |                                       |  |                               |                  |                          |                |                         |
|               |                                       |  |                               |                  |                          |                |                         |
|               |                                       |  |                               |                  |                          |                |                         |
| S*            |                                       |  | 9. I. N.                      |                  |                          |                |                         |
| Signature a   | ind Seal of person authorised in      | terms of section 2 (l) of the Act with ( | Loae No.                      |                  |                          |                |                         |

## FORM B Proforma for information of Institutes

|             |  |  |                  |          |               | Course    | s Infori      | matio   | 1         |          |               |           |       |               |    |     |               |    |     |               |   |
|-------------|--|--|------------------|----------|---------------|-----------|---------------|---------|-----------|----------|---------------|-----------|-------|---------------|----|-----|---------------|----|-----|---------------|---|
| Sr<br>No    | Stream                                   | Course   | D                | ,        | SI<br>2022-23 |           | SI<br>2021-22 |         |           | _        | SI<br>2020-21 |           |       | SI<br>2019-20 |    |     | SI<br>2018-19 |    |     | SI<br>2017-18 |   |
| 110         |  |  |                  | SI       | LE            | OR        | SI            | LE      | OR        | SI       | LE            | OR        | SI    | LE            | OR | SI  | LE            | OR | SI  | LE            | 0 |
| 1           | MPH                                      | QUALITY ASSURANCE  | 2                | 15       | 0             | 17        | 15            | 0       | 15        | 0        | 0             | 0         | 0     | 0             | 0  | 0   | 0             | 0  | 0   | 0             | 0 |
| 2           | MPH                                      | PHARMACEUTICS  | 2                | 9        | 0             | 10        | 9             | 0       | 10        | 0        | 0             | 0         | 0     | 0             | 0  | 0   | 0             | 0  | 0   | 0             | 0 |
| 3           | MPH                                      | PHARMACOLOGY   | 2                | 9        | 0             | 10        | 0             | 0       | 0         | 0        | 0             | 0         | 0     | 0             | 0  | 0   | 0             | 0  | 0   | 0             | 0 |
| 4           | PH                                       | PHARMACY   | 4                | 60       | 6             | 66        | 60            | 6       | 73        | 60       | 6             | 73        | 60    | 6             | 66 | 0   | 0             | 0  | 0   | 0             | 0 |
|             |  |  | To               | tal 93   | 6             | 103       | 84            | 6       | 98        | 60       | 6             | 73        | 60    | 6             | 66 | 0   | 0             | 0  | 0   | 0             | 0 |
| nst         | itute Informatio                         | n  |                  |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| ٩dc         | lress                                    |  | Nashik Pune Hi   | ghway    | Chinch        | oli       |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Vill        | age                                      |  | Nashik           | <u> </u> |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Dist        | rict - Taluka                            |  | Nashik-Sinnar    |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| PIN         | Code                                     |  | 422103           |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Yea         | r of Establishmer                        | nt   | 2006             |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Fele        | phone No. (WIth                          | n STD code)  | 02551-271178     |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Mol         | oile Number & W                          | /hatsApp number  | 9011140176 WI    | natsApp  | numbe         | er-901114 | 40176         |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| E-N         | lail ID & Alterna                        | te E-Mail ID   | charushila.bhan  | gale@p   | ravara.       | in, charu | shila.bh      | nangal  | e@prava   | ra.in    |               |           |       |               |    |     |               |    |     |               |   |
| Weł         | o Site                                   |  | www.wcopcpra     | vara.in  |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
|             | ether Land or Bu<br>lic body             | ilding Allotted by the government or                       | No.              |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Тур         | e of Land                                |  | On Ownership     |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Loc         | ation of College                         |  | Other than all m | nentione | d abov        | e(E.g. G  | rampan        | chayat  | )         |          |               |           |       |               |    |     |               |    |     |               |   |
| Col         | lege is establishe                       | d/located in Hilly Area/Tribal Area                        | Yes              |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
|             | ether Aadhar base<br>f (Teaching and I   | ed Biometric Attendance Available for all<br>Non Teaching) | Yes              |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| NA.         | AC Accreditation                         | (Accreditation must be valid as on date)                   | Yes with A grad  | e.Date   | of Decl       | aration F | From 20       | -10-20  | 021 Valid | l Till D | Date 19       | -10-2026  | View  |               |    |     |               |    |     |               |   |
| Wh          | ether college is a                       | utonomous  | No               |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Col         | lege NIRF Ranki                          | ng within top 500 if any                                   | No               |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Ph.I        | O Holders percen                         | tage of Total Teaching Staff                               | 29 %             |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Tota<br>& p | al number of rese<br>atents filed by the | arch publications in International journals e college      | 52               |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Plac        | ement of student                         | S  | 9                |          |               |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Nan         | ne of the Director                       | r / Principal of the Institution                           | Charushila Jaya  | nt Bhar  | igale         |           |               |         |           |          |               |           |       |               |    |     |               |    |     |               |   |
| Pers        | on duly authoris                         | ed in terms of section 2 (l) of the Act                    | charushila Jayar | nt Bhan  | gale I        | Designat  | ion: Prii     | ncipal  | Mobile    | e No: 9  | 901114        | 0176      |       |               |    |     |               |    |     |               |   |
|             |  |  | Sr. No           | Sub Ty   | pe            |           | Sanctio       | on Inta | ke        |          |               | Actual In | ntake |               |    | App | eared         |    | Pas | sed           |   |
|             | ctioned Intake ca<br>versity             | pacity as per AICTE/PCI/COA/                               | 1                | MPH      |               |           | 57            |         |           |          |               | 62        |       |               |    | 62  |               |    | 62  |               |   |
| UII         | versity                                  |  | 2                | PH       |               |           | 240           |         |           |          |               | 278       |       |               |    | 290 |               |    | 290 | )             |   |

| Sr. No   | Bank Name                               |                      |  |                          | Account | No  |               |              |           | Branc   | h Namo   | e           |               |           |         |
|--|---|----------------------|--|--------------------------|---------|---|---------------|--------------|-----------|---------|----------|-------------|---------------|-----------|---------|
| 1  | STATE BANK OF INDIA                     |                      |  |                          | 3155564 | 1272  |               |              |           | SINN    | IAR      |             |               |           |         |
| 2  | PRAVARA SAHAKARI BANK                   |                      |  |                          | 0032101 | 0000  | 067           |              |           | NASI    | HIK      |             |               |           |         |
|  |   |                      | Form B2                                |                          |         |   |               |              | I Year    | II      | Year     | III<br>Year | IV<br>Year    | V<br>Year | V<br>Ye |
| (A) Total No.  | of Students for the Course (Excluding F | PIO / Foreign Nati   | ional Studen                           | ts)                      |         |   |               |              | 103       | 9       | 98       | 73          | 66            | 0         | 0       |
| (B) Total No I   | PIO / Foreign National Students for the | Course               |  |                          |         |   |               |              | 0         |         | 0        | 0           | 0             | 0         | 0       |
| •  | nition by respective council            |                      |  |                          |         |   |               |              | 2006      |         |          |             |               |           |         |
|  | University/Board/Affiliated Body to whi | ch this course is a  | affiliated                             |                          |         |   |               |              | Pune Univ | versity |          |             |               |           |         |
| Whether Pern   | nitted by State Govt.                   |                      |  |                          |         |   |               |              | Yes       |         |          |             |               |           |         |
| Hostel Facilit   | y Status                                |                      |  |                          |         | Yes<br>Boys- 0<br>Girls- 250<br>Total Capacity- 250 |               |              |           |         |          |             |               |           |         |
| Total No. of la  | aboratories in the Department           |                      |  |                          |         |   |               |              | 20        |         |          |             |               |           |         |
| Total cost of I  | Equipment in the Department (Rs. in Lal | khs)                 |  |                          |         | 129.2 Rs. I   |               |              |           | In Lakl | hs       |             |               |           |         |
| Total Cost of  | equipment in the Department including   | software(Rs. in L    | akhs) in Wo                            | rking Condition          |         |   |               |              | A) UG     | 116     | Rs. In I | Lakhs       |               |           |         |
| Total cost of e  | equipments in the Department including  | software (Rs. In l   | Lakhs) in W                            | orking Condition         |         |   |               |              | B) PG     | 24.5    | Rs. In   | Lakhs       |               |           |         |
| Whether Library facility is available No.of Titles             |   |                      |  |                          |         | 2275  |               |              |           |         |          |             |               |           |         |
| (Departmenta   | l) Excluding Central                    |                      | No. of Books available                 |                          |         | 9108  |               |              |           |         |          |             |               |           |         |
| Library<br>if yes give det                                     | tails                                   |                      | No. of Jour<br>In current y            | nals subscribed<br>/ear  |         | 21  |               |              |           |         |          |             |               |           |         |
| B) Carpet Are<br>(in Sq. Mtr.)                                 | ea in Use for Library                   |                      | 150                                    |                          |         |   |               |              |           |         |          |             |               |           |         |
|  |   |                      | 1. Reading room and digital lik        |                          |         |   | orary         |              |           |         |          |             |               |           |         |
| c) Facilities ir   | n Department - Library                  |                      | 2. Night library                       |                          |         |   |               |              |           |         |          |             |               |           |         |
| c) i acintics ii   | Department - Elotary                    |                      | <b>3.</b> Computer with internet facil |                          |         |   |               |              |           |         |          |             |               |           |         |
|  |   |                      |  | 4.                       |         | News  | s paper, Jour | hals and M   | lagazine  |         |          |             |               |           |         |
| No. of Staff   |   |                      |  |                          |         |   |               |              |           |         |          | 1           |               | 1         |         |
|  | Teesting Staff                          |                      |  | As per                   |         |   |               | Posts fi     | led in    |         |          |             | otal<br>illed | Va        | cant    |
|  | Teaching Staff                          |                      |  | Council<br>norms         | Γ       | J   | Regular       | Adho         | c         | Contra  | nct      |             | Posts         | Po        | osts    |
| a) Professors  |   |                      | 3                                      |                          |         | 3   |               | 0            | 0         |         |          | 3           |               |           |         |
| b) Assistant P   | rofessors / HOD                         |                      | 5                                      |                          |         | 5   |               | 0            | 0         |         |          | 5           |               |           |         |
| c) Lecturers   |   |                      | 14                                     |                          |         | 14  |               | 0            | 0         |         |          | 14          |               |           |         |
| Form B4  |   |                      |  |                          |         |   |               |              |           |         |          |             |               |           |         |
| Student - Tead   | cher Ratio                              |                      |  | Total Number of Teachers | ;       |   | Sanction      | ed Intake    | :297      |         | Studer   | nt on Ro    | ll : 340      |           |         |
| a) With appro  | ved staff                               |                      |  | 7                        |         |   | Student - Tea | cher Rati    | o = 42:1  |         | S        | tudent - '  | Teacher H     | Ratio = 4 | 9:1     |
| b) With (appr  | oved adhoc + contract) staff            |                      |  | 14                       |         |   | Student - Tea | cher Rati    | o = 21:1  |         | S        | tudent - '  | Teacher H     | Ratio = 2 | 4:1     |
| Non Teaching Staff (in the Department) As per council norms Re |   | Posts Fil<br>Regular | Iled in Tota                           |                          | Total   | Total Filled in Posts                               |               | Vacant Posts |           |         |          |             |               |           |         |
| a)Technical  |   | 6                    |  | 4 0 0 4                  |         | 4   | 4             |              | 2         |         |          |             |               |           |         |
| b) Non- Techi  | nical                                   | 12                   |  | 10                       | 0       |   | 0             | 10           |           |         | 2        |             |               |           |         |
| c) Class- IV   |   | 8                    |  | 6                        | 0       |   | 0             | 6            |           |         | 2        |             |               |           |         |
|  |   | Tota                 | 1                                      | 20                       | 0       |   | 0             | 20           |           |         | 6        |             |               |           |         |

|                   | io of Non - Teaching - Teaching Staff                                       | 1:1                |           |                               |                     |             |               |                  |       |
|-------------------|---|--------------------|-----------|-------------------------------|---------------------|-------------|---------------|------------------|-------|
|                   | n B5  |                    |           |                               |                     |             |               |                  |       |
|                   | Salary given to the staff (Whether it is as per 5th /6th Pay commission / a | ny other norms)    | Y         |                               |                     |             |               |                  |       |
| -                 | Whether Building os owned / <u>Rental by college</u> / Institute:           |                    | 1         |                               |                     |             |               | 1.               | 0     |
|                   |   |                    |           |                               |                     |             | e / Institute | Others           | Total |
| 16                | b) if owned built-up area in 3967 Sq.Mtr.                                   |                    |           | l investment (Amount Rs. in L |                     | 176.15      |               | 0                | 176.1 |
| _                 |   |                    | Recur     | ing annual expenditure (Amou  | unt Rs. in Lakhs)   | 63.38       |               | 0                | 63.38 |
|                   | b) If Rental Built-up area in Sq.Mtr.                                       |                    |           |                               |                     |             | e / Institute | Other            | Total |
|                   |   |                    |           | l Expenditure (Amount Rs. in  | Lakhs)              | 0           |               | 0                | 0     |
| 17                | Mention relation of the landlord with the College / Institute if Any        |                    | Societ    | У                             |                     |             |               |                  |       |
|                   | Projected Addition  |                    |           |                               | College / Institute | / Hostel    | T             |                  |       |
| Part              | ticulars  |                    |           | 2022-23<br>(Rs.)              | 2023-24<br>(Rs.)    |             | 2             | 2024-25<br>(Rs.) |       |
| a.                | Land(area)  |                    |           | 0                             | 0                   |             | 0             |                  |       |
| b.                | Building (Built-up area in Sq. Mtr.)  |                    |           | 2360825                       | 2460825             |             | 2548760       |                  |       |
| с.                | Lab / Work shop   |                    |           | 3191160                       | 3203160             |             | 3225600       |                  |       |
| d.                | Laboratory equipments   |                    |           | 13571147                      | 13771147            |             | 16571147      |                  |       |
| г.                | Books   |                    |           | 3797353                       | 3997353             |             | 4157300       |                  |       |
| f.                | Furniture & dead stock  |                    |           | 4926679                       | 4975679             |             | 5015679       |                  |       |
| g.                | Vehicals  |                    |           | 0                             | 0                   |             | 0             |                  |       |
| h.                | Others  |                    |           | 1468419                       | 1545000             |             | 1685095       |                  |       |
|                   | Total   |                    |           | 29315583                      | 29953164            |             | 33203581      |                  |       |
| Form              | n B9  |                    |           |                               |                     |             |               |                  |       |
| Fees              | s collected during last year per student for UG course                      |                    |           |                               |                     |             |               |                  |       |
|                   | Year  |                    | No of St  | udents                        |                     | fees co     | llected(Rs.)  |                  |       |
|                   |   | 2022               | -23       |                               |                     |             |               |                  |       |
| 1 <sup>st</sup> Y | /ear  | 69                 |           |                               | 7590000             |             |               |                  |       |
| 2 <sup>nd</sup>   | Year  | 76                 |           |                               | 8284000             |             |               |                  |       |
| 3 <sup>rd</sup> Y |   | 76                 |           |                               | 8284000             |             |               |                  |       |
|                   | Vear  | 69                 |           |                               | 7521000             |             |               |                  |       |
| 5 <sup>th</sup> Y |   | 0                  |           |                               | 0                   |             |               |                  |       |
|                   |   | V                  |           |                               | v                   |             |               |                  |       |
| rees              | s collected during last year per student for PG course                      |                    | No of St  | udanta                        |                     | fa          | llastad/D-)   |                  |       |
|                   | Year  | 2022               |           | udents                        |                     | iees co.    | llected(Rs.)  |                  |       |
| 1 St -            | 7   |                    | -23       |                               | 5624000             |             |               |                  |       |
| 1 <sup>st</sup> Y |   | 37                 |           |                               |                     |             |               |                  |       |
| 2""               | Year  | 25                 |           |                               | 3650000             |             |               |                  |       |
| Fees              | s collected (2022-23) per student for UG/PG course                          | UG Course - 110000 |           |                               |                     |             |               |                  |       |
|                   |   | PG Course - 152000 |           |                               |                     |             |               |                  |       |
|                   | No of Students of 1st year  | -                  | ected per | student(Amount in Rs.)        |                     | s collected | (Amount Rs.   | in Lakhs         | )     |
| -                 | idian (Govt. Quota + Management)  | 109000             |           |                               | 82.92               |             |               |                  |       |
|                   | IO + Foreign National   | 0                  |           |                               | 0                   |             |               |                  |       |
| orr               | n B10   |                    |           |                               |                     |             |               |                  |       |

| (A)                              | Administrative Staff in the Institute / College |
|----------------------------------|---|
| Name of the Principal / Director | Charushila Jayant Bhangale                      |
| Regular<br>incharge              | Incharge  |
| Pay Scale                        | 37000-67000 AGP 9000                            |

| Faculty  | Details (Teaching and Administrator) |                 |                 |                 |               |               |                |              |
|----------|--------------------------------------|-----------------|-----------------|-----------------|---------------|---------------|----------------|--------------|
| Sr<br>No | Name                                 | Appoint<br>Type | Appoint<br>Date | Joining<br>Date | Streams Teach | Faculty Type  | Pay Scale      | Grade<br>Pay |
| 1        | WALUNJ SHAKUNTALA VILAS              | Adhoc           | 2015-10-01      | 2015-10-01      | РН            | Administrator | 8000-275-13500 |              |
| 2        | EKHANDE PALLAVI YOGESH               | Regular         | 2007-07-24      | 2007-07-24      | РН            | Administrator | 5200-20200     |              |
| 3        | THETE RUPALI KIRAN                   | Regular         | 2007-09-04      | 2007-09-04      | MPH           | Administrator | 5200-20200     |              |
| 4        | SONAWANE SANGITA ARUN                | Regular         | 2007-08-02      | 2007-08-02      | РН            | Administrator | 5200-20200     |              |
| 5        | MANE SUPRIYA SHRIKANT                | Adhoc           | 2022-08-04      | 2022-08-04      | РН            | Administrator | 10000 conso.   |              |
| 6        | MAGAR SUNIL BHIKANRAO                | Regular         | 2016-07-01      | 2016-07-01      | MPH           | Administrator | 9300-34800     |              |
| 7        | SAMBARE SUNIL ANANTRAO               | Regular         | 2018-08-20      | 2018-08-20      | РН            | Administrator | 5200-20200     |              |
| 8        | AHER SUNANDA SANJAY                  | Regular         | 2012-06-01      | 2012-06-01      | РН            | Administrator | 9300-34800     |              |
| 9        | SANGALE KAILAS PANDURANG             | Regular         | 2020-09-01      | 2020-09-01      | РН            | Administrator | 5200-20200     |              |
| 10       | GUNJAL ROHINI DHANANJAY              | Adhoc           | 2023-01-02      | 2023-01-02      | РН            | Administrator | 10000 conso    |              |
| 11       | AHIRE LATA DEVKANT                   | Regular         | 2007-12-01      | 2007-12-01      | РН            | Administrator | 5200-20200     |              |
| 12       | TAMBE KAVITA SURYABHAN               | Regular         | 2007-09-17      | 2007-09-17      | MPH           | Administrator | 4440-7440      |              |
| 13       | GHUGE VIMAL DIGAMBAR                 | Regular         | 2007-08-01      | 2007-08-01      | PH            | Administrator | 4440-7440      |              |
| 14       | GUNJAL MEENA RAVINDRA                | Regular         | 2007-06-20      | 2007-06-20      | РН            | Administrator | 4440-7440      |              |
| 15       | GAGARE KAMAL SOPAN                   | Regular         | 2018-09-06      | 2018-09-06      | РН            | Administrator | 4440-7440      |              |
| 16       | BHOLE SHOBHA YASHWANT                | Regular         | 2010-02-18      | 2010-02-18      | РН            | Administrator | 4440-7440      |              |
| 17       | TAMNAR SEEMA SANDIP                  | Regular         | 2008-12-15      | 2008-12-15      | РН            | Administrator | 4440-7440      |              |
| 18       | GADAKH PADMA KRUSHNA                 | Adhoc           | 2015-03-07      | 2015-03-07      | РН            | Administrator | 8500           |              |
| 19       | VIKHE PATIL SUSMITA RADHAKRISHA      | Regular         | 2021-06-01      | 2021-06-01      | РН            | Administrator | CONSOLIDATED   | 197000       |
| 20       | KOTADE KIRAN BABASAHEB               | Regular         | 2008-07-01      | 2008-07-01      | MPH           | Teaching      | 37400-67000    | 100962       |
| 21       | SOMWANSHI SACHIN BALKRISHNA          | Regular         | 2009-08-01      | 2009-08-01      | MPH           | Teaching      | 37400-67000    | 100962       |
| 22       | BHANGALE CHARUSHILA JAYANT           | Regular         | 2009-03-05      | 2009-03-05      | РН            | Teaching      | 37400-68000    | 115380       |
| 23       | KUNDE VIKAS DAMU                     | Adhoc           | 2014-08-16      | 2014-08-16      | РН            | Teaching      | 37400-67000    |              |
| 24       | DHAMAK KIRAN BHAUSAHEB               | Regular         | 2009-07-13      | 2009-07-13      | MPH           | Teaching      | 37400-67000    |              |
| 25       | BHANDARE SANGITA NITIN               | Adhoc           | 2013-07-08      | 2013-07-08      | MPH           | Teaching      | 37400-67000    |              |
| 26       | NANNOR KAVERI MANISH                 | Regular         | 2014-10-28      | 2014-10-28      | РН            | Teaching      | 15600-39100    |              |
| 27       | GAIKAR MAYUR TRIMBAK                 | Adhoc           | 2017-09-01      | 2017-09-01      | РН            | Teaching      | 15600-39100    |              |
| 28       | KHAIRE RAHUL DNYANESHWAR             | Regular         | 2018-11-01      | 2018-11-01      | РН            | Teaching      | 37400-67000    |              |
| 29       | SHARMA ROMA MRIDUL                   | Adhoc           | 2021-03-01      | 2021-03-01      | РН            | Teaching      | 15600-39100    |              |
| 30       | SAYYED BUSHRA SHAHADATALI            | Adhoc           | 2021-12-21      | 2021-12-21      | РН            | Teaching      | 15600-39100    |              |
| 31       | JADHAV SNEHAL DHANANJAY              | Adhoc           | 2023-03-01      | 2023-03-01      | РН            | Teaching      | 15600-39100    |              |
| 32       | JAGTAP BALU THOMAS                   | Adhoc           | 2022-12-26      | 2022-12-26      | MPH           | Teaching      | 15600-39100    |              |
| 33       | KUDALE KIRAN SANJAY                  | Adhoc           | 2022-08-01      | 2022-08-01      | PH            | Teaching      | 15600-39100    |              |
| 34       | PAGARE RUTUJA VIJAY                  | Adhoc           | 2022-08-01      | 2022-08-01      | PH            | Teaching      | 15600-39100    |              |
| 35       | GOSAVI SHEETAL BABAN                 | Adhoc           | 2023-02-11      | 2023-02-11      | PH            | Teaching      | 15600-39100    |              |
| 36       | CHOTHAVE SAYALI JAGDISH              | Adhoc           | 2023-02-16      | 2023-02-16      | РН            | Teaching      | 15600-39100    |              |

| 37        | KADBHANE NEHA SHIVAJ   | И                                 |                        | Adhoc   | 2022-07-01  | 2022-07       | 7-01          | РН   | Teaching              | 15600-39100  |                     |
|-----------|--|-----------------------------------|------------------------|---------|---|---------------|---------------|--|-----------------------|--|---------------------|
| 38        | GITE SUVARNA DHONDU  |                                   |                        | Adhoc   | 2021-09-01  | 2021-09       | 9-01          | РН   | Teaching              | 15600-39100  |                     |
| 39        | LAWARE SANDIP GANGAI   | DHAR                              |                        | Adhoc   | 2017-09-01  | 2017-09       | 9-01          | РН   | Teaching              | 37400-67000  |                     |
| 40        | AKUL ANAGHA MANOJ  |                                   | -                      | Regula  | r 2009-11-18  | 2009-11       | -18           | РН   | Teaching              | 37400-67000  |                     |
| 41        | DOLAS RAMDAS TUKARA  | M                                 | -                      | Regula  | r 2008-09-18  | 2008-09       | 9-18          | РН   | Teaching              | 37400-67000  |                     |
| 42        | KASHID VIVEKANAND AN   | NKUSH                             | -                      | Regula  | r 2007-06-15  | 2007-06       | 5-15          | РН   | Teaching              | 37400-67000  |                     |
| 43        | MULAY TEJASHRI MANGH   | ESH                               |                        | Adhoc   | 2021-08-02  | 2021-08       | 3-02          | РН   | Teaching              | 15600-39100  |                     |
| 44        | GAWARE VINAYAK MADH  | IUKAR                             | -                      | Regula  | r 2010-08-11  | 2010-08       | 3-11          | РН   | Teaching              | 37400-67000  |                     |
| 45        | BARGE VAISHALI LAXMA   | N                                 | -                      | Regula  | r 2021-06-01  | 2021-06       | 5-01          | РН   | Teaching              | 15600-39100  |                     |
| 46        | GHULE UJJWALA VILAS  |                                   | -                      | Regula  | r 2021-06-01  | 2021-06       | 5-01          | РН   | Teaching              | 15600-39100  |                     |
| (c)       | Student - Teacher Ratio (Total no<br>college)  | -                                 |                        | the     |   |               |               |  |                       |  |                     |
| Sr<br>No  | Stream   | Total Sanction<br>Intake Capacity | Student:<br>Teacher Ra | atio    | No. of Teaching staff to<br>employed as per staffin                                 |               |               | aching staff is in excess of ff as per staffing patterns |                       | employed is less than required staf<br>hen No. of person short of required |                     |
| 1         | MPH  | 57                                | 10:1                   |         | 6   |               | 0             |  | 0                     |  |                     |
| 2         | PH   | 240                               | 15:1                   |         | 16  |               | 0             |  | 0                     |  |                     |
| (d)       | <b>Teaching To Non-Teaching Rat</b>  | tio -                             |                        |         |   |               |               |  |                       |  |                     |
|           |  | Ratio                             | As per Co<br>Norms     | ouncil  |   |               |               |  |                       |  |                     |
|           | Inclusive of administrative,<br>ministerial,<br>Teachnical & other unskilled &<br>semi skilled staff | 1:1                               | 1:1                    |         |   |               |               |  |                       |  |                     |
|           | (Th  | e person signing the V            |                        |         | must satisfy himself / h  |               | t correctness | of the information before a                              | ffixing his / her sig | gnature)   |                     |
| I,<br>kno | wledge, the information given in t   | his proforma and stat             | ements acco            | mpany   | ame in block letters), so<br>ving is correct and comp<br>l in terms of section 2(l) | lete. I furth | er declare th | hat I am submitting this prof<br>e same and verify it.   | òrma in my capaci     | solemnly declare that to the beauty as and I                               | st of my<br>am also |
| Date      |  |                                   |                        |         |   |               |               |  |                       |  |                     |
| Plac      | 2  |                                   |                        |         |   |               |               |  |                       |  |                     |
|           |  |                                   |                        |         |   |               |               |  |                       |  |                     |
| Sign      | ature and Seal of person author  | ised in terms of sect             | tion 2 (l) of t        | the Act | t with Code No.   |               |               |  |                       |  |                     |

|        |   | FORM-C Central Library Facility             |                   |  |  |  |  |  |  |  |
|--------|---|---|-------------------|--|--|--|--|--|--|--|
| Total  | No of student in the institute  | 352   |                   |  |  |  |  |  |  |  |
| Read   | ing hall capacity   | 100   |                   |  |  |  |  |  |  |  |
| Total  | carpet Area Sq.Mtr.   | 150   | 150               |  |  |  |  |  |  |  |
| a)     | No. of Titles   | 2275  | 2275              |  |  |  |  |  |  |  |
| b)     | No. of Books  | 9108  | 9108              |  |  |  |  |  |  |  |
| c)     | No. of National Journals  | 21  |                   |  |  |  |  |  |  |  |
| d)     | No. of International Journals   | 23  |                   |  |  |  |  |  |  |  |
| e)     | Non-Teaching Journals   | 0   |                   |  |  |  |  |  |  |  |
|        | Total Cost of   |   |                   |  |  |  |  |  |  |  |
| f)     | a) Books  | 38.41                                       | Lakhs             |  |  |  |  |  |  |  |
|        | b) Subscription for Journal   | 9.13  | Lakhs             |  |  |  |  |  |  |  |
| g)     | Cost of Furniture   | 41.56                                       | Lakhs             |  |  |  |  |  |  |  |
| h)     | Whether Xerox facility is available                                       | Υ   |                   |  |  |  |  |  |  |  |
| Ð      | Whether Internet facility is available                                    | Υ   |                   |  |  |  |  |  |  |  |
| i)     | whether internet facility is available                                    | Band Width                                  | 100               |  |  |  |  |  |  |  |
|        |   | PIII  | 10                |  |  |  |  |  |  |  |
| j)     | No. of Computer available in the Library                                  | PIV   | 5                 |  |  |  |  |  |  |  |
|        |   | PV  | 20                |  |  |  |  |  |  |  |
| k)     | Whether multimedia facility is available                                  | Υ   |                   |  |  |  |  |  |  |  |
| I)     | Whether digitization of library is done                                   | Υ   |                   |  |  |  |  |  |  |  |
| m)     | Any other amenities provided to students in library.                      | NPTEL local chapter, Night library, E-Journ | nal facility,OPAC |  |  |  |  |  |  |  |
| Date   |   |   |                   |  |  |  |  |  |  |  |
| Place  |   |   |                   |  |  |  |  |  |  |  |
| 1 1400 |   |   |                   |  |  |  |  |  |  |  |
|        |   |   |                   |  |  |  |  |  |  |  |
|        |   |   |                   |  |  |  |  |  |  |  |
| ~.     |   |   |                   |  |  |  |  |  |  |  |
| Signa  | ture and Seal of person authorised in terms of section 2 (l) of the Act v | with Code No.                               |                   |  |  |  |  |  |  |  |

| Y<br>53<br>Y<br>02 |
|--------------------|
| Y                  |
| Y<br>02            |
| 02                 |
| 02                 |
| 12                 |
| 8                  |
| 03                 |
| 98000              |
| Y                  |
| Y                  |
| Y                  |
| Y                  |
| DSL                |
| 100                |
| 20                 |
| 1902000            |
| 138000             |
| 275000             |
| 210000             |
| Pay Scale          |
| 0                  |
| consolidated       |
|                    |
|                    |
|                    |
|                    |
|                    |
|                    |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

|       |  | FORM-E  |                  |
|-------|--|---|------------------|
| A)    | Details of Teaching and Non Teaching sta |   |                  |
| sr No | Particular                               | Actual requirement of Staff as per respective Council norms | Actual appointed |
| 1     | PRINCIPAL                                | 1   | 1                |
| 2     | PROFESSOR                                | 2   | 2                |
| 3     | ASSISTANT PROFESSOR                      | 15  | 15               |
| 4     | LAB ASSISTANT                            | 6   | 4                |
| 5     | LIBRARIAN                                | 1   | 1                |
| 6     | OFFICE SUPERITENDANT                     | 1   | 1                |
| 7     | ACCOUNTANT                               | 1   | 1                |
| 8     | STUDENT CLERK                            | 2   | 2                |
| 9     | ACCOUNT CLERK                            | 1   | 1                |
| 10    | STORE INCHARGE                           | 1   | 1                |
| 11    | PEON                                     | 5   | 5                |
| 12    | WATCHMAN                                 | 1   | 1                |
| 13    | REGISTRAR                                | 1   | 1                |
| 14    | WARDEN                                   | 1   | 1                |
| 15    | ASSOCIATE PROFESSOR                      | 7   | 9                |
| otal  |  | 46  | 46               |
|       |  |   | *                |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



| Name of th          | e College /Institute   | PH5201, MPH5201 - P.R.E.S. | 's College of Pharma | cy, Chincholi                       |                                    |                    |                |          |       |
|---------------------|--|----------------------------|----------------------|-------------------------------------|------------------------------------|--------------------|----------------|----------|-------|
| ddress              | -  | Nashik Pune Highway Chinch | noli                 |                                     |                                    |                    |                |          |       |
|                     |  |                            |                      |                                     |                                    |                    |                |          |       |
| Fees Rea<br>Maharas | <b>n'ble Chairman,</b><br>gulating Authority,<br>shtra State,<br>i - 400 051                                     |                            |                      |                                     |                                    |                    |                |          |       |
| ncome Det           | tails  |                            |                      |                                     |                                    |                    |                |          |       |
|                     |  |                            |                      |                                     | Se                                 | gmental bifurc     | ation of Incon | ne       |       |
| Sr.<br>No           | Income Head  |                            | Total Income         | РН                                  | MPH                                | Non FRA            | Hostel         | Hospital | Trust |
| 1                   | GRANTS   |                            | 128698               | 128698                              | 0                                  | 0                  | 0              | 0        | 0     |
| 2                   | TUITION FEES   |                            | 26536216             | 22208253                            | 4327963                            | 0                  | 0              | 0        | 0     |
| 3                   | DEVELOPMENT FEES   |                            | 3706102              | 3082935                             | 623167                             | 0                  | 0              | 0        | 0     |
| 4                   | BANK INTEREST  |                            | 135871               | 135871                              | 0                                  | 0                  | 0              | 0        | 0     |
|                     |  | Total Income               | 30506887             | 25555757                            | 4951130                            | 0                  | 0              | 0        | 0     |
| ncome Co            | nversion Details   |                            |                      |                                     |                                    |                    |                |          |       |
|                     |  |                            |                      |                                     | Segmen                             | tal bifurcation of | of Income Cor  | iversion |       |
| Sr.<br>No           | Income Head  |                            | Total Income         | РН                                  | MPH                                | Non FRA            | Hostel         | Hospital | Trust |
| 1                   | Grant - Exam Remuneration / University pro-rata fe   |                            | 128698               | Total<br>128698<br>Deductible<br>0  | Total<br>0<br>Deductible<br>0      | 0                  | 0              | 0        | 0     |
| 2                   | Bank Interest Income   |                            | 135871               | Total<br>135871<br>Deductible<br>0  | Total<br>0<br>Deductible<br>0      | 0                  | 0              | 0        | 0     |
| 3                   | Development Fees Upload No. of regular and/or repea<br>Total dev. fee (Year-wise and course-wise bifurcation)    | ter students * Dev. Fee =  | 3706102              | Total<br>3082935<br>Deductible<br>0 | Total<br>623167<br>Deductible<br>0 | 0                  | 0              | 0        | 0     |
| 4                   | Tuition Fees Upload No. of regular students and/or re<br>fee = Total Tuition Fee (Year-wise and course-wise bifu | peater students * Tuition  | 26536216             | <b>Total</b> 22208253               | <b>Total</b><br>4327963            | 0                  | 0              | 0        | 0     |

|                         |          |          | <b>Deductible</b><br>0 |   |   |   |   |
|-------------------------|----------|----------|------------------------|---|---|---|---|
| Total Income            | 30506887 | 25555757 | 4951130                | 0 | 0 | 0 | 0 |
| Total Deductible Income | 0        | 0        | 0                      |   |   |   |   |

| xpenses D | etails  |               |         |         |                 |                |          |       |
|-----------|---|---------------|---------|---------|-----------------|----------------|----------|-------|
|           |   |               |         | Se      | gmental bifurca | ation of Expen | se       |       |
| Sr.<br>No | Expense Head                                    | Total Expense | РН      | MPH     | Non FRA         | Hostel         | Hospital | Trust |
| 1         | STAFF TRAINING AND FACULTY DEVELOPMENT EXPENSES | 51343         | 51343   | 0       | 0               | 0              | 0        | 0     |
| 2         | AFFILIATION FEES                                | 711200        | 711200  | 0       | 0               | 0              | 0        | 0     |
| 3         | COMPUTER SOFTWARE EXPENSES                      | 154918        | 15388   | 139530  | 0               | 0              | 0        | 0     |
| 4         | GARDEN EXPENSES                                 | 278500        | 278500  | 0       | 0               | 0              | 0        | 0     |
| 5         | FRA PROCESSING FEES                             | 32832         | 32832   | 0       | 0               | 0              | 0        | 0     |
| 6         | TRAVELLING CONVEYANCE EXPENSES                  | 79647         | 0       | 79647   | 0               | 0              | 0        | 0     |
| 7         | MEETING EXPENSES                                | 30937         | 0       | 30937   | 0               | 0              | 0        | 0     |
| 8         | WATER CHRGES EXPENSES                           | 259074        | 259074  | 0       | 0               | 0              | 0        | 0     |
| 9         | ADMINISTRATIVE CHARGES                          | 25425         | 25425   | 0       | 0               | 0              | 0        | 0     |
| 10        | BANK CHARGES                                    | 9468          | 9468    | 0       | 0               | 0              | 0        | 0     |
| 11        | GUEST HOUSE EXPENSES                            | 76482         | 0       | 76482   | 0               | 0              | 0        | 0     |
| 12        | POSTAGE AND TELEGRAM EXPENSES                   | 10510         | 366     | 10144   | 0               | 0              | 0        | 0     |
| 13        | ALUMNI MEET EXPENSES                            | 140000        | 140000  | 0       | 0               | 0              | 0        | 0     |
| 14        | PRIZES TO STUDENTS                              | 50627         | 40000   | 10627   | 0               | 0              | 0        | 0     |
| 15        | STUDENT TRAINING AND PLACEMENT EXPENSES         | 107381        | 62381   | 45000   | 0               | 0              | 0        | 0     |
| 16        | TELEPHONE EXPENSES                              | 72917         | 2259    | 70658   | 0               | 0              | 0        | 0     |
| 17        | PRINTING AND STATIONARY EXPENSES                | 693835        | 575749  | 118086  | 0               | 0              | 0        | 0     |
| 18        | E JOURNAL EXPENSES                              | 82793         | 82793   | 0       | 0               | 0              | 0        | 0     |
| 19        | NEWS PAPERS AND PERIODICALS                     | 2907          | 2907    | 0       | 0               | 0              | 0        | 0     |
| 20        | SUBSCRIPTION AND FEES EXPENSES                  | 285485        | 285485  | 0       | 0               | 0              | 0        | 0     |
| 21        | GRADUITY  | 175000        | 175000  | 0       | 0               | 0              | 0        | 0     |
| 22        | STUDENT ACTIVITY EXPENSES                       | 157488        | 97488   | 60000   | 0               | 0              | 0        | 0     |
| 23        | VEHICLE MAINTAINANCE EXPENSES                   | 112000        | 0       | 112000  | 0               | 0              | 0        | 0     |
| 24        | VEHICLE CHARGES                                 | 21284         | 0       | 21284   | 0               | 0              | 0        | 0     |
| 25        | TRANSPORT AND COOLING CHARGES                   | 11454         | 0       | 11454   | 0               | 0              | 0        | 0     |
| 26        | AUDIT FEE                                       | 40114         | 40114   | 0       | 0               | 0              | 0        | 0     |
| 27        | REPAIR AND MAINTAINANCE OF BUILDING             | 859252        | 859252  | 0       | 0               | 0              | 0        | 0     |
| 28        | STUDENT INSURANCE                               | 63383         | 63383   | 0       | 0               | 0              | 0        | 0     |
| 29        | STATIONARY EXPENSES                             | 212672        | 89560   | 123112  | 0               | 0              | 0        | 0     |
| 30        | COLLEGE CONTRIBUTION TO PF                      | 638575        | 638575  | 0       | 0               | 0              | 0        | 0     |
| 31        | HONORARIUM                                      | 137425        | 33425   | 104000  | 0               | 0              | 0        | 0     |
| 32        | TRAVELLING EXPENSES                             | 46253         | 46253   | 0       | 0               | 0              | 0        | 0     |
| 33        | CONFERENCE AND SEMINAR EXPENSES                 | 260450        | 150450  | 110000  | 0               | 0              | 0        | 0     |
| 34        | SALARY OF TEACHING STAFF                        | 14153384      | 9669000 | 4484384 | 0               | 0              | 0        | 0     |

| 35 | INTERNET CHARGES                      | 371700   | 249239   | 122461  | 0 | 0 | 0 | 0 |
|----|---------------------------------------|----------|----------|---------|---|---|---|---|
| 36 | MISCELLANEOUS EXPENSES                | 23708    | 0        | 23708   | 0 | 0 | 0 | 0 |
| 37 | ELECTRICITY CHARGES                   | 834741   | 834741   | 0       | 0 | 0 | 0 | 0 |
| 38 | BUILDING AND FURNITURE INSURANCE      | 9203     | 9203     | 0       | 0 | 0 | 0 | 0 |
| 39 | LABORATORY DEMONSTRATION MATERIAL     | 575250   | 0        | 575250  | 0 | 0 | 0 | 0 |
| 40 | REPAIR TO EQUIPMENT                   | 235215   | 235215   | 0       | 0 | 0 | 0 | 0 |
| 41 | LAB MATERIAL                          | 315938   | 315938   | 0       | 0 | 0 | 0 | 0 |
| 42 | ADVERTISEMENT ADMISSION               | 37830    | 20345    | 17485   | 0 | 0 | 0 | 0 |
| 43 | ADVERTISEMENT RECRUITMENT             | 117471   | 117471   | 0       | 0 | 0 | 0 | 0 |
| 44 | ADVERTISEMENT EXPENSES                | 94621    | 94621    | 0       | 0 | 0 | 0 | 0 |
| 45 | REPAIR AND MAINTAINANCE CIVIL         | 656648   | 554642   | 102006  | 0 | 0 | 0 | 0 |
| 46 | REPAIR AND MAINTAINANCE OTHER         | 2363412  | 2076993  | 286419  | 0 | 0 | 0 | 0 |
| 47 | SALARY OF NONTEAHING STAFF            | 5724141  | 4993149  | 730992  | 0 | 0 | 0 | 0 |
| 48 | STAFF INSURANCE                       | 5928     | 5928     | 0       | 0 | 0 | 0 | 0 |
| 49 | LABORATORY CURRENT EXPENSES           | 731353   | 731353   | 0       | 0 | 0 | 0 | 0 |
| 50 | OTHER STUDENT EXPENSES                | 95746    | 95746    | 0       | 0 | 0 | 0 | 0 |
| 51 | GYMKHANA EXPENSES                     | 169006   | 83372    | 85634   | 0 | 0 | 0 | 0 |
| 52 | GATHERING EXPENSES                    | 128934   | 101184   | 27750   | 0 | 0 | 0 | 0 |
| 53 | REPAIRS & MAINTAINANCE EXPENSES       | 95000    | 0        | 95000   | 0 | 0 | 0 | 0 |
| 54 | SANITATION EXPENSES                   | 710875   | 710875   | 0       | 0 | 0 | 0 | 0 |
| 55 | SECURITY EXPENSES                     | 259690   | 259690   | 0       | 0 | 0 | 0 | 0 |
| 56 | VARIOUS PROGRAM AND SEMNINAR EXPENSES | 103628   | 72024    | 31604   | 0 | 0 | 0 | 0 |
| 57 | STUDENT COMPITITION EXPENSES          | 95000    | 0        | 95000   | 0 | 0 | 0 | 0 |
|    | Total Expenses                        | 33800053 | 25999399 | 7800654 | 0 | 0 | 0 | 0 |

| Expenses Conversion Details | 3                           |                                   |   |   |                    |        |          |       |  |  |
|-----------------------------|-----------------------------|-----------------------------------|---|---|--------------------|--------|----------|-------|--|--|
|                             |                             | Segmental bifurcation of Expenses |   |   |                    |        |          |       |  |  |
| Main Head                   | Sub Head                    | Total<br>Expenses                 | РН  | MPH   | Non FRA<br>Courses | Hostel | Hospital | Trust |  |  |
| Salary - Teaching Staff     | Pay                         | 14153384                          | Total           9669000           Paid           9669000           Provision for           Unpaid           0           Claimed           9669000     | Total           4484384           Paid           4484384           Provision for           Unpaid           0           Claimed           4484384 | 0                  | 0      | 0        | 0     |  |  |
| Salary - Teaching Staff     | Colleges Contribution to PF | 638575                            | Total         638575           Paid         638575           Provision for         Unpaid           0         Claimed           638575         638575 | Total<br>0<br>Paid<br>0<br>Provision for<br>Unpaid<br>0<br>Claimed<br>0   | 0                  | 0      | 0        | 0     |  |  |
| Salary - Teaching Staff     | Admin Charges PF            | 25425                             | <b>Total</b><br>25425   | <b>Total</b><br>0   | 0                  | 0      | 0        | 0     |  |  |

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| 6/23, 4:56 PM   |  | FEES REGULATING AU | THORITY - 202   | 24-25  |   |   |   |   |
|---|--|--------------------|---|--|---|---|---|---|
|   |  |                    | Paid<br>25425<br>Provision for<br>Unpaid<br>0<br>Claimed<br>25425   | Paid<br>0<br>Provision for<br>Unpaid<br>0<br>Claimed<br>0  |   |   |   |   |
| Salary - Teaching Staff   | Gratuity paid  | 175000             | Total           175000           Paid           175000           Provision for           Unpaid           0           Claimed           175000    | Total<br>0<br>Paid<br>0<br>Provision for<br>Unpaid<br>0<br>Claimed<br>0  | 0 | 0 | 0 | 0 |
| Salary of Non-Teaching Staff -<br>Regular/Adhoc                     | Pay  | 5724141            | Total           4993149           Paid           4993149           Provision for           Unpaid           0           Claimed           4993149 | Total           730992           Paid           730992           Provision for           Unpaid           0           Claimed           730992 | 0 | 0 | 0 | 0 |
| Honorarium/Remuneration paid to the visiting faculty/Guest lecturer | Remuneration Charges Paid to Visiting Faculties Upload<br>List of Visiting faculties, Qualifications, Amount Paid<br>to individual & Mode of Payment (Cash/<br>Cheque/Bank)                | 63425              | <b>Total</b><br>33425<br><b>Claimed</b><br>33425  | Total<br>30000<br>Claimed<br>30000   | 0 | 0 | 0 | 0 |
| Honorarium/Remuneration paid to the visiting faculty/Guest lecturer | Remuneration Charges Paid to Guest Lecturer Upload<br>List of Guest faculties, Qualifications, Subject,<br>Amount Paid to individual & Mode of Payment<br>(Cash/ Cheque/Bank)              | 74000              | Total<br>0<br>Claimed<br>0  | <b>Total</b><br>74000<br><b>Claimed</b><br>74000   | 0 | 0 | 0 | 0 |
| Affiliation   | Affiliation Fee Paid to Affiliating Authority <b>Upload the</b><br>receipt showing acknowledgement of affiliation fees<br>paid to the affiliating authority.                               | 627500             | <b>Total</b><br>627500<br><b>Claimed</b><br>627500  | <b>Total</b><br>0<br><b>Claimed</b><br>0   | 0 | 0 | 0 | 0 |
| Affiliation   | University Affiliation Fee Upload the receipt showing<br>acknowledgement of Affiliation Fees paid to the<br>University   | 83700              | <b>Total</b><br>83700<br><b>Claimed</b><br>83700  | <b>Total</b><br>0<br><b>Claimed</b><br>0   | 0 | 0 | 0 | 0 |
| University fees paid (for students)                                 | Eligibility fees Upload - Receipt of payment made to<br>university (Students X Eligibility Fee per Student =<br>Total and/or (Repeater Students X Eligibility Fee per<br>Student = Total)) | 49200              | <b>Total</b><br>49200<br><b>Claimed</b><br>49200  | <b>Total</b><br>0<br><b>Claimed</b><br>0   | 0 | 0 | 0 | 0 |
| University fees paid (for students)                                 | Enrollment Fee Upload receipt of payment made to<br>university (Newly Enrolled students X Enrollment<br>Fee per Student = Total)   | 109401             | <b>Total</b><br>109401<br><b>Claimed</b><br>109401  | Total<br>0<br>Claimed<br>0   | 0 | 0 | 0 | 0 |
| Insurance   | Student Insurance Upload copy of insurance policy made towards Student   | 63383              | <b>Total</b><br>63383<br><b>Claimed</b><br>63383  | Total<br>0<br>Claimed<br>0   | 0 | 0 | 0 | 0 |
| Insurance   | Building Insurance Upload copy of Insurance policy<br>made towards Building  | 15131              | <b>Total</b><br>15131<br><b>Claimed</b><br>15131  | Total<br>0<br>Claimed<br>0   | 0 | 0 | 0 | 0 |

| ,   |  |         |  |  |   |   |   |   |
|---|--|---------|--|--|---|---|---|---|
| Repairs and Maintenance                               | Repairs & Maintenance of Residential Accommodation<br>to Dean/Principal  | 76482   | Total<br>0<br>Claimed<br>0                           | Total<br>76482<br>Claimed<br>76482                 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Repairs & Maintenance expenditure of Accommodation to Teaching faculties   | 95000   | Total<br>0<br>Claimed<br>0                           | Total<br>95000<br>Claimed<br>95000                 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Repairs & Maintenance of College Building Upload -<br>Item wise List with course wise bifurcation  | 859252  | <b>Total</b><br>859252<br><b>Claimed</b><br>859252   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Furniture, Equipments, Vehicle, Computers,<br>Electrification, etc Maintenance Upload - Item wise List<br>with course wise bifurcation   | 2363412 | <b>Total</b><br>2076993<br><b>Claimed</b><br>2076993 | <b>Total</b><br>286419<br><b>Claimed</b><br>286419 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Annual Maintenance Charges (AMC) for e.g. Lift, AC,<br>Fire System, Computer Hardware etc. Upload - Item<br>wise List with course wise bifurcation and Uploaded<br>AMC agreement or related document | 154918  | <b>Total</b><br>15388<br><b>Claimed</b><br>15388     | <b>Total</b><br>139530<br><b>Claimed</b><br>139530 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Software License Renewal Fee, Subscription Charges<br>etc. Upload - Item wise List with course wise<br>bifurcation   | 61484   | <b>Total</b><br>61484<br><b>Claimed</b><br>61484     | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Repairs and Maintenance                               | Car Maintenance - Others   | 112000  | Total<br>0<br>Claimed<br>0                           | <b>Total</b><br>112000<br><b>Claimed</b><br>112000 | 0 | 0 | 0 | 0 |
| Building Repairs in the nature of capital expenditure | Maintenance - College Building   | 656648  | <b>Total</b><br>554642<br><b>Claimed</b><br>554642   | <b>Total</b><br>102006<br><b>Claimed</b><br>102006 | 0 | 0 | 0 | 0 |
| Transport Charges                                     | Transport Vehicles bus provided to students/staff on payment of charges.   | 46253   | <b>Total</b><br>46253<br><b>Claimed</b><br>46253     | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Transport Charges                                     | Transport Vehicles bus for others  | 11454   | Total<br>0<br>Claimed<br>0                           | <b>Total</b><br>11454<br><b>Claimed</b><br>11454   | 0 | 0 | 0 | 0 |
| Audit Fees  | Audit Fee - College  | 40114   | <b>Total</b><br>40114<br><b>Claimed</b><br>40114     | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees                         | Processing fee/Review fee paid to Fees Regulating<br>Authority Upload Processing Fee/Review fee paid to<br>Fees Regulating Authority   | 32832   | Total<br>32832<br>Claimed<br>32832                   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Admissions Regulating Authority                       | Processing fee paid to Admission Regulating Authority<br>Upload - Processing fee paid to Admission Regulating<br>Authority   | 65400   | <b>Total</b><br>65400<br><b>Claimed</b><br>65400     | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement                          | Recruitment of Staff published in the newspaper Upload<br>Item wise List with course wise bifurcation along with<br>copies of advertisement towards advertisement<br>published in newspaper          | 117471  | <b>Total</b><br>117471<br><b>Claimed</b><br>117471   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |

| 720, 4.00 T M                           |   | I LEO REGOLATING AG |  |  |   |   |   |   |
|---|---|---------------------|--|--|---|---|---|---|
| Expenditure of Advertisement            | Admission published in the newspaper Upload Item<br>wise List with course wise bifurcation towards<br>advertisement publish in newspaper  | 37830               | <b>Total</b><br>20345<br><b>Claimed</b><br>20345   | <b>Total</b><br>17485<br><b>Claimed</b><br>17485   | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement            | Advertisement - General Upload Item wise List with<br>course wise bifurcation towards advertisement<br>published in newspaper, social media, magazines,<br>print media, periodicals, etc. | 94621               | <b>Total</b><br>94621<br><b>Claimed</b><br>94621   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 1. Students Gathering Expenses  | 128934              | <b>Total</b><br>101184<br><b>Claimed</b><br>101184 | Total<br>27750<br>Claimed<br>27750                 | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 2. Student sports activities & gymkhana expenses  | 169006              | <b>Total</b><br>83372<br><b>Claimed</b><br>83372   | <b>Total</b><br>85634<br><b>Claimed</b><br>85634   | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 3. Alumni meet  | 140000              | <b>Total</b><br>140000<br><b>Claimed</b><br>140000 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 4. Training & placement expenses Upload Detail item<br>wise list with course wise bifurcation, date of<br>training/events, Name of consultant, amount paid and<br>mode of payment.        | 107381              | <b>Total</b><br>62381<br><b>Claimed</b><br>62381   | <b>Total</b><br>45000<br><b>Claimed</b><br>45000   | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 5. Industrial visit/tour Upload Name of the Company<br>visited, date, no of students, charges per head,<br>Travelling, Food and accommodation charges if any                              | 95700               | Total<br>95700<br>Claimed<br>95700                 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Expenses related to Students            | 6. Induction Program  | 157488              | <b>Total</b><br>97488<br><b>Claimed</b><br>97488   | <b>Total</b><br>60000<br><b>Claimed</b><br>60000   | 0 | 0 | 0 | 0 |
| Expenses related to Students            | Any other expenses relating to students activity not<br>covered by item no.1 to 6 Upload Separate list to be<br>attached providing details of expenditure itemwise                        | 50673               | <b>Total</b><br>40046<br><b>Claimed</b><br>40046   | <b>Total</b><br>10627<br><b>Claimed</b><br>10627   | 0 | 0 | 0 | 0 |
| Bank Interest / Commission /<br>Charges | Bank Charges/Bank Commission  | 9468                | Total<br>9468<br>Claimed<br>9468                   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Conference and Seminar                  | Conferences Seminar - Faculties Item wise list of<br>expenditure with receipt(s) of payment made towards<br>amount claimed under the head of Conference and<br>Seminar of Faculties       | 51343               | <b>Total</b><br>51343<br><b>Claimed</b><br>51343   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Conference and Seminar                  | Conferences Seminar - Student Upload Item wise list of<br>expenditure with receipt(s) of payment made towards<br>amount claimed under the head of Conference and<br>Seminar of Student    | 260450              | <b>Total</b><br>150450<br><b>Claimed</b><br>150450 | <b>Total</b><br>110000<br><b>Claimed</b><br>110000 | 0 | 0 | 0 | 0 |
| Conference and Seminar                  | Student competition   | 198628              | <b>Total</b><br>72024<br><b>Claimed</b><br>72024   | <b>Total</b><br>126604<br><b>Claimed</b><br>126604 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses               | Committee Meeting Charges to Members/Trustee  | 30937               | Total<br>0<br>Claimed<br>0                         | <b>Total</b><br>30937<br><b>Claimed</b><br>30937   | 0 | 0 | 0 | 0 |

| 23, 4.301 M               |  | I LLO NEGOLATING AC |  | 1 20   |   |   |   |   |
|---------------------------|--|---------------------|--|--|---|---|---|---|
| Meeting Fees and Expenses | Conveyance, Travelling, etc. to Members/ Trustee   | 23708               | Total<br>0<br>Claimed<br>0                         | Total<br>23708<br>Claimed<br>23708                 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Academic meeting of staff and faculties  | 21284               | Total<br>0<br>Claimed<br>0                         | <b>Total</b><br>21284<br><b>Claimed</b><br>21284   | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Conveyance, Travelling, etc. for official purposes to faculty & staff  | 79647               | Total<br>0<br>Claimed<br>0                         | Total<br>79647<br>Claimed<br>79647                 | 0 | 0 | 0 | 0 |
| Communication Expenses    | Internet Charges Upload - receipt & proof of payment<br>made to provider   | 371700              | <b>Total</b><br>249239<br><b>Claimed</b><br>249239 | <b>Total</b><br>122461<br><b>Claimed</b><br>122461 | 0 | 0 | 0 | 0 |
| Communication Expenses    | Telephone, Mobile, Fax Charges   | 72917               | Total<br>2259<br>Claimed<br>2259                   | Total<br>70658<br>Claimed<br>70658                 | 0 | 0 | 0 | 0 |
| Communication Expenses    | Postage, Courier Charges   | 10510               | Total<br>366<br>Claimed<br>366                     | <b>Total</b><br>10144<br><b>Claimed</b><br>10144   | 0 | 0 | 0 | 0 |
| Printing and Stationery   | Prospectus printing  | 60000               | <b>Total</b><br>60000<br><b>Claimed</b><br>60000   | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Printing and Stationery   | Exam papers and form printing  | 693835              | <b>Total</b><br>575749<br><b>Claimed</b><br>575749 | <b>Total</b><br>118086<br><b>Claimed</b><br>118086 | 0 | 0 | 0 | 0 |
| Printing and Stationery   | Other stationary   | 152672              | Total<br>29560<br>Claimed<br>29560                 | <b>Total</b><br>123112<br><b>Claimed</b><br>123112 | 0 | 0 | 0 | 0 |
| Establishment Expenses    | Electricity Upload Electricity Bill and Receipts   | 834741              | <b>Total</b><br>834741<br><b>Claimed</b><br>834741 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Establishment Expenses    | Water and Tanker Charges Upload Copies of bills and<br>receipts of payments made towards water charges<br>with course-wise bifurcation claimed as an<br>expenditure in the proposal form.  | 259074              | <b>Total</b><br>259074<br><b>Claimed</b><br>259074 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Establishment Expenses    | Gardening Material Upload Item wise list of<br>expenditure with receipt(s) of payment made towards<br>amount claimed under the head of Gardening<br>material   | 278500              | <b>Total</b><br>278500<br><b>Claimed</b><br>278500 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Contractual Services      | Sweeping and cleaning services Upload - following<br>Document in one pdf - 1. No. of persons employed<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department | 710875              | <b>Total</b><br>710875<br><b>Claimed</b><br>710875 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Contractual Services      | Security services Upload - following Document in one<br>pdf - 1. No. of persons employed<br>2. Total amount paid to contractor   | 259690              | <b>Total</b><br>259690<br><b>Claimed</b><br>259690 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |

| 23, 4:56 PM   |  | FEES REGULATING AU     | THORITY - 20                                       | 24-25  |   |   |   |   |
|---|--|------------------------|--|--|---|---|---|---|
|   | 3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department  |                        |  |  |   |   |   |   |
| aboratory Material and Other<br>Consumable for College                | Labotory Material Upload Item wise list of expenditure<br>with receipt(s) of payment made towards amount<br>claimed under the head of Laboratory Expenses                              | 551153                 | <b>Total</b><br>551153<br><b>Claimed</b><br>551153 | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| aboratory Material and Other<br>Consumable for College                | Demonstration Material Upload Item wise list of<br>expenditure with receipt(s) of payment made towards<br>amount claimed under the head of Demonstration<br>Material expenses          | 575250                 | Total<br>0<br>Claimed<br>0                         | <b>Total</b><br>575250<br><b>Claimed</b><br>575250 | 0 | 0 | 0 | 0 |
| Laboratory Material and Other<br>Consumable for College               | Consumables, Chemicals etc. Upload Item wise list of<br>expenditure with receipt(s) of payment made towards<br>amount claimed under the head of Chemicals,<br>Consumable etc. expenses | 731353                 | <b>Total</b><br>731353<br><b>Claimed</b><br>731353 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
| Magazine, Journals, periodicals<br>etc subscription                   | Magazine, Journals, periodicals etc subscription   | 85700                  | Total<br>85700<br>Claimed<br>85700                 | Total<br>0<br>Claimed<br>0                         | 0 | 0 | 0 | 0 |
|   | Total Expenses   | 33800053               | 25999399   | 7800654  | 0 | 0 | 0 | 0 |
|   |  | Total Claimed Expenses | 25999399   | 7800654  |   |   |   |   |
| Proposal for Academic Year<br>Accepted                                | roposal for academic year 2024-25<br>· 2024-25   |                        |  |  |   |   |   |   |
| or  |  |                        |  |  |   |   |   |   |
| Returned as <u>Deficient Prope</u><br>as per the Checklist<br>Sr. No. | osal. Deficiencies mentioned   |                        |  |  |   |   |   |   |
| Date: / /   |  |                        |  |  |   |   |   |   |
|   | Verified by<br>(Name of the Clerk & its Signature)   |                        |  |  |   |   |   |   |

# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



|          |   |                     |                    |     | <b>Online Fee</b>                 | Approval P             | roposa          | l for A         | cadem   | nic Year                       | r 2024-25  |   |                  |                  |                         |   |
|----------|---|---------------------|--------------------|-----|-----------------------------------|------------------------|-----------------|-----------------|---------|--------------------------------|--|---|------------------|------------------|-------------------------|---|
|          | To,<br><b>The Hon'ble C</b><br>Fees Regulating<br>Maharashtra Sta<br>Mumbai - 400 ( | g Authority<br>ate, | ,                  |     |                                   |                        |                 |                 |         |                                |  |   |                  |                  |                         |   |
| Coo      | ne of the Colleg<br>le: PH5201<br>ation: Nashik                                     |                     |                    |     | of Pharmacy, Chincholi            |                        |                 |                 |         |                                |  |   |                  |                  |                         |   |
| Sr<br>No | Staff<br>Type   | _                   | Approval<br>Status |     | Name                              | Designation            | Joining<br>Date | Leaving<br>Date | Streams | Form 16                        | Bank Acc No<br>Bank Name                               | Bank Type                                     | Annual<br>Salary | Pay<br>Mode      | Net<br>Annual<br>Salary | Gross<br>Salary<br>as per<br>Form<br>16 |
| 1        | Teaching  | Regular             | Approved           | Yes | BHANGALE<br>CHARUSHILA<br>JAYANT  | PRINCIPAL              | 05-03-<br>2009  | NA              | РН      | Applicable<br>and<br>Submitted | 00321010000163<br>Pravara Sahakari<br>bank             | Nationalized<br>/ Private /<br>Scheduled      | 1337380          | Bank<br>Transfer |                         | 1337380                                 |
| 2        | Teaching  | Regular             | Approved           | Yes | KOTADE KIRAN<br>BABASAHEB         | PROFESSOR              | 01-07-<br>2008  | NA              | MPH     | Applicable<br>and<br>Submitted | 00322010000170<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 1168875          | Bank<br>Transfer |                         | 1168875                                 |
| 3        | Teaching  | Regular             | Approved           | Yes | SOMWANSHI<br>SACHIN<br>BALKRISHNA | PROFESSOR              | 01-08-<br>2009  | NA              | MPH     | Applicable<br>and<br>Submitted | 00322010000426<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 1168385          | Bank<br>Transfer |                         | 1168385                                 |
| 4        | Teaching  | Regular             | Approved           | Yes | DHAMAK KIRAN<br>BHAUSAHEB         | ASSOCIATE<br>PROFESSOR | 13-07-<br>2009  | NA              | MPH     | Applicable<br>and<br>Submitted | 00322010000172<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 1017288          | Bank<br>Transfer |                         | 1017288                                 |
| 5        | Teaching  | Adhoc               | Approved           | Yes | BHANDARE<br>SANGITA NITIN         | ASSOCIATE<br>PROFESSOR | 08-07-<br>2013  | NA              | MPH     | Applicable<br>and<br>Submitted | 00322010000171<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 991812           | Bank<br>Transfer |                         | 991812                                  |
| 6        | Teaching  | Regular             | Approved           | Yes | GAWARE VINAYAK<br>MADHUKAR        | ASSOCIATE<br>PROFESSOR | 11-08-<br>2010  | NA              | РН      | Applicable<br>and<br>Submitted | 00322010000188<br>Pravara Sahakari<br>bank             | Nationalized<br>/ Private /<br>Scheduled      | 975009           | Bank<br>Transfer |                         | 975009                                  |
| 7        | Teaching  | Adhoc               | Approved           | Yes | KUNDE VIKAS<br>DAMU               | ASSOCIATE<br>PROFESSOR | 16-08-<br>2014  | NA              | РН      | Applicable<br>and<br>Submitted | 00322010000173<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 943269           | Bank<br>Transfer |                         | 943269                                  |
| 8        | Teaching  | Regular             | Approved           | Yes | KHAIRE RAHUL<br>DNYANESHWAR       | ASSOCIATE<br>PROFESSOR | 01-11-<br>2018  | NA              | РН      | Applicable<br>and<br>Submitted | 00052010014219<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 928789           | Bank<br>Transfer |                         | 928789                                  |

| 9  | Teaching | Regular | Approved        | Yes | NANNOR KAVERI<br>MANISH      | ASSISTANT<br>PROFESSOR | 28-10-<br>2014 | NA             | РН  | and                            | 00322010000166<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 636123 | Bank<br>Transfer | 636123 |
|----|----------|---------|-----------------|-----|------------------------------|------------------------|----------------|----------------|-----|--------------------------------|---|---|--------|------------------|--------|
| 10 | Teaching | Adhoc   | Approved        | Yes | LAWARE SANDIP<br>GANGADHAR   | ASSOCIATE<br>PROFESSOR | 01-09-<br>2017 | 24-12-<br>2022 | РН  | Applicable<br>and<br>Submitted | 00322010000456<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 609977 | Bank<br>Transfer | 609977 |
| 11 | Teaching | Adhoc   | Approved        | Yes | GAIKAR MAYUR<br>TRIMBAK      | ASSISTANT<br>PROFESSOR | 01-09-<br>2017 | NA             | РН  | and                            | 00052010012570<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 552096 | Bank<br>Transfer | 552096 |
| 12 | Teaching | Adhoc   | Approved        | Yes | SAYYED BUSHRA<br>SHAHADATALI | ASSISTANT<br>PROFESSOR | 21-12-<br>2021 | NA             | РН  | and                            | 00322010000635<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 552096 | Bank<br>Transfer | 552096 |
| 13 | Teaching | Adhoc   | Approved        | Yes | MULAY TEJASHRI<br>MANGESH    | ASSISTANT<br>PROFESSOR | 02-08-<br>2021 | 01-04-<br>2023 | РН  | Applicable<br>and<br>Submitted | 00322010000617<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 544477 | Bank<br>Transfer | 544477 |
| 14 | Teaching | Adhoc   | Approved        | Yes | SHARMA ROMA<br>MRIDUL        | ASSISTANT<br>PROFESSOR | 01-03-<br>2021 | NA             | РН  | and                            | 00322010000605<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 543141 | Bank<br>Transfer | 543141 |
| 15 | Teaching | Adhoc   | Approved        | Yes | KADBHANE NEHA<br>SHIVAJI     | ASSISTANT<br>PROFESSOR | 01-07-<br>2022 | NA             | РН  | Applicable<br>and<br>Submitted | 00322010000657<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 396264 | Bank<br>Transfer | 396264 |
| 16 | Teaching | Adhoc   | Approved        | Yes | KUDALE KIRAN<br>SANJAY       | ASSISTANT<br>PROFESSOR | 01-08-<br>2022 | NA             | РН  | Applicable<br>and<br>Submitted | 00322010000680<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 309101 | Bank<br>Transfer | 309101 |
| 17 | Teaching | Adhoc   | Not<br>Approved | Yes | PAGARE RUTUJA<br>VIJAY       | ASSISTANT<br>PROFESSOR | 01-08-<br>2022 | NA             | РН  | and                            | 00322010000678<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 309100 | Bank<br>Transfer | 309100 |
| 18 | Teaching | Regular | Approved        | Yes | AKUL ANAGHA<br>MANOJ         | ASSOCIATE<br>PROFESSOR | 18-11-<br>2009 | 25-08-<br>2022 | РН  | and                            | 00322010000162<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 296496 | Bank<br>Transfer | 296496 |
| 19 | Teaching | Adhoc   | Not<br>Approved | Yes | GITE SUVARNA<br>DHONDU       | ASSISTANT<br>PROFESSOR | 01-09-<br>2021 | 31-07-<br>2022 | РН  | Applicable<br>and<br>Submitted | 003020100001100<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 163869 | Bank<br>Transfer | 163869 |
| 20 | Teaching | Adhoc   | Not<br>Approved | Yes | JAGTAP BALU<br>THOMAS        | ASSISTANT<br>PROFESSOR | 26-12-<br>2022 | NA             | МРН | and                            | 00302010001338<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 138024 | Bank<br>Transfer | 138024 |
| 21 | Teaching | Adhoc   | Not<br>Approved | Yes | GOSAVI SHEETAL<br>BABAN      | ASSISTANT<br>PROFESSOR | 11-02-<br>2023 | NA             | РН  | and                            | 00322010000732<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative<br>Bank (A or<br>B Category) | 121594 | Bank<br>Transfer | 121594 |
| 22 | Teaching | Regular | Approved        | Yes | DOLAS RAMDAS<br>TUKARAM      | ASSOCIATE<br>PROFESSOR | 18-09-<br>2008 | 06-05-<br>2022 | РН  | and                            | 00322010000427<br>pravara sahkari co<br>op bank nashik  | Co-<br>Operative                              | 117961 | Bank<br>Transfer | 117961 |

| 0/20, | 4.50 FIVI      |         |                 |     |                                       |                         |                |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 111 - 2024-       | 20   |   |         |                  |        |         |
|-------|----------------|---------|-----------------|-----|---------------------------------------|-------------------------|----------------|----------------|---|-------------------|--|---|---------|------------------|--------|---------|
|       |                |         |                 |     |                                       |                         |                |                |   |                   |  | Bank (A or<br>B Category)                     |         |                  |        |         |
| 23    | Teaching       | Regular | Approved        | Yes | KASHID<br>VIVEKANAND<br>ANKUSH        | ASSOCIATE<br>PROFESSOR  | 15-06-<br>2007 | 06-05-<br>2022 | РН                                      | and               | 00322010000161<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 117961  | Bank<br>Transfer |        | 117961  |
| 24    | Teaching       | Adhoc   | Not<br>Approved | Yes | CHOTHAVE<br>SAYALI JAGDISH            | ASSISTANT<br>PROFESSOR  | 16-02-<br>2023 | NA             | РН                                      |                   | 7785<br>pravara sahkari co<br>op bank nashik           | Co-<br>Operative<br>Bank (A or<br>B Category) | 67370   | Bank<br>Transfer |        | 67370   |
| 25    | Teaching       | Regular | Not<br>Approved | Yes | BARGE VAISHALI<br>LAXMAN              | ASSISTANT<br>PROFESSOR  | 01-06-<br>2021 | 31-05-<br>2022 | РН                                      | Not<br>Applicable | 0123<br>Pravara Sahakari<br>bank                       | Nationalized<br>/ Private /<br>Scheduled      | 54911   | Bank<br>Transfer |        | 54911   |
| 26    | Teaching       | Adhoc   | Not<br>Approved | Yes | JADHAV SNEHAL<br>DHANANJAY            | ASSISTANT<br>PROFESSOR  | 01-03-<br>2023 | NA             | РН                                      | and               | 00322010000731<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 46008   | Bank<br>Transfer |        | 46008   |
| 27    | Teaching       | Regular | Not<br>Approved | Yes | GHULE UJJWALA<br>VILAS                | ASSISTANT<br>PROFESSOR  | 01-06-<br>2021 | 31-07-<br>2022 | РН                                      | Not<br>Applicable | 446<br>Pravara Sahakari<br>bank                        | Nationalized<br>/ Private /<br>Scheduled      | 46008   | Bank<br>Transfer |        | 46008   |
| 28    | Administration | Regular | Not<br>Approved | No  | VIKHE PATIL<br>SUSMITA<br>RADHAKRISHA | REGISTRAR               | 01-06-<br>2021 | NA             | РН                                      |                   | 31555641272<br>Pravara Sahakari<br>bank                | Nationalized<br>/ Private /<br>Scheduled      | 2364000 | Bank<br>Transfer | 197000 | 2364000 |
| 29    | Administration | Adhoc   | Not<br>Approved | No  | WALUNJ<br>SHAKUNTALA<br>VILAS         | LIBRARIAN               | 01-10-<br>2015 | NA             | РН                                      | and               | 00322010000158<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 390192  | Bank<br>Transfer |        | 390191  |
| 30    | Administration | Regular | Not<br>Approved | Yes | MAGAR SUNIL<br>BHIKANRAO              | OFFICE<br>SUPERITENDANT | 01-07-<br>2016 | NA             | МРН                                     | Not<br>Applicable | 00322010000282<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 356900  | Bank<br>Transfer |        | 356900  |
| 31    | Administration | Regular | Not<br>Approved | Yes | SAMBARE SUNIL<br>ANANTRAO             | ACCOUNTANT              | 20-08-<br>2018 | 31-03-<br>2023 | РН                                      | Not<br>Applicable | 00212010002442<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 321518  | Bank<br>Transfer |        | 321518  |
| 32    | Administration | Regular | Not<br>Approved | Yes | THETE RUPALI<br>KIRAN                 | LAB ASSISTANT           | 04-09-<br>2007 | NA             | MPH                                     | Not<br>Applicable | 00322010000181<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 235164  | Bank<br>Transfer |        | 235164  |
| 33    | Administration | Regular | Not<br>Approved | Yes | EKHANDE<br>PALLAVI YOGESH             | LAB ASSISTANT           | 24-07-<br>2007 | NA             | РН                                      | Not<br>Applicable | 00322010000177<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 231829  | Bank<br>Transfer |        | 231829  |
| 34    | Administration | Regular | Not<br>Approved | Yes | SONAWANE<br>SANGITA ARUN              | LAB ASSISTANT           | 02-08-<br>2007 | NA             | РН                                      | Not<br>Applicable | 00322010000182<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 230577  | Bank<br>Transfer |        | 230577  |
| 35    | Administration | Regular | Not<br>Approved | Yes | AHER SUNANDA<br>SANJAY                | STORE<br>INCHARGE       | 01-06-<br>2012 | NA             | РН                                      | Not<br>Applicable | 00322010000174<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 224268  | Bank<br>Transfer |        | 224268  |
| 36    | Administration | Regular | Not<br>Approved | Yes | AHIRE LATA<br>DEVKANT                 | STUDENT CLERK           | 01-12-<br>2007 | NA             | РН                                      | Not<br>Applicable | 00322010000180<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 184228  | Bank<br>Transfer |        | 184228  |

| 37       | Administration | Regular | Not<br>Approved | Yes        | TAMNAR SEEMA<br>SANDIP      | WATCHMAN         | 15-12-<br>2008 | NA             | РН           | Not<br>Applicable         | 00322010000184<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 154848   | Bank<br>Transfer  | 154848 |
|----------|----------------|---------|-----------------|------------|-----------------------------|------------------|----------------|----------------|--------------|---------------------------|--|---|----------|-------------------|--------|
| 38       | Administration | Regular | Not<br>Approved | Yes        | SANGALE KAILAS<br>PANDURANG | STUDENT CLERK    | 01-09-<br>2020 | NA             | РН           | Not<br>Applicable         | 00322010000308<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 152790   | Bank<br>Transfer  | 152790 |
| 39       | Administration | Regular | Not<br>Approved | Yes        | TAMBE KAVITA<br>SURYABHAN   | PEON             | 17-09-<br>2007 | NA             | MPH          | Not<br>Applicable         | 00322010000168<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 138928   | Bank<br>Transfer  | 138928 |
| 40       | Administration | Regular | Not<br>Approved | Yes        | BHOLE SHOBHA<br>YASHWANT    | PEON             | 18-02-<br>2010 | NA             | РН           | Not<br>Applicable         | 00322010000186<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 138048   | Bank<br>Transfer  | 138048 |
| 41       | Administration | Regular | Not<br>Approved | Yes        | GHUGE VIMAL<br>DIGAMBAR     | PEON             | 01-08-<br>2007 | NA             | РН           | Not<br>Applicable         | 00322010000167<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 137954   | Bank<br>Transfer  | 137954 |
| 42       | Administration | Regular | Not<br>Approved | Yes        | GUNJAL MEENA<br>RAVINDRA    | PEON             | 20-06-<br>2007 | NA             | РН           | Not<br>Applicable         | 00322010000409<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 137250   | Bank<br>Transfer  | 137250 |
| 43       | Administration | Regular | Not<br>Approved | Yes        | GAGARE KAMAL<br>SOPAN       | PEON             | 06-09-<br>2018 | NA             | РН           | Not<br>Applicable         | 00322010000223<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 133263   | Bank<br>Transfer  | 133263 |
| 44       | Administration | Adhoc   | Not<br>Approved | Yes        | GADAKH PADMA<br>KRUSHNA     | WARDEN           | 07-03-<br>2015 | 01-04-<br>2023 | РН           | Not<br>Applicable         | 00322010000187<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 95309    | Bank<br>Transfer  | 95309  |
| 45       | Administration | Adhoc   | Not<br>Approved | Yes        | MANE SUPRIYA<br>SHRIKANT    | LAB ASSISTANT    | 04-08-<br>2022 | NA             | РН           | Not<br>Applicable         | 00322010000625<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 69333    | Bank<br>Transfer  | 69333  |
| 46       | Administration | Adhoc   | Not<br>Approved | Yes        | GUNJAL ROHINI<br>DHANANJAY  | ACCOUNT<br>CLERK | 02-01-<br>2023 | NA             | РН           | Not<br>Applicable         | 00322010000706<br>pravara sahkari co<br>op bank nashik | Co-<br>Operative<br>Bank (A or<br>B Category) | 27742    | Bank<br>Transfer  | 27742  |
|          |                | 1       | Total Teachi    | ng Faculty | 27                          |                  |                |                |              | Total No                  | on Teaching Faculty                                    | 19  |          |                   |        |
|          |                | Т       | otal Approv     | ed Faculty | 19                          | Total            | Non Appr       | oved Facu      | lty (Includi | ing Proposal              | Sent for Approval)                                     | 27  |          |                   |        |
|          |                |         |                 |            |                             |                  |                |                |              | / - Teaching              |  |   | 14153384 | · /               |        |
|          |                |         |                 |            |                             |                  | Tota           | ıl Annual S    |              | ministration              |  |   |          | 1 (29%)           |        |
|          |                |         |                 |            |                             |                  |                |                |              | nual Salary               |  |   |          | 9877525           |        |
| <u> </u> |                |         |                 |            |                             |                  |                |                |              | al Basic Pay              |  |   |          | 9115392           |        |
| <u> </u> |                |         |                 |            |                             |                  |                |                |              | l Grade Pay<br>al HRA Pay |  |   |          | 1920380<br>847935 |        |
| <u> </u> |                |         |                 |            |                             |                  |                |                |              | otal DA Pay               |  |   |          | 847935<br>7848871 |        |
|          |                |         |                 |            |                             |                  |                |                |              | otal TA Pay               |  |   |          | 144947            |        |
|          |                |         |                 |            |                             |                  |                |                |              | T/TDS Pay                 |  |   |          | 753898            |        |
|          |                |         |                 |            |                             |                  |                | Tot            |              | e PT/PF Pay               |  |   |          | 885627            |        |